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# ***GILMANTON, NEW HAMPSHIRE***

## ***Annual Report***

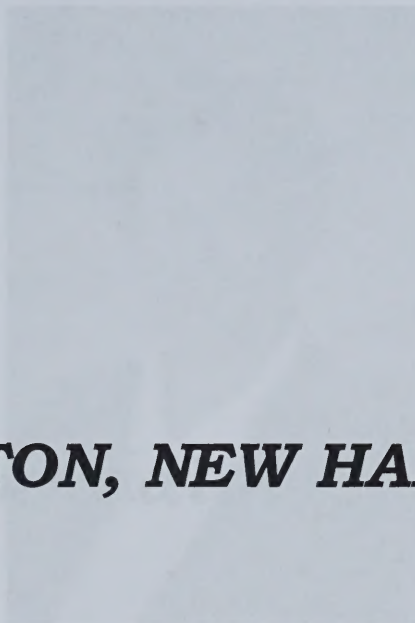


***For The Year Ending***

***December 31, 2010***

Cover photo provided by Photographer Joe Hickey, Gilmanton, NH





# **GILMANTON, NEW HAMPSHIRE**

## **Annual Report**

**For The Year Ending**

**December 31, 2010**

## 2010 TOWN REPORT - DEDICATED TO BETTY LINES



The Town of Gilmanton has dedicated the 2010 Annual Report to Betty Lines. Most of us know Betty as the former Gilmanton School Nurse, a role she filled to overflowing for almost 30 years. Her gentle touch was felt throughout the school, but her love and caring radiated well beyond the walls of the school to the entire community and beyond.

Because of her extensive network of caregiving organizations and individuals, Betty has been and continues to be an invaluable resource during family emergencies, comforting troubled and grieving families, advocating for and delivering support in a thousand different ways.

For many years, Betty has been very involved in the coordination of the holiday food baskets for our families in need.

She started the Adopt-A-Child Program which provides gifts for the children of families in need.

She has coordinated blood drives and established a dental program for children who might not otherwise have the dental care they need.

She has collected used eyeglasses for the Rotary Club to recycle so that they could be given to residents that could not afford them.

Betty was one of the original members of the Gilmanton Supplemental Assistance Board, a local charitable foundation, and she worked side by side with Gilmanton Ladies Aid and the Gilmanton Community Church, again and again dedicating herself to helping those in need.

Over the years, Betty has put her own needs aside to mentor and comfort anyone in need whether in this community or in neighboring communities. She prefers to remain "under the radar" and when thanked, her response is always that we are neighbors and she loves helping people.

Betty, you are truly an example of selflessness and so many of our residents have benefitted from your generosity, your warmth, your caring hands and your infectious smile! Thank you, Betty, for sharing yourself with the Gilmanton residents.



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# **Annual Report**

## **of the**

## **Town Officers**

## **for**

## **This Fiscal Year Ending**

## **December 31, 2010**

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Elizabeth M. Abbott, Schenectady Representative  
 Richard Baker, Seneca Lake Precinct Representative  
 Rachel M. Fendley Hatch, Secretary  
 William L. Hatch, School Board Representative  
 Steven Latta, Village Precinct Representative

**MODERATOR**  
 Mark L. Stoll

**ROAD AGENT**  
 Paul H. Perkins

**STATE REPRESENTATIVE**  
 David H. Russell

**SUPERVISORS OF COUNCIL**  
 Elizabeth R. Hughes, Chair  
 Jeanine L. Monfiscal  
 Nancy R. Stearns

**TOWN CLERK AND COLLECTOR**  
 Debra A. Canon

**TREASURER**  
 Glen A. Worley





## ELECTED TOWN AND STATE OFFICIALS

### BOARD OF SELECTMEN

Elizabeth "Betty Ann" Abbott, Chair  
 Rachel M. Frechette Hatch  
 Donald J. Guarino

### TERM EXPIRES

2011  
 2013  
 2012

### BUDGET COMMITTEE

Stanley O. Bean, Jr., Chair  
 Frank C. Bosiak, Sr.  
 Brian A. Forst  
 Francis X. Gianni  
 Mark A. Sawyer  
 Israel R. Willard

2012  
 2013  
 2011  
 2011  
 2012  
 2013

Elizabeth M. Abbott, Selectmen's Representative  
 Richard Bakos, Sawyer Lake Precinct Representative  
 Rachel M. Frechette Hatch, Secretary  
 Michael J. Hatch, School Board Representative  
 Steven Latici, Village Precinct Representative

### MODERATOR

Mark L. Sisti

2012

### ROAD AGENT

Paul H. Perkins

2012

### STATE REPRESENTATIVE

David H. Russell

2012

### SUPERVISORS OF CHECKLIST

Elizabeth H. Hughes, Chair  
 Jeanine L. Moorehead  
 Nancy R. Stearns

2012  
 2011  
 2014

### TOWN CLERK/TAX COLLECTOR

Debra A. Cornett

2011

### TREASURER

Glen A. Waring

2011

## ELECTED TOWN AND STATE OFFICIALS

### TRUSTEES OF CEMETERIES

Candace L. Daigle	2012
Marion S. McIntyre	2011
Leonard J.R. Stockwell	2013

### TRUSTEES OF LIBRARY

Phyllis Buchanan	2012
Anne Kirby	2011
Thomas A. Scribner	2013

### TRUSTEES OF TRUST FUNDS

Fred Buchholz, Chair	2012
Robert M. Burdett	2013
John L. Dickey	2011
Paul A. Levesque, Clerk	2011
Neil R. Roberts, Treasurer	2012



## **APPOINTED TOWN OFFICIALS**

### **BALLOT INSPECTORS**

	<b><u>TERM EXPIRES</u></b>
Elena W. Ball	2011
Kathleen A. Brooks, Chair	2011
Annette H. Brown	2011
Sharon D. Bullerwell	2011
Richard C. Gagne	2011
Theresa T. Gagne	2011
Francis X. Gianni	2011
Kristie L. Owens	2011
Julie I. Perkins	2011
Andrea S. Schaffnit	2011
Leonard J. Schaffnit	2011
Brenda D. Sens	2011

### **BELKNAP COUNTY ECONOMIC DEVELOPMENT**

Nathaniel T. Abbott

### **BOSTON POST CANE RECIPIENT**

James G. Pennock

### **BUILDING CAPITAL IMPROVEMENTS STUDY**

Stephen P. Bedard	2011
Thomas S. Dalton	2011
John L. Dickey	2011
Michael J. Hatch	2011
Gareth "Marty" Martindale	2011
Thomas A. Scribner	2011
Israel R. Willard	2011

### **CONSERVATION COMMISSION**

Joseph Derrick, Alternate	2012
Richard D. deSeve, Vice-Chair	2013
Patrick D. Hackley	2013
Susan S. Hale-deSeve, Alternate	2012
Erin Hollingsworth	2013
Nanci R. Mitchell	2011
Tracy L. Tarr, Chair	2012
Desiree Tumas, Recording Clerk	

### **CUPOLA REPAIR COMMITTEE**

Stephen P. Bedard	2011
Thomas S. Dalton	2011
John L. Dickey	2011
Rachel M. Frechette Hatch, Selectmen's Representative	2011
Perry W. Onion	2011
Israel R. Willard	2011

## **APPOINTED TOWN OFFICIALS**

### **ENERGY COMMITTEE**

	<b><u>TERM EXPIRES</u></b>
Nathaniel T. Abbott	2011
Paul W. Callahan	2011
Richard D. deSeve	2011
Susan S. Hale-deSeve	2011
Amy Russell, Chair	2011

### **HISTORIC DISTRICT COMMISSION**

George W. Carpenter	2011
Deborah F. Chase	2012
Allen Everett, Chair	2013
Donald J. Guarino, Selectmen's Representative	2011
Ella Jo Regan	2012
George B. Roberts, Jr., Alternate	2012

### **HOUSEHOLD HAZARDOUS WASTE**

#### **REPRESENTATIVE**

Justin J. Leavitt

### **LAKES REGION PLANNING COMMISSION**

#### **REPRESENTATIVES**

Elizabeth M. Abbott	2011
Stanley O. Bean, Jr.	2013

### **LAKES REGION PLANNING COMMISSION**

#### **TRANSPORTATION ADVISORY COMMITTEE**

Donald J. Guarino	2011
Paul H. Perkins	2012

### **PARKS AND RECREATION**

Robert M. Burdett	2012
Richard P. Kordas	2011
Gary Lines, Chair	2011
Rebecca Plourde	2012
Judith L. Williams	2013

### **PLANNING BOARD**

Rachel Frechette Hatch, Selectmen's Representative	2011
W. John Funk, Vice-Chair	2012
Nancy L. Girard, Chair	2013
Donald J. Guarino, Alternate Selectmen's Representative	2011
Daniel Hudson	2012
Gareth "Marty" Martindale	2011
David H. Russell	2012
John W. Weston, Alternate	2013



## **APPOINTED TOWN OFFICIALS**

### **RECYCLING COMMITTEE**

	<b><u>TERM EXPIRES</u></b>
Lori Baldwin	2011
Frank C. Bosiak, Sr.	2011
Donald J. Guarino, Selectmen's Representative	2011
Lew Henry	2011
Richard P. Kordas	2011
Justin J. Leavitt	2011
Johnna M. McKenna	2011
Robert A. McKenna	2011
Susan R. Smith	2011
Andrew D. Stockwell	2011
Barbara Swanson	2011
Breane L. Vachon	2011
Israel R. Willard	2011

### **SAFETY BUILDING COMMITTEE**

Elizabeth M. Abbott  
Stanley O. Bean Jr.  
Chief KG Lockwood  
Chief Philip D. O'Brien  
Timothy J. Warren

### **TECHNICAL APPEAL**

Donald W. Blajda	2013
Paul J. Hempel, Sr.	2011
Michael Millette	2012
Wayne R. Ogni	2012

### **WELFARE DIRECTOR**

Timothy J. Warren

### **YEAR ROUND LIBRARY**

Elizabeth M. Abbott, Selectmen's Representative	2011
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### **ZONING BOARD OF ADJUSTMENT**

Carolyn W. Baldwin, Vice-Chair	2011
Wayne S. Gray, Alternate	2013
Elizabeth Hackett, Chair	2012
Ronald R. LaBelle	2012
Paul A. Levesque	2012
Israel R. Willard	2012

## **TOWN DEPARTMENTS**

### **DEPARTMENT OF BUILDING, CODE ENFORCEMENT & HEALTH:**

Robert C. Flanders, Building Inspector/Code Enforcement/Health Officer  
Annette Andreozzi, Building Clerk

### **DEPARTMENT OF EMERGENCY MANAGEMENT:**

Paul J. Hempel, Acting Chief

### **FIRE DEPARTMENT:**

Paul J. Hempel, Acting Chief  
Timothy S. Johnson, FF/EMT-I  
Donald J. Pickowicz, FF/EMT  
Jeffrey A. Sheltry, FF/EMT

### **HIGHWAY DEPARTMENT:**

Paul H. Perkins, Road Agent  
Anthony J. Botten, Equipment Operator/Laborer  
Brock Mitchell, Foreman  
Eric J. Snell, Equipment Operator/Laborer

### **POLICE DEPARTMENT:**

Chief Philip D. O'Brien, Sr.  
Sergeant Dennis L. Rector II  
Senior Patrolman Matthew B. Currier  
Patrolman Stacie L. Fiske  
Patrolman Cory Krochmal  
Administrative Assistant/Dispatcher Robin E. Bonan  
Part-time Officer Robert S. Akerstrom  
Part-time Officer Casey B. Brennan  
Part-time Officer Sean M. McCarty  
Felix J. Barlik, Animal Control Officer  
Victoria Carroll-Parkhill, Animal Control Officer

### **SELECTMEN'S OFFICE:**

Timothy J. Warren, Town Administrator  
Cynthia A. Bedford, Assessing Clerk  
Lois J. Dionne, Selectmen's Clerk  
Annette Andreozzi, Land Use Clerk  
Desiree Tumas, Planning Administrator



## **TOWN DEPARTMENTS**

### **TOWN CLERK/TAX COLLECTOR'S OFFICE:**

Debra A. Cornett, Town Clerk/Tax Collector

Heidi F. Jackson-Rhine, Deputy Town Clerk/Tax Collector

Jean Munsey, Assistant Deputy Town Clerk/Tax Collector

### **TOWN TREASURER:**

Glen A. Waring, Treasurer

Lois J. Dionne, Deputy, Treasurer

### **TRANSFER AND RECYCLING CENTER:**

Justin J. Leavitt, Manager

Kimberley Boutsianis, Attendant

Adam M. Hatch, Attendant

Ronald Nason, Attendant

Caleb Stockwell, Attendant

### **WELFARE DEPARTMENT:**

Timothy J. Warren, Welfare Director

**RESULTS OF ANNUAL  
GILMANTON  
TOWN ELECTION  
MARCH 9, 2010**

**VOTER TURNOUT: 600 OF 2,414 = 25%**

**BUDGET COMMITTEE:  
THREE YEARS – VOTE FOR TWO**

**ISRAEL WILLARD** – 411\*  
**FRANK BOSIAK** – 8\*

**BUDGET COMMITTEE:  
ONE YEAR – VOTE FOR ONE**

**FRANCIS X. GIANNI** – 432\*

**CEMETERY TRUSTEE:  
THREE YEARS – VOTE FOR ONE**

**LEONARD A. 'J.R.' STOCKWELL** – 545\*

**LIBRARY TRUSTEE CORNERS:  
THREE YEARS – VOTE FOR ONE**

**THOMAS A. SCRIBNER** – 463\*

**LIBRARY TRUSTEE CORNERS:  
ONE YEAR – VOTE FOR ONE**

**WILLIAM ANGEVINE** – 215  
**ANNE E. KIRBY** – 316\*

**SELECTMAN:  
THREE YEARS – VOTE FOR ONE**

**ISRAEL WILLARD** – 161  
**RACHEL M. FRECHETTE HATCH** – 287\*  
**LAURIE I. HENDERSON** – 136

**TOWN MODERATOR:  
TWO YEARS – VOTE FOR ONE**

**MARK L. SISTI** – 545\*

**TOWN TREASURER:  
ONE YEAR – VOTE FOR ONE**

**GLEN A. WARING** – 476\*

**TRUSTEE OF TRUST FUNDS:  
THREE YEARS – VOTE FOR ONE**

**ROBERT E. RICHARDS** – 222  
**ROBERT M. BURDETT** – 229\*

A TRUE COPY ATTEST:

  
DEBRA A. CORNETT



**STATE PRIMARY ELECTION**  
SEPTEMBER 14, 2010  
**DEMOCRATIC**  
RETURN OF VOTES  
**VOTER TURNOUT: 661 OF 2,415 = 27%**

**FOR GOVERNOR**

JOHN LYNCH - 96\*  
TIMOTHY ROBERTSON - 11  
FRANK SULLIVAN - 8

**FOR SHERIFF**

WRITE IN: (7)

**FOR UNITED STATES SENATOR**

PAUL W. HODES - 105\*

**FOR COUNTY ATTORNEY**

JAMES M. CARROLL - 98\*

**FOR REPRESENTATIVE IN  
CONGRESS**

CAROL SHEA-PORTER - 105\*

**FOR COUNTY TREASURER**

KERSTIN AHLGREN - 94\*

**FOR EXECUTIVE COUNCILOR**

JOHN DANA SHEA - 94\*

**FOR REGISTER OF DEEDS**

LYNN R. CHONG - 90\*

**FOR STATE SENATOR**

ANDREW J. HOSMER - 97\*

**FOR REGISTER OF PROBATE**

JUDY STEWART - 88\*


**FOR STATE REPRESENTATIVE**

DEBORAH F. CHASE - 100\*

**FOR COUNTY COMMISSIONER**

ANDREW B. LIVERNOIS - 33  
RONALD J. CORMIER - 55\*

A TRUE COPY ATTEST:

  
DEBRA A. CORNETT

**STATE PRIMARY ELECTION**  
SEPTEMBER 14, 2010  
**REPUBLICAN**  
RETURN OF VOTES  
**VOTER TURNOUT: 661 OF 2,415 = 27%**

**FOR GOVERNOR**

JOHN STEPHEN - 306\*  
KAREN TESTERMAN - 53  
FRANK ROBERT EMIRO, SR. - 27  
JACK KIMBALL, JR. - 123

**FOR UNITED STATES  
SENATOR**

KELLY AYOTTE - 246\*  
GERARD BELOIN - 3  
JIM BENDER - 39  
BILL BINNIE - 79  
DENNIS LAMARE - 9  
OVIDE LAMONTAGNE - 159  
TOM ALCIERE - 1

**FOR REPRESENTATIVE IN  
CONGRESS**

RICHARD ASHOOH - 140  
PETER J. BEARSE - 7  
BOB BESTANI - 36  
FRANK C. GUINTA - 153\*  
ANDREW P. KOHLHOFER - 3  
SEAN MAHONEY - 144  
RICHARD CHARLES PARENT - 13  
KEVIN RONDEAU - 8

**FOR EXECUTIVE  
COUNCILOR**

JIM ADAMS - 197\*  
PETER J. SPAULDING - 135  
DAN ST. HILAIRE - 120

**FOR STATE SENATOR**

JIM FORSYTHE - 286\*  
GEORGE HURT - 151  
DAVID A. BICKFORD - 60

**FOR STATE  
REPRESENTATIVE**

DAVID H. RUSSELL - 424\*

**FOR SHERIFF**

CRAIG WIGGIN - 427\*

**FOR COUNTY  
ATTORNEY**

WRITE IN: (27)

**FOR COUNTY TREASURER**

MICHAEL G. MUZZEY - 398\*

**FOR REGISTER OF DEEDS**

BARBARA R. LUTHER - 408\*

**FOR REGISTER OF  
PROBATE**

KAREN BRICKNER - 400\*

**FOR COUNTY  
COMMISSIONER**

JOHN THOMAS - 394\*

**FOR DELEGATE TO THE  
STATE CONVENTION**

DANIEL WEBSTER - 41\*

A TRUE COPY ATTEST:



DEBRA A. CORNETT



GENERAL ELECTION  
NOVEMBER 2, 2010  
RETURN OF VOTES  
VOTER TURNOUT: 1,531 OF 2,423 = 63%

**FOR GOVERNOR**

JOHN STEPHEN (REP) - 769\*  
JOHN H. LYNCH (DEM) - 713  
JOHN J. BABIARZ (LIB) - 32

**FOR UNITED STATES SENATOR**

KELLY AYOTTE (REP) - 1,000\*  
PAUL W. HODES (DEM) - 467  
CHRIS BOOTH (IND) - 33  
"KEN" BLEVENS (LIB) - 14

**FOR REPRESENTATIVE IN  
CONGRESS**

FRANK C. GUINTA (REP) - 873\*  
CAROL SHEA-PORTER (DEM) - 579  
PHILIP HODSON (LIB) - 51

**FOR EXECUTIVE COUNCILOR**

DAN ST. HILAIRE (REP) - 920\*  
JOHN D. SHEA (DEM) - 509

**FOR STATE SENATOR**

JIM FORSYTHE (REP) - 949\*  
ANDREW HOSMER (DEM) - 526

**FOR STATE REPRESENTATIVE**

DAVID H. RUSSELL (REP) - 968\*  
DEBORAH F. CHASE (DEM) - 534

**FOR SHERIFF**

CRAIG WIGGIN (REP) - 939\*  
CRAIG WIGGIN (DEM) - 452

**FOR COUNTY ATTORNEY**

JAMES M. CARROLL (REP) - 932\*  
JAMES M. CARROLL (DEM) - 469

**FOR COUNTY TREASURER**

MICHAEL G. MUZZEY (REP) - 943\*  
KERSTIN AHLGREN - 459

**FOR REGISTER OF DEEDS**

BARBARA R. LUTHER (REP) - 1,009\*  
LYNN R. CHONG (DEM) - 407

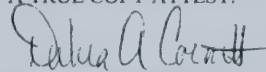
**FOR REGISTER OF PROBATE**

KAREN H. BRICKNER (REP) - 963\*  
LYNN R. CHONG (DEM) - 439

**FOR COUNTY COMMISSIONER**

JOHN THOMAS (REP) - 920\*  
ANDREW B. LIVERNOIS (DEM) - 501

A TRUE COPY ATTEST:

  
DEBRA A. CORNETT

Town of Gilmanton  
Town Meeting Minutes  
March 13, 2010  
*592 Voters of 2,431 = 24% Voter Turnout*

**To the Inhabitants of the Town of Gilmanton in the County of Belknap in said state, qualified to vote in Town Affairs:**

**You are hereby notified to meet at the Gilmanton Academy in said Gilmanton on Tuesday, the Ninth day of March 2010, next at 7:00 of the clock in the forenoon, to act upon the following subjects:**

**ARTICLE #1:** To choose all necessary Town Officers for the year ensuing. Polls are open from 7a.m. to 7p.m.

**ARTICLE #2:** Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Article VI of the Zoning Ordinance, Manufactured Housing, Section D, Storage and Use of Recreational Vehicles, paragraphs 1 and 2 as follows:

- 1) Delete the existing language in paragraph 1 and replace with: ***A permanent resident of the Town of Gilmanton may store or park one (1) Recreational Vehicle owned by the resident on his/her property.***
- 2) Amend Paragraph 2 to clarify and expand the requirements for Recreational Vehicles to dispose of septage in a legal and proper manner, along with ramifications for failure to follow said requirements; and to make minor grammatical changes and clarifications.

**YES – 374\***

**NO – 179**

**ARTICLE #3;** Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

- a) Amend Article IV of the Zoning Ordinance, Zoning District Regulations, Table 1, by **deleting** the land use term “Agriculture Traditional” and replacing it with *Agriculture*.
- b) Amend the Article XVI of the Zoning Ordinance, Definitions, by **deleting** the definition Agriculture – Traditional.
- c) Amend Article XVI of the Zoning Ordinance, Definitions, by adding to the current definition of “Agriculture” as follows: As defined in RSA 21:34-a, ***including agritourism uses.***



- d) Amend Article XVI of the Zoning Ordinance, Definitions, by adding the following definition: ***Agritourism - means attracting visitors to a working farm for the purpose of eating a meal, making overnight stays, enjoyment of the farm environment, education on farm operations, or active involvement in the activity of the farm, which is ancillary to the farm operation. Said operation shall comply with all applicable state and local laws, ordinances and regulations.***

YES – 403\*

NO – 146

**ARTICLE #4:** Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

Amend Article IX of the Zoning Ordinance, Board of Adjustment, B Special Exceptions, Section 2, Conditions of Approval, paragraph e, to read: Any structure proposed must meet all of the dimensional requirements of Table 2, ***except as allowed by Article VII, Paragraph B Non-conforming uses and non-conforming structures.***

YES – 308\*

NO – 212

**ARTICLE #5:** Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

Amend Article IX of the Zoning Ordinance, Board of Adjustment, C Variances, deleting ;Section C.1., paragraphs a-e and C 2. and to have Section C.1 read: The Board of Adjustment may authorize a variance from the terms of this Ordinance only where the Board finds that all of the conditions as defined in RSA 674:33, I-III are met.

YES – 321\*

NO – 198

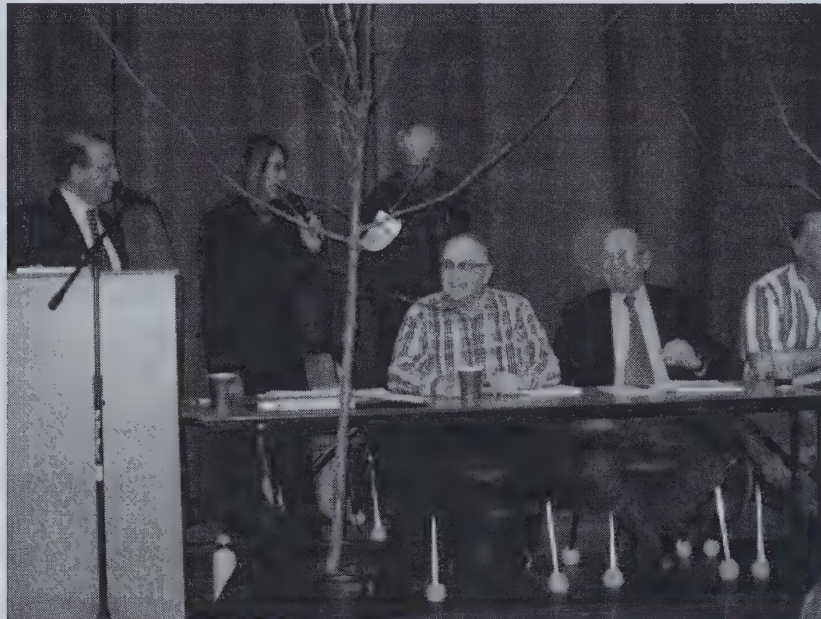
**The following articles will be acted upon at the Gilmanton School on Saturday, March 13, 2010, at 10:00 a.m.**

*Moderator Mark L. Sisti opened the meeting at 10:15 a.m. Mr. Sisti asked all to rise for the pledge of allegiance which was led by veteran Daniel W. Webster followed by a moment of silence. The results of Article #1 were read announcing the newly elected officers and the results of zoning articles #2 through article #5.*

*Mr. Sisti continued with the rules of order stating that there are several interesting articles on this year's warrant that will take us a while to get through. The first rule is that everyone will have respect; hand counts (yellow) cards must go up and be held up for counters when a voice vote is too close to call or a hand count is called for. If the body questions the Moderator's call as to a voice vote, a hand count can be asked of the Moderator. Every registered voter present has the right to speak and be heard. A maximum limit of 10 minutes will be held for each speaker. Amendments will be made one at a time and if there is a motion and second there will be discussion on that*

*amendment followed by a vote on that amendment before any other amendments will be taken. After the amendments to the article have been voted on, the entire Article will be addressed as to the up or down votes of the amendment(s). This is to keep the process clear so that the body knows what they are voting on. When addressing the body make sure you identify yourself. We will have respect for each other and disagree with class.*

*The Moderator recognized Stan Bean, Budget Committee, Chairman and Rachel Frechette Hatch, Board of Selectmen, Chair to do a presentation of crabapple trees to **Robert L. Potter, Sr.** for his **50 years of service** on the Gilmanton **Budget Committee** and to **Frank C. Bosiak, Sr.** for his **30 years of service**.*



*Before beginning Article #6, the Moderator takes a question from Thomas Robinson who asked what the rule for reconsideration will be. Mr. Sisti announces that there will be none stating, that "...when the vote is done, the vote is done. The article will be voted up or down and that will be it...There will be no reconsideration..."*

**ARTICLE #6:** To see if the Town will vote to raise and appropriate the sum of Eight Hundred Seventy Thousand Dollars (\$870,000.00) for the purpose of building a Police/Fire Safety Building on land owned by the Town located on NH Route 140 west in Gilmanton Corners. And to authorize issuance of not more than Five Hundred Thousand Dollars (\$500,000.00) of bonds or notes under and in compliance with the Municipal Finance Act, RS'A 33:1 et. Seq., as amended: to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. And to further authorize the Selectmen to withdraw Three Hundred Seventy Thousand Dollars (\$370,000.00) from the Police/Fire Safety Building Capital Reserve Fund to complete funding of this project. This article



must be voted on by paper ballot and a two-thirds majority is required. Polls must remain open for at least one hour. (Recommended by Selectmen \$870,000.00; Recommended by Budget Committee \$870,000.00.)

Stanley Bean **moved** Article #6 as written; **seconded** by Joseph Hempel.

*Presentation by Selectmen Abbott, Fire Chief Lockwood, Police Chief O'Brien and Contractor, John Rucci from Rucci Construction was given. Selectman Abbott spoke to the finish coat on the parking area: ".....I do want to say to you that we have not included in this price, \$870,000.00, the finish coat on the parking area. We have included a five percent contingency fund, basically, most projects of this nature have a five to ten percent contingency fund, and we put five percent in. If we do well, we don't run into property problems that sometimes arise with projects like these...if we have a contingency fund leftover, we won't have to come back to you next year for funds to do the topcoat...but, I just want you to remember that if we come back to you next year and ask you for money for the topcoat, that I did warn you about that, a year in advance..."*

**Amendment #1:** Gareth "Marty" Martindale **moved to amend** Article #6 to authorize the Selectmen to withdraw funds in their entirety from the Police/Fire Safety Building Capital Reserve Fund to complete funding of this project; **seconded** by Thomas Scribner.

**AMENDMENT #1 DEFEATED BY VOICE VOTE.**

*At 11:25 a.m., Moderator Sisti calls Article #6 to a Ballot Vote with the poll being open for at least one hour. At 1:45 p.m. Moderator Sisti closed the ballot vote for Article #6.*

**ARTICLE #6 AS DRAFTED PASSES (\$870,000) BY BALLOT VOTE 2/3's MAJORITY.**

**YES – 328\*                      NO – 68**

328 + 68 = 396    396 X .66 = 261.36    262 VOTES NEEDED

396 voters Article 328/396 = 83%

**ARTICLE #7:** Shall the Town of Gilmanton adopt the provisions of RSA 31:95-h to restrict 100% of the revenues from income generated by the recycling facility for the purpose of offsetting the cost of running the Recycling Facility. Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Recycling Special Revenue Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from



said fund for a specific purpose related to the purpose of the fund or source of the revenue. (Recommended by Selectmen; Recommended by Budget Committee.)

Stanley Bean **moved** Article #7 as written; **seconded** by Richard Lucas.

*Justin Leavitt, Recycling Facility Manager made an announcement that as of today, the Recycling Facility is taking recyclable plastics # 1 through # 7's. You no longer have to separate the plastics; they are all going in one bin together. Glass, aluminum, metal, cardboard, etc. are still separated.*

George Roberts **moved** to call for point of order and asked that Article #8 be brought forward before Article #7; **seconded** by Cindy Houghton.

Moderator Sisti asks the question to the body for the call of point of order, to switch the articles to hear Article #8 before Article #7 to a voice vote.

**POINT OF ORDER TO HEAR ARTICLE #8 BEFORE ARTICLE #7 PASSES BY VOICE VOTE.**

*The Moderator moves the body to address Article #8.*

Brian Forst **moved** to readdress Article #7; **seconded** by Linda Bolton.

*Moderator Sisti directs the body back to readdress Article #7. Chairman Hatch addressed the body " ... to clarify that the reason the Board of Selectmen brought this Article forward was in anticipation of Article #8 for "pay-as-you-throw" passage for which there would then be a need for this special revenue fund. Since the "pay-as-you-throw" obviously did not pass; we could still have this fund but there would not be as much revenue to put in it with Article #8 being defeated..." Cindy Houghton asks if the Selectmen will consider withdrawing Article #7. Moderator Sisti asks Chairman Hatch if she would like to withdraw the article.*

Rachel Hatch **moved** to withdraw Article #7; **seconded** by Richard Lucas.

*Moderator calls the motion to a question.*

**ARTICLE #7 WITHDRAWN BY VOICE VOTE.**

**ARTICLE #8:** To see if the Town will vote to authorize the Selectmen to establish and administer a user fee system, "pay-as-you-throw" program, to offset the cost of disposal of the Town's Solid Waste. (Recommended by Selectmen; Not Recommended by Budget Committee.)

George Roberts **moved** Article #8; **seconded** by Cindy Houghton.

*Moderator calls the motion to a question*

*Voice vote too close to call, Moderator Sisti calls for a hand count.*

**HAND COUNT: Yes – 116 No – 155\***

**ARTICLE #8 IS DEFEATED BY HAND COUNT.**

**ARTICLE #9:** To see if the Town will vote to raise and appropriate Three Million Two Hundred Eighty Five Thousand Eight Hundred Thirty Dollars (\$3,285,830.00) for the payment of the statutory obligations of the municipality for the 2010 fiscal year, exclusive of all other warrant articles. (Recommended by Selectmen \$3,285,830.00; Recommended by Budget Committee \$3,285,830.00)

	<b>Budget Committee Recommendation</b>	<b>Selectmen Recommendation</b>
Selectmen	1,049,305.00	1,049,305.00
Police Department	481,740.00	481,740.00
Fire Department	532,020.00	532,020.00
Highway Department	921,799.00	921,799.00
Solid Waste	<u>300,966.00</u>	<u>300,966.00</u>
<b>TOTALS:</b>	<b>3,285,830.00</b>	<b>3,285,830.00</b>

Brian Forst **moved** Article #9 (\$3,285,830) as written; **seconded** by Frank Bosiak.

**Amendment #1:** Matthew LeBlanc **moved to amend** Article #9 to reduce \$11,359 from the bottom line total to read \$3,274,471; **seconded** by Brett Carrier.

*Mr. LeBlanc stated his intent of the amendment would be to reduce the Building Inspector's hours to two days a week.*

*Moderator Sisti explained, "... that if the people make their intent to eliminate a position or make a particular comment about an employee or to eliminate a particular employee from the payroll of the Town of Gilmanton, it will fail, it will be reversed...we actually sought advise from Town Counsel on this issue...people's intent will be voiced, but if you are taking \$11,000 away from that total budget, it does not have to be targeted with regard to the Building Inspector, in fact, the Selectmen don't have to at all, follow the lead of the body with regard to that because they don't have to be micro-managed by this*

*community. You have basically entrusted your Selectmen to make those decisions. If you don't agree with your Selectmen, there is a way to show that and it happens every year at Town Election..."*

***Moderator Sisti calls Amendment #1 to a question.***

**AMENDMENT #1 DEFEATED BY VOICE VOTE.**

**Amendment #2:** Ernest Hudziec **moved to amend** Article #9 to increase \$650.00 to the bottom line total to read \$3,286,480; **seconded** by Thomas Scribner.

*The intent of Mr. Hudziec's amendment was that the increase of \$650.00 goes to the Corner Library's budget.*

***Moderator Sisti calls Amendment #2 to a question.***

***Voice vote too close to call, Moderator calls for a hand count.***

**HAND COUNT: YES – 123\* NO - 86**

**AMENDMENT #2 PASSES BY HAND COUNT.**

***Moderator Sisti calls Article #9, as amended, to a question.***

**ARTICLE #9 PASSES AS AMENDED (\$3,286,480) BY VOICE VOTE.**

**ARTICLE #10:** To see if the Town will vote to raise and appropriate the sum of Three Hundred Sixty Five Thousand Eight Hundred Fifty Seven Dollars (\$365,857.00) to be deposited in the following Capital Reserve Accounts. (Recommended by Selectmen \$365,857.00; Recommended by Budget Committee \$365,857.00.)

<u>BUDGET COMMITTEE</u>	<u>SELECTMEN</u>
Cap. Res. Amb. Replacement \$ 40,000.00	\$ 40,000.00
Cap. Res. Reval/Assessing 24,000.00	24,000.00
Cap. Res. Fire Eng. Rep. 81,800.00	81,800.00
Cap. Res. Town Septic Sys. 2,000.00	2,000.00
Cap. Res. Town Driveways 2,750.00	2,750.00
Cap. Res. Town Roofs 4,000.00	4,000.00
Cap. Res. Salt/Sand Covers 1,000.00	1,000.00
Cap. Res. Highway Equip. 60,690.00	60,690.00
Cap. Res. Recycling Equip. 6,867.00	6,867.00
Cap. Res. Fire Command Veh 4,000.00	4,000.00



Cap. Res. Police Cruisers	26,500.00	26,500.00
Cap. Res Public Safety Bldg	100,000.00	100,000.00
Cap. Res Bridges	6,000.00	6,000.00
Cap. Res. Replace Forestry 1	6,250.00	6,250.00
<b>TOTALS</b>	<b>\$365,857.00</b>	<b>\$365,857.00</b>

Rachel Hatch **moved** Article #10 as written; **seconded** by Frank Bosiak.

**Amendment #1:** Stephen Goddard **moved to amend** Article #10 to reduce the Cap. Res Public Safety Bldg. line to \$0.00 thus, reducing the bottom line by \$100,000 for a total of \$265,857; **seconded** by Thomas Robinson.

*Moderator Sisti calls Amendment #1 to a question.*

**AMENDMENT #1 PASSES** BY VOICE VOTE.

*Moderator Sisti calls Article #10, as amended, to a question.*

**ARTICLE #10 PASSES AS AMENDED (\$265,857)** BY VOICE VOTE.

**ARTICLE #11:** To see if the Town will vote to establish a new Solid Waste Storage Building Capital Reserve Fund and to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be deposited in such fund. (Recommended by Selectmen \$15,000.00; Recommended by Budget Committee \$15,000.00.)

Ernest Hudziec **moved** Article #11 as written; **seconded** by Stan Bean.

*Moderator Sisti calls Article #11 to a question.*

**ARTICLE #11 PASSES (\$15,000)** BY VOICE VOTE.

**ARTICLE #12:** To see if the Town will vote to raise and appropriate the sum of Twenty Eight Thousand Five Hundred Dollars (\$28,500.00) to be deposited in the following Non-Capital Reserve Accounts. (Recommended by Board of Selectmen \$28,500.00; Recommended by Budget Committee \$28,500.00.)

	<u>BUDGET COMMITTEE</u>	<u>SELECTMEN</u>
Non-Cap Res Office Equip.	\$ 2,500.00	\$ 2,500.00
Non-Cap Res. Ins. Deductible	1,000.00	1,000.00
Non-Cap. Res Hydrants	22,000.00	22,000.00
Non-Cap. Res Fire Dept Plant Main.	<u>3,000.00</u>	<u>3,000.00</u>
<b>TOTAL</b>	<b>\$28,500.00</b>	<b>\$28,500.00</b>

Frank Bosiak **moved** Article 12 as written; **seconded** by Israel Willard.

*Moderator Sisti calls Article #12 to a question.*

**ARTICLE #12 PASSES (\$28,500)** BY VOICE VOTE.

**ARTICLE #13:** To see if the Town will vote to establish a new Town Building Repair and Maintenance Non-Capital Reserve Fund and to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be deposited in such fund. (Recommended by Selectmen \$5,000.00; Recommended by Budget Committee \$5,000.00.)

Stan Bean **moved** Article #13 as written; **seconded** by Rachel Hatch.

*Moderator Sisti calls Article #13 to a question.*

**ARTICLE #13 PASSES (\$5,000)** BY VOICE VOTE.

**ARTICLE #14:** To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) for the purpose of placing a concrete pad under the metal pile and a 4 foot high back and side wall at the Recycling Facility and to fund this appropriation by authorizing the withdrawal of Thirty Thousand Dollars from the Recycling/Transfer Facility Capital Reserve Fund. (Recommended by Selectmen \$30,000.00; Recommended by Budget Committee \$30,000.00.)

Stan Bean **moved** Article #14 as written; **seconded** by Richard Lucas.

*Moderator Sisti calls Article #14 to a question.*

**ARTICLE #14 PASSES (\$30,000)** BY VOICE VOTE.

**ARTICLE#15:** To see if the Town will raise and appropriate the sum of Forty Thousand Dollars (\$40,000.00) for the repairing and erecting of the Cupola at the Academy Building located at 503 Province Road. (Recommended by Selectmen \$40,000.00; Recommended by Budget Committee \$30,000.00.)

Betty Ann Abbott **moved** Article #15 in the amount of \$40,000; **seconded** by Ernest Hudziec.

**Amendment #1:** Stephen Bedard **moved to amend** Article #15 "To see if the town will raise and appropriate the sum of Forty Thousand Dollars for the repairing and erecting of the Cupola at the Academy Building located at 503 Province Road with \$20,000 to be raised by taxes and \$20,000 to be received by gifts or grants"; **seconded** by Richard Lucas.

*Moderator Sisti calls Amendment #1 to a question.*

*Amendment #1 voice vote too close to call, Moderator calls for a hand count.*

**HAND COUNT:**    Yes – 150\*    No – 87

**AMENDMENT #1 PASSES BY HAND COUNT.**

*Moderator Sisti calls Article #15, as amended, to a question.*

**ARTICLE #15 PASSES AS AMENDED (\$40,000 - \$20,000 by taxation; \$20,000 to be received by gifts or grants) BY VOICE VOTE.**

**ARTICLE #16:** To see if the town will vote to raise and appropriate the sum of Eight Thousand Seven Hundred Dollars (\$8,700.00) for the purpose of Document Restoration and to fund this appropriation by authorizing the withdrawal of Eight Thousand Seven Hundred Dollars from the Document Restoration Capital Reserve Fund. (Recommended by Selectmen \$8,700.00; Recommended by Budget Committee \$8,700.00.)

Stan Bean **moved** Article #16 as written; **seconded** by Richard Lucas.

*Moderator Sisti calls Article #16 to a question.*

**ARTICLE #16 PASSES (\$8,700) BY VOICE VOTE.**



**ARTICLE #17:** To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Nine Dollars (\$12,009.00) for the purpose of funding a 1% COLA increase for all employees of the Town. (Recommended by Selectmen \$12,009.00; Recommended by Budget Committee \$12,009.00.)

Stan Bean **moved** Article #17 as written; **seconded** by Rachel Hatch.

**Amendment #1:** Roger Ball **moved to amend** Article #17 to increase the amount to \$24,018; **seconded** by Elena Ball.

*Moderator Sisti calls Amendment #1 to a question.*

**AMENDMENT #1 DEFEATED** BY VOICE VOTE.

*Moderator Sisti calls Article #16 to a question as originally moved.*

*Voice vote too close to call, Moderator calls for a hand count.*

**HAND COUNT:**    Yes – 156\*    No – 133

**ARTICLE #17 PASSES (\$12,009)** BY HAND COUNT.

**ARTICLE #18:** To see if the Town will vote to raise and appropriate the sum of Five Thousand Six Hundred Dollars (\$5,600.00) for the purpose of purchasing a 50 yard container for the compactor at the Recycling Facility and to fund this appropriation by authorizing the withdrawal of Five Thousand Six Hundred Dollars (\$5,600.00) from the Recycling Equipment Capital Reserve Fund. (Recommended by Selectmen \$5,600.00; Recommended by Budget Committee \$5,600.00.)

Stan Bean **moved** Article #18 as written; **seconded** by Margot Lucas.

*Moderator Sisti calls Article #18 to a question.*

**ARTICLE #18 PASSES (\$5,600)** BY VOICE VOTE.

**ARTICLE #19:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for rewiring the Pavilion at Crystal Lake Park to correct

safety issues in the building. (Recommended by Selectmen \$4,000.00; Recommended by Budget Committee \$4,000.00.)

Stan Bean **moved** Article #19 as written; **seconded** by Israel Willard.

*Moderator Sisti calls Article #19 to a question.*

**ARTICLE # 19 PASSES (\$4,000)** BY VOICE VOTE.

**ARTICLE #20:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for Highway Safety Grants listed below. These grants are for salaries for the following details and will be reimbursed at 100% from the state of New Hampshire. These funds will not be expended unless the grants are received.

Speed Detail	\$1,500.00
DWI Detail	<u>1,500.00</u>
<b>TOTAL</b>	<b>\$3,000.00</b>

(Recommended by Selectmen \$3,000.00; Recommended by Budget Committee \$3,000.00.)

Stan Bean **moved** Article #20 as written; **seconded** by Elena Ball.

*Moderator Sisti calls Article #20 to a question.*

**ARTICLE #20 PASSES (\$3,000)** BY VOICE VOTE.

**ARTICLE #21:** To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00) to fund milfoil treatment for the lakes in Gilmanton.  
(Recommended by Selectmen \$500.00; Recommended by Budget Committee \$0.00)

Rachel Hatch **moved** Article #21 as written; **seconded** by Ernest Hudziec.

**Amendment #1:** Priscilla Plourde **moved to amend** Article #21 to increase the amount to \$1,000; **seconded** by Thomas Richardson.

*Moderator Sisti calls Amendment #1 to a question.*

**AMENDMENT #1 PASSES** BY VOICE VOTE.

*Moderator Sisti calls Article #21, as amended, to a question.*

**ARTICLE #21 PASSES AS AMENDED (\$1,000) BY VOICE VOTE.**

**ARTICLE #22:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for the purchase of a new tracking system for fuel usage by the different departments. This would be installed at the Highway Garage and Recycling Facility on the existing fuel tanks. (Recommended by Selectmen \$4,000.00; Recommended by Budget Committee \$0.00.)

Ernest Hudziec **moved** Article #22 as written; **seconded** by Richard Lucas.

**ARTICLE #22 DEFEATED BY VOICE VOTE.**

**ARTICLE #23:** To see if the Town will vote to raise and appropriate the sum of Twenty-Five Hundred Dollars (\$2,500.00) for the purchase of a waste oil furnace for the Recycling Facility and to fund the appropriation by authorizing the withdrawal of Twenty Five Hundred Dollars (\$2,500.00) from the Recycling Equipment Capital Reserve Fund. (Recommended by Selectmen \$2,500.00; Recommended by Budget Committee \$2,500.00.)

Stan Bean **moved** Article #23 as written; **seconded** by Heidi Herzberger.

*Moderator Sisti calls Article #23 to a question.*

*Moderator Sisti declared Article #23 passed by voice vote. Brett Currier questions the call and asks the Moderator for a hand count.*

**HAND COUNT:**    Yes – 196\*    No – 60

**ARTICLE #23 PASSES (\$2,500) BY HAND COUNT.**



**ARTICLE #24: Submitted by Petition** To see if the Town will accept Bingham Road from the end of the Class V portion located at the brick house to the end of the cul-de-sac as a town road thus extending the Class V portion of Bingham Road.

David Russell **moved** Article #24; **seconded** by Richard Lucas.

*Moderator Sisti calls Article #24 to a question.*

**ARTICLE #24 DEFEATED** BY VOICE VOTE.

**ARTICLE #25: Submitted by Petition** To see if the Town will vote to accept Edwards Drive as a Town Class V Road off Nighthawk Hollow Rd.

Richard Lucas **moved** Article #25; **seconded** by Thomas Robinson.

**Amendment #1:** Jeffrey Dade **moved to amend** Article #25 to read “To see if the Town will vote to accept Edwards Drive as a Town Class V Road off **Burke Rd.**”; **seconded** by Jessica Dade.

*Moderator Sisti calls Amendment #1 to a question.*

**AMENDMENT #1 PASSES** BY VOICE VOTE.

*Moderator Sisti calls Article #25, as amended, to a question.*

**ARTICLE #25 PASSES AS AMENDED** BY VOICE VOTE.

**ARTICLE #26: Submitted by Petition** To see if the Town will vote to approve the following resolution to be forwarded to our State Representative(s), our State Senator, the Speaker of the House, and the Senate President.

Resolved: The citizens of New Hampshire should be allowed to vote on an amendment to the New Hampshire Constitution that defines “marriage”.

*Moderator Sisti announces that a petition for a secret ballot vote was received for Article #26.*

Linda Bolton **moved** Article #26; **seconded** by Brian Forst.

*After discussion on Article #26, the Moderator declared the ballot vote open.*

**ARTICLE #26 PASSES BY BALLOT VOTE.**

**YES – 156\***

**NO – 114**

**ARTICLE #27: Submitted by Petition** To see if the Town will vote to raise and appropriate the sum of Forty-One Thousand Three Hundred Dollars (\$41,300.00) for operating expenses of the Gilmanton Year-Round Library. (Not Recommended by Selectmen; Not Recommended by Budget Committee.)

John Dickey **moved** Article #27; **seconded** by Stephen Bedard.

*Stan Bean spoke to Article #27 “...one of the things that people have asked is that if this is passed, does this become automatic? ...The only way that funding the library, the operation of the library becomes automatic is if the Association petitions the Town and you folks propose to take over the library, then you would be obligated every year to fund it. This way, with the Association and 501C...you get the opportunity to make that decision every year...not only that but we have a better opportunity than the Town to fundraise, to receive grants, get endowments...so we have a much better chance of reducing the taxpayers burden each year by letting things remain this way ...could work one of two ways...Each year the Selectmen could decide to place the operating funds of the library on the warrant...if they do not feel that is in the best interest of the Town for whatever reason, they don’t place it there and the Association again, petitions the Town...this will be an annual occurrence...invites those... with fundraising skills to come and visit with us to help us how we may raise additional funds to keep the cost down to the taxpayers ...the Town elects (library) Trustees for the Corners Library and the Gilmanton Iron Works Library ...work with the Gilmanton Year Round Library to provide the best library services to the citizens of this Town... ”*

**Amendment #1:** Robert G. Hyslop **moved to amend to table** Article #27 to get a legal opinion and post it with the regard to the legality of this Article; **seconded** by Cindy Houghton.

*Brenda K. McBride offered to read a portion from a letter of the Gilmanton Year-Round Library Association, dated November 12, 2001 ...the paragraph reads as follows, “As we move forward, excited by our vision and progress, we continue to be asked two questions. First, will the other libraries close? We believe the individual libraries will continue to operate until such time as they decide to change. We will support and honor their decision. Second, is the town expected to support the library? Should the town decide to participate, it would be a decision made by the town through the proper channels. There is no expectation that town support is necessary to move forward.”*

*Moderator Sisti calls Amendment #1 to table Article #27 to a question.  
Voice vote too close to call, Moderator calls for a hand count.*

**HAND COUNT:    Yes – 91    No – 168\***

**AMENDMENT TO TABLE ARTICLE #27 DEFEATED BY HAND COUNT.**

*Moderator Sisti directs the body back to the original article as submitted.*

*Moderator Sisti allowed Boy Scout Levi Davies time on the floor to speak.*

*After very lengthy discussions, the moderator called Article #27 to a secret ballot vote as requested by petition.*

**ARTICLE #27 PASSES (\$41,300) BY BALLOT VOTE.**

**YES – 189\*                      NO – 179**

**ARTICLE #28: Submitted by Petition** We, the undersigned, are concerned citizens who urge our leaders to act now to vacate the current position of Code Enforcement Officer/Building Inspector/ Health Officer held by Bob Flanders and to secure a new position to be held by Fire Chief, Kenneth Lockwood. This new position would allow Kenneth Lockwood, as Fire Chief, to work in conjunction with his current schedule in order to necessitate the duties of CEO/Building Inspector/Health Officer into his 5-day workweek for an additional stipend of \$12,000/annually. (Not Recommended by Selectmen; Not Recommended by Budget Committee.)

***Before Moderator Sisti takes any motion on this article he defers this Article to Town Counsel, Walter Mitchell for a few issues to be addressed.***

*“... Mr. Moderator, during the break you asked me whether or not this article is legal...I cannot tell you that this is illegal... but I can tell you that there is nothing in this article that has a binding effect on Selectmen regardless of a personnel issue or allocation of assets issues, those are decisions that ...are at the discretion of the Selectmen, they are not Town Meeting issues...”*

Laurie Henderson **moved** Article #28; **seconded** by Claire Wilkens.

Walter Mitchell **moves to table** Article #28; **seconded** by Vincent Baiocchi.



*Moderator Sisti calls motion to table Article #28 to a question.*

**ARTICLE #28 MOTION TO TABLE PASSES BY VOICE VOTE.**

**ARTICLE #29:** To hear the reports of any Committees chosen and pass any votes relative thereto.

*Moderator Sisti will hold the meeting open until we have a final count on Article #27. Mr. Sisti thanked everyone for a very interesting day.*

Walter Mitchell **moved** to restrict reconsideration of all articles; Thomas Robinson **seconded**.

*Moderator Sisti calls the motion to restrict reconsideration of all articles to a question.*

**MOTION TO RESTRICT RECONSIDERATION PASSES BY VOICE VOTE.**

*The Moderator reminds everyone of next week's School District meeting*

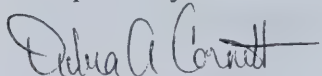
*Nate Abbott reports on the Gilmanton Energy Committee, stating that, "Your Gilmanton Energy Committee has been active this year in seeking information and funding for an energy retrofit for the Gilmanton Academy Building. To that end we applied for a grant through the New Hampshire Energy Efficiency and Conservation Block Grant Program administered by The New Hampshire Office of Energy and Planning. It was announced last week that Gilmanton was not among those receiving rewards. The Energy Committee will continue to work with the Selectmen to find ways to make the Academy Building more energy efficient".*

*Brenda McBride asks the body for a well- deserved round of applause for our Moderator, Mark Sisti for a job well done in running the town meeting so well.*

*After the close of the Business Meeting, at 8:00 p.m., the following newly elected officers took the Oath of Office:*

- *Rachel Frechette Hatch*
- *Francis Gianni*
- *Robert Burdett*
- *Thomas Scribner*
- *Mark Sisti*

Respectfully Submitted,



Debra A. Cornett  
Town Clerk/Tax Collector

## BOARD OF SELECTMEN

*The Board of Selectmen is the governing body of the Town. Per RSA 41:8, "The Selectmen shall manage the prudential affairs of the Town and perform the duties by law prescribed." This Board meets at 6:00 pm on nearly every Monday of the year. Agendas and minutes are available to the public and are posted at both Post Offices, as well as on the Town web site, [www.gilmantonnh.org](http://www.gilmantonnh.org). Public input is allowed on any topic from 7 to 7:30 pm, but the entire meeting is open to public attendance except for non-public sessions per RSA 91-A: 3.*

This was a year marked by one very visible accomplishment, one that the Town can be very proud of! It started with Town Meeting where the residents in attendance gave overwhelming approval to raise and appropriate the \$870,000 in funds requested to build the long-awaited Public Safety Building. Groundbreaking was on May 8<sup>th</sup> and, 5 months later, we had our Certificate of Occupancy. The project was brought in ahead of schedule and on budget.

Thanks to a \$57,000 Emergency Management Performance Grant, which paid for our radio tower and whole-building generator, we were able to include \$37,000 in energy upgrades, each of which has a payback of less than 5 years. We were eligible for the grant because of designating a portion of the building as an Emergency Operations Center. In a widespread emergency, this would be the center of operations for all Town services, the heart of operations for our Town and for the region. Under this same program, we have applied for \$43,000 in additional funding for furnishings and equipment for the EOC. We are optimistic that we will receive approval in early 2011.

The Police and Fire Departments began moving to the new quarters in October and were ready for a Grand Opening Celebration on November 13<sup>th</sup>. Thanks to perfect weather and excellent planning by the PD and the FD, it truly was a grand occasion, with entertaining and educational activities for both children and adults.

There were many, many contributors to this project (nearly all staff participated in one way or another, and dozens of volunteers), but hopefully the whole Town can be proud of the results.

There is another important accomplishment. At Town Meeting, the residents approved \$20,000 toward the restoration and reconstruction of the Academy Building Cupola. We sent the cupola to our restoration expert while we applied for a Land & Community Heritage Investment Program (LCHIP) Grant for the other \$20,000 required to complete the project. Happily, we were approved for that grant, thanks to the hard work of a number of dedicated volunteers under the leadership of Selectman Rachel Hatch, and the cupola will be installed in all its glory before the traditional Fourth of July ringing of the bell in 2011.

Other accomplishments of note in 2010:


- We updated both the Capital Improvement Plan and the Hazard Mitigation Plan.
- We planted 2 elm trees, earned by our Earth Day Clean-Up, across from each other at the School and the Year-Round Library.

- We planted the 2 crabapple trees (presented at Town Meeting to Robert Potter Sr. and Frank Bosiak for their decades of work on the Budget Committee) across the driveway from each other at the Public Safety Building.
- We entered into an agreement with the Gilmanton Historical Society to use the bottom floor of the Old Town Hall for their museum, after a public hearing in which only enthusiasm for the agreement was voiced.
- We formed 4 new committees to address particular needs:
  - Recycling Committee – to encourage and educate residents in order to increase recycling in our Town.
  - Technical Review Board – to address challenges to rulings of the Building Inspector.
  - Building Capital Improvement Study Committee – to examine and report recommendations for repairs and improvements to our Town buildings.
  - Cupola Committee – to pursue grant monies for completion of the Cupola Restoration Project.
- We welcomed the following personnel to replace those who left us during the year.
  - Caleb Stockwell
  - Kimberly Boutsianis
  - Adam Hatch
  - Heidi Jackson-Rhine
  - Jean Munsey

All in all, it was both a challenging and an exciting year, and once again we give our gratitude to all our invaluable employees, as well as to all our elected and appointed officials and volunteer board members who give so freely of their dedication, time and energy to make it all happen.

Respectfully submitted,

  
Betty Ann Abbott, Chair

  
Don Guarino, Selectman

  
Rachel Hatch, Selectman



## BUILDING CAPITAL IMPROVEMENTS STUDY COMMITTEE

Recognizing the need to plan for the on-going maintenance and improvement of Town-owned buildings, in the spring of 2010 the Gilmanton Board of Selectmen sought volunteers to serve on a committee to study all the structures owned and maintained by the Town. After receiving expressions of interest, the Board appointed the following citizens to the committee: Steve Bedard, Tom Dalton, John Dickey, Michael Hatch, Marty Martindale, Tom Scribner, Israel Willard.

Committee members attended the Selectmen's meeting on June 21, 2010, and were given the charge of reviewing all Town buildings and making recommendations to the Board regarding:

- Renovation of buildings
- Improvement of buildings
- Repair of buildings
- Present and future use of the Old Town Hall

The Committee was also asked to meet with the Town's Energy Committee regarding energy improvements to the Academy.

The Committee met on a weekly basis, meeting a total of 16 times (representing approximately 175 hours of volunteer time). The Committee visited each of the following Town buildings to review current conditions and assess the needs for repairs and improvements:

- The Academy
- The Corners Library
- The Old Town Hall
- The Iron Works Fire Station
- The Town Highway Sheds
- The Transfer Station
- The Buildings at Crystal Lake Park
- The Salt/Sand Shed at the GYO Park on Allens Mills Road

During the course of visiting Town buildings, it became apparent that, because of the pressing needs of their day to day responsibilities, neither the Board of Selectmen nor the various Department Heads has adequate time or expertise to deal with building repairs and maintenance on an on-going basis. In the opinion of the Committee, many of the minor deficiencies found during site visits could be most effectively dealt with if the Town had a single person in charge of, and responsible for, building maintenance. Many of these minor maintenance items, if dealt with in a timely fashion, would be less expensive to the Town than waiting until they became major, more costly issues. Thus, the overriding recommendation of the Committee is:

- **That the Board of Selectmen consider creating the position of Town Facilities Manager. The Committee recommends that this be a part-time, 20 hour per week job.** Ideally, the position would be filled by a retired or semi-retired individual with experience in the building trades. The Facilities Manager would have hands-on responsibility for smaller, routine maintenance and repair jobs and

would provide oversight and supervision on larger projects which need to be contracted out.

- Estimated cost: at a salary in the range of \$20 to \$25 per hour, a yearly budget for the position would be \$25,000.

Another broad concern identified by the Committee is that it is often difficult for the Town to develop specifications for work that needs to be contracted out. Also, the Town is able to provide only limited oversight and supervision on contracted work. A facilities Manager would be able to fulfill those responsibilities, but to provide additional support, and to assist the Selectmen with long-range planning, the Committee recommends:

- That the Board of Selectmen consider establishing a permanent Town Buildings Committee to work with the Board, Facilities Manager and Town Department Heads. The Committee would solicit volunteers to help accomplish as many minor projects as could reasonably be done by volunteers.
  - Estimated cost: None, since the Committee would consist of volunteers.

Recommendations for each of the Town buildings were submitted to the Selectmen on October 4, 2010. It should be noted that the Committee's recommendations were unanimously approved by its members. The full report is available upon request from the Selectmen's office.

Tom Scribner, Chairman

**BUILDING INSPECTOR  
CODE ENFORCEMENT/HEALTH OFFICER**

In 2010 the Building Department issued 239 permits. Seven new single-family dwellings permits were issued. There were 21 permits that were renewed for purposes ranging from single-family dwelling to deck construction. Other permits issued were as follows: renovations – 24, electrical - 35, outbuildings/garages - 23, demolition - 11, porches/decks - 17, pools - 2, signs - 3, additions - 3, plumbing – 3, gas related - 44, heat/oil burner – 22, septic design approval – 23.

The total number of permits issued were about the same as last year. There was one more permit than last year issued for single-family houses, and one large commercial project, the Public Safety Complex. Also this year about ten health inspections were made for daycare and foster care.

The Building Department was able to make progress on a large number of code violations that ranged from junk cars to failed septic systems. We will continue to investigate and resolve code violations as time permits.

Because of the sharp increase in energy costs many people are installing alternate heating systems. A permit and inspections are required for all heating systems, stoves, fireplaces, water heaters, etc. We are working hard to insure the proper and safe installation of these heating systems, which can pose a serious safety risk if not installed properly.

The purpose of the Building & Fire codes is to protect public health and safety. Please help us by insuring that you get permits and inspections on all such work performed. If there is anything in your area that concerns you feel free to call the Building Inspector or Fire Department.

Thank you to the residents of Gilmanton and the many contractors who work in our town, for their continued support and compliance with Town Ordinances and Regulations, and Building Codes.

Respectfully submitted,



Robert C. Flanders  
Building Inspector/Code Enforcement/Health Officer





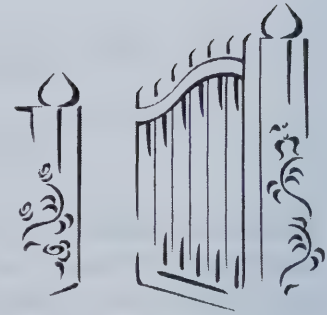
# TRUSTEES OF CEMETERIES

Post Office Box 56

Town of Gilmanton, New Hampshire 03237-0056

[cemeteries@metrocast.net](mailto:cemeteries@metrocast.net) [www.gilmantonnh.org](http://www.gilmantonnh.org)

## ANNUAL REPORT 2010



With the support of the voters at the 2010 Town Meeting, regular maintenance continues for Gilmanton's Cemeteries and Burial Grounds. Each year, weather has great impact on the work. Dry summers such as we had in 2010 reduced the speed by which the grass grew, but heavy snows, ice and wind cause damage to trees in and near these sites.

The Trustees met with and continue to work closely with Mr. Nicholas North regarding a warrant article to come before the 2011 Town Meeting requesting that the Town accept the Besse Burial Ground. His proposal is to transfer the burial ground and area immediately adjacent to it to the Town along with a deeded access easement. Mr. North will also establish a Trust Fund for further maintenance costs.

Upon careful inspection of the site, the Trustees recommended the Selectmen support Mr. North's proposal on several conditions including those above along with site work to be completed prior to acceptance of the site once Town Meeting has approved the transfer.




The Trustees' primary concern is to protect such sites, but also has a responsibility to the Town to assure any acceptance will not cause undue hardship on the taxpayers. We believe any such burden in this instance has been avoided by the conditions recommended.

Three sites were rehabilitated/repared:




- ☞ The Trustees worked closely with property owners on Allens Mill Road to rehabilitate two burial grounds and thank Mr. Tony Segalini, Mr. William Kordas and Ms. Terry Billotta who graciously allowed full access to the Weed and Foster burial grounds for this work. Both sites were cleared and the walls completed/reset to appropriately enclose the burial areas.
- ☞ Thanks to Mr. George Gray who reported and then repaired a wall at Guinea Ridge Cemetery



## Other 2010 Cemetery projects included:

-  Corner posts were set on several lots. Work funded by the purchaser of the lots.
-  Removal of large dead/encroaching trees in Copp Cemetery – no damage occurred to gravestones or boundary wall
-  Trash illegally deposited at the Hillside Cemetery was removed

## Our 2011 “List of Things To Do!”

-  Post information/regulation signs at cemetery sites and erect easement and access markers
-  Draft a Trustees Handbook
-  Work with Probate Court to simplify lot ownership process

In addition to our contractors, Carl Moorehead, Kevin Fife of Twin Elms Landscaping and Courtney Kelly of ArborTech, the Trustees wish to thank the Voters of the Town of Gilmanton, Paul Lines, Richard Foss, Mr. Eastman (Town Pound) and neighbors to the Sawyer Lake and other cemeteries who help to maintain the sites, remove brush and limbs, allow access over their property to the cemeteries and keep a watchful eye on these important community sites. Additional information on sites, including available lots can be accessed on the Town website. Please contact us at any time with your information, questions or comments.

Very Respectfully Submitted,

Marion McIntyre      Candace Daigle      Leonard (JR) Stockwell, Jr.  
(603) 267-6308      (603) 267-8274      (603) 267-7502

## Cemetery, Burial Ground and Historic Sites:

<b>Beech Grove<sup>S</sup></b> Province Road	<b>Foss<sup>NS</sup></b> Pine Hill Road	<b>Levi Hutchinson<sup>NS</sup></b> Rogers Road	<b>Plummer<sup>NS</sup></b> Sawyer Lake Road
<b>Besse<sup>PA</sup></b> Hall's Hill Road	<b>Foster<sup>NS</sup></b> Allens Mill Road	<b>Lougee<sup>NS</sup></b> Crystal Lake Road	<b>Sanborn<sup>NS</sup></b> Middle Route
<b>Buzzell<sup>S</sup></b> Shellcamp Road	<b>French<sup>NS</sup></b> French Road	<b>Mary Butler Homesite<sup>HS</sup></b> Mary Butler Lane	<b>Sawyer Lake<sup>NS</sup></b> Sawyer Lake Road
<b>Carr<sup>NS</sup></b> Upper City Road	<b>Friends<sup>NS</sup></b> State Route 140	<b>Merrill<sup>NS</sup></b> Pancake Hill Road	<b>Sleeper<sup>NS</sup></b> Old Stage Road
<b>Clough<sup>NS</sup></b> Old Stage Road	<b>Guinea Ridge<sup>NS</sup></b> Guinea Ridge Road	<b>Mudgett<sup>NS</sup></b> Loon Pond Road	<b>Smith Meetinghouse<sup>PA</sup></b> Meeting House Road
<b>Copp<sup>NS</sup></b> Province Road	<b>Hatch Road<sup>NS</sup></b> Hatch Road	<b>Mudgett Homesite<sup>HS</sup></b> Pancake Hill Road	<b>Tibbetts<sup>NS</sup></b> Route 140
<b>Edgerly (1)<sup>NS</sup></b> Old Stage Road	<b>Hatie Smith Road<sup>NS</sup></b> Hatie Smith Road	<b>Osgood<sup>NS</sup></b> Loon Pond Road	<b>Town Pound<sup>HS</sup></b> Province Road
<b>Edgerly (2)<sup>NS</sup></b> Hatch Road	<b>Hilliard<sup>NS</sup></b> Thistle Road	<b>Page<sup>NS</sup></b> Middle Route	<b>Weed<sup>NS</sup></b> Allens Mill Road
<b>Emerson<sup>NS</sup></b> Geddes Road	<b>Hillside<sup>NS</sup></b> Edgerly Road	<b>Parsons<sup>NS</sup></b> Province Road	<b>Wicka<sup>NS</sup></b> Meadow Pond Road
	<b>Leavitt Road<sup>NS</sup></b> Leavitt Road	<b>Pine Grove<sup>PA</sup></b> Stage Road	<b>Wilson Hill<sup>NS</sup></b> Upper City Road

<sup>S</sup> Lots for Sale

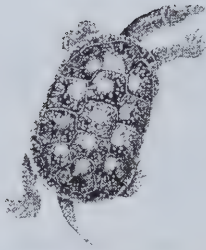
<sup>PA</sup> Private/Association

<sup>HS</sup> Historic Site

<sup>NS</sup> No Lots for Sale

<sup>PID</sup> Pending ID





## Gilmanton Conservation Commission

PO Box 550

Gilmanton NH 03237-0550

The Gilmanton Conservation Commission (GCC) was established in 1966 for the proper use and protection of the Town's natural resources, and for the protection of its watershed resources. As the Town has grown in population, so has the task of the GCC. It is our given mission to work towards conserving the natural resources that serve the health and well-being of the residents of Gilmanton. We serve this mission through a diverse suite of activities including: education, land conservation, land stewardship, and advisement to both state departments and local boards.

Land protection and proper land stewardship are critical to the protection of our natural resources and the preservation of the rural atmosphere that is important to the Town's residents. The Town owns or holds conservation easements on roughly eighty lots, half of which are less than an acre in size. During 2010, the Town was fortunate to receive two gifts of land from Nancy Christie. These two parcels, to be known as Beaver Woods Nature Reserve, are located on either side of NH Rte. 140 in the Corners and are open to the public. The first parcel of 13.71 acres includes a portion of the meadow on NH Rte. 140 and most of the large beaver pond behind the Academy Building. Nancy grew up in the cape up the hill from the meadow and both parcels were family (Steenstra) land. The second parcel of 19.97 acres is behind the Quaker cemetery and abuts the Greeley Farm subdivision. These parcels have an additional layer of protection because they are subject to conservation easements held by Five Rivers Conservation Trust. We are grateful to Nancy for her generosity.

In addition, the Town acquired a 15.5 acre conservation easement that is a part of the Cogswell Mountain Conservation Area (CMCA) from the Gilmanton Land Trust during 2010. The CMCA consists of approximately 519 acres that is open to the public for pedestrian uses. Access is from a trailhead behind the Year-Round Library and from the end of Lou Lane. As discussed below, the GCC and a variety of volunteers have focused a large effort in enhancing the recreational and educational opportunities at this significant conservation area.

The Conservation Commission also worked with several landowners in 2010 who would like to conserve their land and it is anticipated that three conservation easements on approximately 200 acres will be completed early in 2011. The GCC thanks these people for their interest in land conservation and for their patience in working with the GCC.

The accomplishments of the GCC are due in no small part to a variety of outside volunteers. We continue to enjoy the support of a group of volunteers known as the Gilmanton Land Crew. This group is designed for people who would like to help the GCC, especially in the out-of-doors, but who do not necessarily want to attend regular



monthly meetings. If you are interested in having fun and contributing your time, please contact the GCC at 267-6700 or at [conservation@gilmantonnh.org](mailto:conservation@gilmantonnh.org). We would like to thank all of the volunteers who graciously donated their time and services during 2010.

Education remains as an important goal of the Conservation Commission. The GCC worked with the Gilmanton School during 2010 in a support role to assist with the development of educational programs at the Cogswell Mountain Conservation Area. In addition, detailed trail maps were developed for the 519 Cogswell Mountain Conservation Area and the 122.7 acre Thompson Town Forest. To complete these trail maps, prepare baseline documentation reports, and monitor conservation properties, the GCC acquired a Garmin GPSMAP 60CSx GPS unit that is compatible with GIS mapping software. Pepperjack Design graciously donated design services for the trail maps completed during 2010 and continues to assist the GCC with our mapping effort. In addition, the Prospect Mountain Outing Club and Brian Hikel constructed and installed the Cogswell Mountain Conservation Area kiosk. The GCC and other volunteers also installed a sign at the entrance to the Pine Hill Town Forest.

In addition to regular stewardship, the Town is tasked with overseeing all of the conservation lands for which it is responsible. This means that all parcels must be routinely monitored. The following parcels were monitored in 2010 with the help of volunteers: Zarta Conservation Easement, Hurst Conservation Easement, CMCA, Beaver Woods Nature Reserve and numerous small lots around Shellcamp Pond.

The GCC collaborates with other land protection groups and organizations such as the Gilmanton Land Trust, the Society for the Protection of New Hampshire Forests (SPNHF), Five Rivers Conservation Trust (5RCT) and the Belknap Range Conservation Coalition (BRCC). The Commission thanks these organizations and their generous donors for working to keep Gilmanton a special place.

Similar to many other Conservation Commissions, the GCC is an active participant in the wetland permitting process. The GCC is responsible for reviewing wetland applications submitted to the NH Department of Environmental Services (DES) and providing comments when necessary. As part of this process, the Commission reviews submittals and conducts a field inspection for many Permit-by-Notification, Minimum Impact, and Standard Dredge and Fill applications in order to prepare comments to the DES. The GCC also responds to complaints, concerns, and questions regarding wetlands, shoreland protection, and the permitting process from Town residents. It is the Commission's strong preference to assist with the permitting process when requested, rather than file a complaint form with DES. As a result, please feel free to contact the GCC should you have any questions about navigating what can be a confusing process.

In addition to the above activities, members of the GCC also function in an advisory role to the Planning Board, Zoning Board of Adjustment, and Board of Selectmen. Most subdivision and site plan applications are reviewed by the GCC and any recommendations regarding natural resources are communicated to the Planning Board.

The GCC meets with the Board of Selectmen to discuss matters of mutual concern as necessary.

Similar to 2009, the GCC has seen significant changes in its membership this past year. Brenda Sens retired after 10 years of service as a regular member and secretary. Her perspective, wit, and "get-it-done" attitude will be sorely missed. Lisa Robinson and Laurie Churchill, both alternate members, also retired. The GCC wishes them the best and greatly appreciates their time and contributions. Patrick Hackley re-joined the Commission as a regular member. Nanci Mitchell stepped down as Chair, but still serves in many active roles on the Commission. The GCC was fortunate to get administrative support from Des Tumas. She already worked as the Planning Administrator for the Town and jumped in head first to streamline and simplify the regulatory requirements of all the GCC tasks. The GCC greatly appreciates her dedication, as well as the support of the Board of Selectmen in making her position with the GCC a reality.

Currently, there are openings for both regular and alternate members and we are always looking for new volunteers for the Gilmanton Land Crew. Please contact the Commission at 267-6700 or by e-mail at [conservation@gilmantonnh.org](mailto:conservation@gilmantonnh.org) if you are interested in becoming a member or volunteering in a different capacity. A small town like Gilmanton relies greatly on its volunteers and any contribution makes a huge difference.

Respectfully Submitted,

Tracy Tarr, Chair  
Dick de Seve, Vice-Chair  
Erin Hollingsworth  
Desiree Tumas, Recording Clerk

Nanci Mitchell  
Joe Derrick (alternate)  
Sue Hale-de Seve (alternate)  
Patrick Hackley

## ENERGY COMMITTEE

The Gilmanton Energy Committee (GEC) worked with several different programs this year to help reduce energy spending in Gilmanton, specifically focusing on our Academy Building. An application through the Energy Efficiency Conservation Block Grant Program (EECBG) was filed for energy efficiency upgrades for the Town of Gilmanton. We also worked with Craig Snow from the NH Co-Op to help upgrade the lighting in the building to help save on electricity costs.

The GEC worked with the Selectmen as well as Ricci Construction to ensure that the new Public Safety Building was as energy efficient as possible and that the town took advantage of all of the energy rebates available from NH Co-Op.

The GEC met with the Building Capital Improvements Committee so that the projects that are under taken by the two committees do not overlap.

The committee is currently drafting a request for proposals for the Selectmen regarding the scope of work that needs to be done to the Academy Building so that future energy savings can be seen. Our most recent project is applying for a low interest loan through the Community Development Finance Authority (CDFA). We have met with the Selectmen, as well as the CDFA, to upgrade the Academy Building. The energy committee continues to work on reducing the spending for electricity and heat in the town owned buildings.

New members are always welcome. The meetings are held on the fourth Wednesday of every month at 6pm at the Academy Building.

Members:     Nate Abbott  
                 Paul Callahan  
                 Dick deSeve  
                 Sue Hale-deSeve  
                 Amy Russell  
                 Mark Warren





## TOWN OF GILMANTON

*FIRE DEPARTMENT*  
1824 NH Route 140  
Gilmanton IW, NH 03837  
Tel: (603) 364-2500  
Fax: (603) 364-2501



Assistant Chief Joe Hempel

The Gilmanton Fire Department responded to 529 calls for service in 2010. 212 fire calls, 227 medical calls, 40 motor vehicle accidents and 50 service calls. Currently the Gilmanton Fire Department is staffing 7a-7p, 7 days per week with a combination of fulltime and call personnel. The balance of hours is covered by our dedicated call staff.

The Town of Gilmanton is very fortunate to have over 30 men and women trained and ready to serve the community. The required training for Ems and Fire Certification requires approximately 350 hours of class room and practical time.

2010 saw the addition 4 members certified as Emt-basic, 2 members certified as Emt-Intermediate and 2 members certified at FF level 1. All of our members invest many hours in ongoing training programs to keep skills fresh. The month of February saw an Ice rescue technician course taught, with members become certified in Ice Rescue operations.

We are most grateful for the support of the new public safety building; many hands made this dream a reality, and we are finally getting settled in to our new location. The new Corners station will be staffed on Mondays, Wednesdays, and Saturdays. Please visit us and take a tour of your new facility.

With the addition of the new public safety building, we will be asking your support for the purchase of a new tanker truck. This is a scheduled replacement. The tanker will replace 9 engine 4 which retired in 2005. The replacement of this truck has been in the capital improvement plan for a number of years; the replacement was placed on the back burner until a new building was constructed. The town has been diligent in saving for this vehicle and all funds for the purchase of the vehicle are in capitol reserve accounts. We will not be looking for any additional funds above what has been already saved for this vehicle.

We will also look to replace our 9 ambulance 2 this is a 1997 van style unit that runs from the Corners Station this purchase is also a scheduled replacement. All funding is currently in capital reserve accounts. No additional funding will be required.

Should you have any questions regarding the purchase of these vehicles prior to town meeting please feel free to contact an officer of the department. We would be glad to address any questions you may have.

As we move into 2011 we look forward to providing Gilmanton with the very best in Fire and Medical service. Your continued support is greatly appreciated.

Yours in fire safety,

Assistant Chief Joe Hempel



## TOWN OF GILMANTON

*FIRE DEPARTMENT*  
1824 NH Route 140  
Gilmanton IW, NH 03837  
Tel: (603) 364-2500  
Fax: (603) 364-2501



Assistant Chief Joe Hempel

### 2010 DEPARTMENT ROSTER

Paul "Joe" Hempel – Assistant Chief  
Bryan Boyajian – Captain  
Dana Middleton – Captain  
Frank McClary – Lieutenant  
Joe Cotton – Lieutenant  
James "Pep" Beaudoin – Lieutenant  
Mark Sawyer – Lieutenant  
Bryon McSharry – Rescue Coordinator  
Timothy Johnson – FF/EMT I  
Donald Pickowicz – FF/EMT  
Jeffery Sheltry – FF/EMT

Brenda Currier – EMT  
Chris Gamache – FF  
Arthur Kempton – FF  
Barbara Baldassare – FF  
Tim Baldassare – FF/EMT-I  
Vincent Baiocchetti – FF/Driver  
George Pickowitz FF  
Angie Sargent – EMT  
Bill Malburne – FF/EMT  
Jamie Pelletier – FF  
Matt Burlingame – FF/EMT  
Brian Cottrell – FF/EMT-I  
Raelyn Cottrell – EMT-I  
Jason Crossman – FF  
Dennis Comeau – FF/EMT

Brett Currier – Driver  
Hannah Epstein – EMT  
Mike Jean – FF  
Dan Redin – FF/EMT  
Robyn Marcotte - FF  
Randy Perkins – FF  
Brie Dorsey -EMT  
Rich Maltais- FF  
Beth Cote -EMT  
Chris Griffin – Student,FF/EMT  
Dean Woodard-Neary Student,EMT

## REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

This past fire season had a slightly lower number of fires, as well as lower number of acres burned than the 5 year average. What made this fire season somewhat unusual was that it lasted most of the summer. New Hampshire typically has a fairly active spring fire season and then the summer rains tend to dampen fire activity later in the season. This year virtually all areas of the state had fires throughout the summer due to the periodic dry spells throughout the season. As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by contracted aircraft and the NH Civil Air Patrol when the fire danger was especially high. The largest fire for the season was 10.3 acre fire in Charlestown. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2010 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

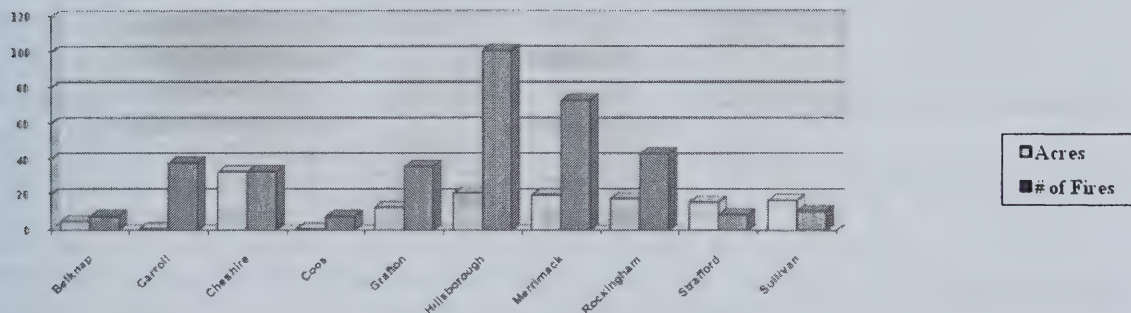


## 2010 FIRE STATISTICS

(All fires reported as of November 2010)

(Figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	5	8
Carroll	1	38
Cheshire	33	33
Coos	1	8
Grafton	13	36
Hillsborough	21	101
Merrimack	20	73
Rockingham	18	43
Strafford	16	9
Sullivan	17	11



### CAUSES OF FIRES REPORTED

Arson	3
Debris	146
Campfire	35
Children	13
Smoking	13
Railroad	0
Equipment	18
Lightning	4
Misc.*	128 (*Misc.: power lines, fireworks, electric fences, etc.)

Total Fires		Total Acres
2010	360	145
2009	334	173
2008	455	175
2007	437	212
2006	500	473

**ONLY YOU CAN PREVENT WILDLAND FIRE**

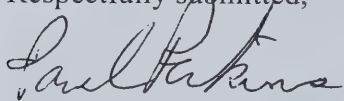
## HIGHWAY DEPARTMENT

Another year has passed, and I would like to take a minute to thank all of the outside contractors who helped us out with the town's plowing and road projects. I would also like to thank the Fire Department as well as the Police Department for their help throughout the year.

Roadwork in 2010 included ditching, culvert work and crack sealing on various roads. A major project was the replacement of twin culverts with an open-bottom box culvert as well as reclaiming the asphalt on Loon Pond Road. Other paving projects included the shim and overlay of Meadow Pond Road and Halls Hill Road from Canney Hill Road to the Alton Town line.

Again, the Highway Department would like to thank Gilmanton residents for their patience and understanding of the impact these road projects can have on your travel at times. So from all of us at the Gilmanton Highway Department, "Thank You" for your continued support. We look forward to serving you in the future.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Paul Perkins".

Paul Perkins, Road Agent

Brock Mitchell, Foreman

Anthony Botten, Equipment Operator

Eric Snell, Equipment Operator

## HISTORIC DISTRICT COMMISSION

There were seven cases, two continuing cases and two informal cases to come before the board with one still continuing. Projects ranged from a new front entry and pump room to an informational sign at The Temperance Tavern.

Again this year a large part of our meeting time was spent on giving final approval of a more user-friendly guidelines booklet and making a checklist to see what projects need HDC permits and approvals. The checklist contains the items needed to make a complete application. Also this year we have been working on getting pictures to put online to illustrate good practices.

The commission reminds residents in the two historic districts who are considering renovations, repairs or new construction, which will result in a permanent change to the exterior of a building you must have the commission's prior approval. If there is a question as to whether or not an application is necessary, please contact the Land Use Clerk at 267-6700.

The HDC usually meets on the first Tuesday of the month, unless no applications have been filed. Our agendas are posted on the town website, at the Town Hall and in the Corners' Post Office. The Commission is always looking for additional members, if you might be interested please attend one of our meetings. The public is invited to attend all meetings and their suggestions are valued.

Respectfully submitted,

Allen Everett, Chairman  
George Carpenter  
Deborah Chase  
Ella Jo Regan  
Don Guarino (Selectman's Representative)  
George Roberts, Jr. (Alternate)



## **Gilmanton Corner Town Library 2010 Report**

2010 has been a year of transition for the Gilmanton Corner Library, from one Trustee to three, as we discovered was required by state law. Learning the responsibilities of a Trustee, which included following the required protocols and the right to know law, were all new tasks that had to be worked out. Thanks in great part to Phyllis Buchanan, the original Corner Library Trustee, and Anne Kirby, elected to a one-year term, the process has been successful. Many thanks to Anne for her graciousness and patience over the last year.

Much has been accomplished, including insulating and winterizing the building. This was completed with all volunteer help and at no cost to the town. The bookcase rebuilding project is in its last phase, and again, at no cost to the town. Your librarian, Linda Hudzeic, has spent countless hours cataloguing and upgrading materials, setting up displays, putting on programs, fund-raising, and heading up our great volunteer staff. Did we mention, at no cost to the town. It's hard to say enough good things about the volunteers at the Corner Library. They provide more than 180 hours per year to keep our library open, as well as helping with fund-raising. And guess what, at no cost to our town.

However, there is more to do. We hope to ventilate the insulated attic space to prolong the life of the roof and keep the building cooler during the summer. To that end, we have asked the Selectmen to include \$1,000 in the town budget so we can, if necessary, pay for materials to complete this project. Our hope is to complete the project, along with some exterior work, with volunteer time and materials. If we can, again, get this job done at no expense to the town, then the \$1,000 can be used on any other municipal building.

We hope you all had an opportunity to visit and use the Gilmanton Corner Library this year. Please let us know what your thoughts are on how we are doing and how we might better serve our community.

Tom Scribner, Chairman  
Phyllis Buchanan  
Anne Kirby

# **GILMANTON CORNER TOWN LIBRARY**

509 Province Road  
PO Box 504  
Gilmanton, NH 03237

## **ANNUAL REPORT – 2010**

### **Receipts**

Cash on hand January 1, 2010	\$ 633.88
Town appropriation	2,400.00
Book sales & fund-raisers	1,417.07
<b>Total:</b>	<b>\$4,450.95</b>

### **Payments**

Electricity	\$ 262.67
Heat	1,255.92
Phone	323.56
Books, other media	396.35
Supplies	271.69
NH Library Association dues	20.00
Fund-raising	184.31
Building repairs	333.23
Petty cash	70.00
Other	35.85
<b>Total:</b>	<b>\$3,153.58</b>

**Balance on hand December 31, 2010**      \$1,297.37

### **Book Shelves Account – dedicated funds**

Cash on hand January 1, 2010	\$ 612.40
Donations	4,315.68
Interest	2.57

**Total:**      \$4,930.65

Book shelves purchased      \$1,724.90

**Balance on hand December 31, 2010**      \$3,205.75

## **Gilmanton Corner Town Library Librarian's Report for 2010**

This has been a very eventful year for the Gilmanton Corner Town Library. A new telephone, new book shelves and new Trustees!

Our programs this year included celebrating in February "The Olympics" with a raffle of Olympic pins, "Audio Book Month" in June, a book signing with author James Hayman and the Harry Potter Birthday Party in July, "Know New Hampshire" in August, September our popular "Culinary Mystery Month" and participation in the Lakes Region Libraries "The Gurnsey Literary and Potato Peel Pie Society" program, and the annual Halloween Party in October.

The library had a very successful book shelf fund-raiser in April. The good people of Gilmanton supported our efforts by donating over \$3,600. The last book shelf should be in place very soon. Please drop by the library and see what your donations have purchased to improve the interior look of the library.

Through a generous donor we have been able to purchase many new adult, young adult, young reader and children's books and increase our audio book collection.

The Gilmanton Corner Library Staff would like to thank the donors, volunteers and Trustees for a very wonderful and successful year.

Linda Hudziec, Librarian



## **GILMANTON PARKS AND RECREATION**

We began work at the park in March for preparation of the 2010 softball season opening in April. The usage of Crystal Lake Park increased again this year as word spreads of its convenience and central location. Showers, weddings, birthday parties, company outings, school functions, and family get-togethers fill the calendar early. There was even a 20<sup>th</sup> high school class reunion for the Gilford/Gilmanton alumni!

Swimming lesson enrollment was expanded with 47 participants. This program is free to all Gilmanton children. Tyler, a certified American Red Cross instructor, did a wonderful job with the swimmers at all levels. Due to response of this program, we may have to pre-register next year because of the increase. Notices will go home in advance.

New and replaced equipment includes new vinyl roofs on both dugouts, new beach buoys, replaced damaged swings, a new kitchen door due to damage and deterioration, a damaged toilet replaced, repainting of the ladies room, and a new basketball hoop and pole making the area full court. We would like to thank Jason DeCosta and Seth Gray for volunteering to paint lines on the court. It looks very professional!

Lighting and wiring in the pole barn continues with added spotlights and motion activation lights.

Handicapped signs were placed in the walk-in areas on the roadway making the beach and park areas more assessable to our handicapped residents.

We continue our ongoing conflict with the Canadian geese and the damage to our fields and beach areas. The New Hampshire Wildlife Service were called and assisted us in trying different methods to discourage the geese from landing at the park and the shore. We strung fishing line near the water, allowed the grasses along shore to grow longer, chased them with barking dogs, obtained decoy dogs, used pyrotechnic launcher pistol with noise makers, reflective mylar tape and shinny pinwheels to no avail.

Please remember to NOT feed the water fowl and pick up any spilled food from the beach and field area. We will continue to work with the state and would ask for your cooperation with this problem.

The park committee met with the planning board over the summer to draft a 10 year program for improvements to Crystal Lake. Work is continuing.

In closing, we would like to thank the town for their continued support and we look forward to a very busy 2011 season.

The Gilmanton Park and Recreation Committee

Gary Lines, Chair., Robert Burdett, Judi Williams and Richard Kordas

## **CRYSTAL LAKE PARK RULES**

- Park open 9 AM to 9PM
- Park in the parking lot only
- No vehicles in the park or beach area
- Use rubbish barrels PLEASE
- Only charcoal fires in designated areas
- No horses in the parking lot or park area
- No pets
- No lifeguard on duty
- Residents only (dump stickers required)
- NO CHILDREN UNDER 12 LEFT WITHOUT ADULT SUPERVISION OVER 21
- No golf
- No dumping (subject to \$500.00 fine)

### **PARK USAGE FOR EVENTS**

1. Line all garbage cans with garbage bags. (You bring it in, you take it out)
2. Sweep kitchen floor and utility room, clean countertops, sinks and refrigerator(s).
3. Pick up playground, field and pole barn if necessary.
4. Sweep bathrooms, empty garbage cans, flush toilets (broom and plunger in each room).
5. PLEASE turn out all lights.
6. Lock backroom with the metal bar, all windows, garage, bathrooms, kitchen and the main gate.
7. Return all keys.
8. NO VEHICLES IN THE PARK!
9. Any event with over 100 people must have a police officer on duty at your expense.

## GILMANTON PLANNING BOARD

The Planning Board experienced a continued decline in activity for 2010, processing only 6 applications. Of the 6 applications that were processed, four were Boundary Line Adjustments where no new lots were created, one for Site Plan Review, and one Voluntary Merger. There were no Subdivision proposed and no new lots were created in town.

In 2010, the Planning Board completed the update of the Capital Improvements Program and updated the Zoning Map, Wireless Communication Facilities Overlay District Map as well as the Sand and Gravel Aquifer Overlay Map that will be used in conjunction with the proposed Aquifer Protection Overlay Ordinance. The Planning Board also completed worked on 10 proposed zoning ordinance amendments that will be on the 2011 Ballot.

In the upcoming year, the Board will again be holding Work Sessions to review much needed updates to the Town's Site Plan and Subdivision Regulations, as well as to continue work updating the Master Plan. The Land Use staff has been working towards posting the updated Zoning Map, Zoning Ordinance and other Land Use Regulations and Maps on the Town website in order to make this information more accessible to the public.

There are currently two vacancies on the Board for one full member and one alternate. If you are interested in serving the community in this capacity, please forward your letter of interest to the Board of Selectmen.

The Planning Board meets regularly on the second Thursday of each month at 7 p.m. in the downstairs Conference Room at the Academy. The public is welcome to attend. Public Notices are published in *The Laconia Daily Sun*. Public Notices and Agenda's are posted at both Post Offices, the Academy Building and on the Town website at [www.gilmantonnh.org](http://www.gilmantonnh.org). Please contact the Planning Office at 267-6700 if you have any questions or wish to be placed on the agenda.

Respectfully submitted,



Nancy L. Girard, Chair

W. John Funk, Vice-Chair

David H. Russell, Member

Desiree Tumas, Planning Administrator

Mark Fougere, Town Planner

Daniel Hudson, Member

Marty Martindale, Member

John Weston, Alternate

Rachel Hatch, Selectmen's Rep

Don Guarino, Alt. Selectmen's Rep



## **GILMANTON POLICE DEPARTMENT**

### Full-Time Personnel:

Chief Philip D. O'Brien, Sr. #601  
Sergeant Dennis L. Rector, II #602  
Senior Patrolman Matthew B. Currier #603  
Patrolman Stacie L. Fiske #604  
Patrolman Cory J. Krocham #605  
Administrative Asst./Dispatcher Robin E. Bonan #611

### Part-Time Personnel:

Patrolman Robert S. Akerstrom #606  
Patrolman Sean M. McCarty #607  
Patrolman Casey B. Brennan #608  
Animal Control Officer Felix J. Barlik  
Animal Control Officer Victoria Carroll Parkhill

There was one personnel change to our department in 2010. Officer Dawson had been previously hired full time by the Bristol Police Department and decided to resign from our department in May to give his new position his full attention. We wish him good luck with his future endeavors. Officer Brennan, is employed full time with the Belmont Police Department, was deployed overseas last year. We are all waiting for his safe return home. The Department has been very fortunate to be able to maintain our roster.

In the spring months of 2010 Officer Stacie Fiske taught the Drug Abuse Resistance Education (D.A.R.E.) to fifth grade at the Gilmanton School. On May 5, 2010, Officer Fiske had her second D.A.R.E. class graduation with 38 graduates. It was a great program with Scott Spradling, former WMUR news anchor, as the guest speaker. I would like to thank Lakes Region Coca Cola Bottling Company of Belmont and the School Kitchen Staff for providing the refreshments. With special thanks going to Officer Fiske for all of her extra hard work that she put into the program and the Gilmanton School Staff for all of their assistance.

Overall, our calls for service were down slightly in 2010 from 2009. Domestic calls increased slightly and thefts more than doubled. The best first line of defense is to lock your vehicles, homes, and have alarm systems installed if you can. Don't allow yourselves to be easy targets. Also notify the police department if you're going to be away for a period of time and please call whenever you hear something strange in the night, be safe and let us check it out. Again the animal complaints are still running very high, so please assist us in this area by keeping your dogs/pets on your own property.

It gives me great pleasure in saying, "Thank You" to our citizens, elected and volunteer officials, as well as all the town departments for supporting the police department. It takes a great team effort by everyone to provide a good quality of service. I would like to extend

a special thank you to our Administrative Assistant/Dispatcher Robin Bonan for her commitment and conscientiousness.

I cannot go without expressing my gratitude to the staff of the police department, who continually show steadfast dedication and unwavering professionalism in serving this community and the Gilmanton Police Department. Two resident's lives were saved this year due to two Gilmanton Officers assisting with CPR when they responded to medical calls.

I would like to, on behalf of the Gilmanton Police Department, thank the Town of Gilmanton for our new building. If you weren't able to attend the open house that we had, please feel free to stop by and one of us will give you personal tour.

Our responsibility of providing adequate protection and quality police services is paramount to our existence. We are entering 2011 with a very experienced, well trained police department, it is our collective goal to continue providing the professional services you deserve and have come to expect. The Gilmanton Police department is truly unique in that we have the support of our citizens, and for that we are thankful.

We invite you to visit with us at any time, and we welcome any constructive ideas that you may have to assist us in serving you more efficiently and effectively.

As your Chief of Police, I pledge to continue to keep the Town of Gilmanton a safe and welcoming community for everyone to live, visit and enjoy.

Respectfully submitted for the Gilmanton Police Department,



Philip D. O'Brien, Sr.  
Chief of Police

# **POLICE DEPARTMENT 2010 STATISTICS**

January 01, 2010 - December 31, 2010

**COMPLAINTS HANDLED (CFS) 2572**

**ACCIDENTS REPORTS 60**

**PISTOL PERMITS 91**

**VIN VERIFICATION 74**

**FALSE ALARMS 106**

**DOMESTIC DISTURBANCES 36**

**CITATIONS ISSUED 108**

SPEED

STOP SIGN VIOLATIONS

ETC

**WARNINGS ISSUED 1020**

## **ARRESTS** involving:

BENCH/DEFAULT	10	NEG DRIVING	0
COND AFT ACC	2	P/C INTOX	10
CRIM MISCHIEF	2	POSS CONT DRUG	3
CRIM TRESPASS	1	RECK OP	0
DRIV AFT REVOC	4	RESIST/DISOBEY	0
DWI	10	SIMPLE ASSAULT	3
DVO VIOLATIONS	2	SUSPENDED REGS	0
IEA	5	THEFT(MV)	1

## **INCIDENT REPORTS** involving:

ARSON/FIRE	1	DEPT. ASSISTS	151**
ASSAULTS	12	DOG/ANIMAL COMP	218**
ATT SUI/SUICIDE	7	FRAUD(id,credit card)	18
BURGLARY	20	HARASS/STALKING	18
CRIM MISCHIEF	41	NEIGHBOR DISPUTES	8**
CRIM THREAT	18	THEFTS	55
CRIM TRESPASS	9		

## **JUVENILE INVESTIGATIONS**

### **\*\*\*TAKEN FROM CALLS FOR SERVICE\*\*\***

ASSAULT	1	CRIM MIS	5	CRIM TRES	3
FEL SEX ASSL	2	PC/INTOX	2	IEA	3
SEXUAL ASSAULT	3	POS ALC	2	POS DRUG	4
HARASSMENT	1	RUNAWAY	2	OPT AFT	1
ATT SUICIDE	1	FALSE REPORT		OP W/O VAL	
CUSTODY INTER	1	TO LE	1	LICENSE	1



## POLICE DEPARTMENT STATISTICAL COMPARISON REPORT

	2006	2007	2008	2009	2010
Call for Services	3100	2567	2457	2657	2572
Pistol Permits	60	53	48	68	91
Warnings	686	1699	1004	1097	1020
Traffic Summons	181	244	154	118	108
Accidents	72**	82	82	75**	60
Arrests	111	120	153+	125++	78+++
VIN verifications	80	69	87	61	74
<b>CASES INVOLVING</b>					
Animal Complaints	248	209	200	230	218
Assaults	5	9	5	10	8
Attempted Suicide/Suicide	1	3	2	6(1)	7
Burglary	11	8	13	18	20
Criminal mischief/vandalism	10	17	13	38	41
Criminal Threatening	6	2	1	0	18
Criminal Trespass	2	2	2	2	9
Dept. Assists	224	174	199	226	151
Domestic situations	21	28	38	28	36
Fraud (ID, credit card, etc.)	6	8	10	5	18
Harassment (phone/stalking)	0	2	5	9	18
IEA	5	5	2	3	5
Neighbor Disputes	24	0	0	15	8
Protective custody	8	16	20	30	10
Runaways/Missing Person	5**	14**	0	0	15
Theft	7	25	230	24	55
Alarms			97	70	106
Juvenile Invest.			50	55	35
(runaway,alcohol,drugs, assault, etc.)					
NOTE:					
2009 ** indicates w/ fatal					
**Runaway/MP includes Juveniles(05-07)					
Juvenile Investigation/Alarms new for 2008					
28 are JUV arrests+ (2008)					
29 are JUV arrests++(2009)					
16 are JUV arrest +++(2010)					

## **RECYCLING COMMITTEE**

Members: Andrew Stockwell, Chairman; Barbara Swanson; Israel Willard; Lori Baldwin; Justin Leavitt; Frank Bosiak; Breane Vachon; Johnna McKenna; Lew Henry and Don Guarino, Selectman Representative

This committee met for the first time in May 2010. Our goal has been to educate the residents of Gilmanton about the value of recycling and to encourage their participation. We have held monthly meetings to that end as well as to investigate and discuss a variety of recycling options that would increase recycling and reduce the amount of product going into the waste stream.

Over the past year, the committee has written articles for local papers; taken a survey of the resident's commitment and willingness to recycling; participated in the school program; held an open house at the Recycling Facility; had a presence at the Fourth of July Parade and Old Home Day where we handed out informative brochures on recycling and hazardous waste and the use of a white board at the Recycling Facility and one at the Town Hall to let the residents know how much Recycling Pays.

Current projects include a power point presentation for the residents and a survey to learn how the residents feel about recycling.

Additional information and details can be found in the monthly meeting minutes, either on the town's web site or at the town hall.

## REPORT OF THE TOWN CLERK/TAX COLLECTOR

The office of the Town Clerk/Tax Collector is responsible for planning, organizing and directing the daily combination of two official functions of Town Government. It is our goal to provide citizens with accurate and vital information, as well as an accurate accounting of the revenues collected for both offices.

We deal with and report to the Department of Safety: Division of Motor Vehicles, Title Bureau, Financial Responsibility, Department of Fish & Game and our local and state Department of Enforcement. We are also accountable to the Vital Records Bureau, Secretary of State's Office, Attorney General's Office, Department of Revenue Administration and the New Hampshire Municipal Association Local Government Center (LGC).

The Town Clerk's job function includes a vast number of responsibilities. Our busiest function is that of registering and titling motor vehicles. The following is a direct reflection of the difficult economy our community, state and country is facing. We processed approximately 5,835 registrations, an increase of 57 registrations from last year, but realized a decrease of approximately \$4,169 from 2009 as compared to the decrease of \$16,265 from 2008 for the total number of vehicle revenues received. The Town Clerk's revenues, overall, actually increased by \$18.42 from the previous year, due to the addition of processing registrations for OHRV's and hunting and fishing licenses as an added service offered by the Town Clerk/Tax Collector's office. The Town receives \$3.00 for each OHRV we register and \$1.00 for each type of hunting/fishing license that we issue.

The State of New Hampshire titles vehicles for 15 years. **Starting January 1, 2011, titling of vehicles will be from 1997 to present.** For (new to you) **non-titled vehicles** you must present a **bill of sale with one of the following supportive documents: a copy of the previous owner's New Hampshire registration; or the previous owner's Title/Certificate of Origin; or a TDMV19A VIN Verification form.**

Our office has been online with the Department of Safety, Division of Motor Vehicles MAAP program for four years. Being online has enabled our office to process vehicles up to 26,000 GVWR as well as renew late vehicles (more than 90 days past due) as well as issue vanity and conservation plates. If you have a lost registration we can also process duplicate registrations as well as issue 30-day permits (i.e. for those snowbirds who have their registered vehicle out-of-state but not inspected and need to come home to NH with the vehicle) and 48-hour permits for uninspected motor vehicles (i.e. you weren't sure if you were going to reregister or keep a vehicle and now it's late with the renewal and needs to be inspected). These permits allow you to get from where the vehicle is garaged to the inspection station within the timeframe of the issued permits. The Department of Safety now allows us as on-line agents to process transfers of leased vehicles as well and to do transfers for surviving spouses. The usage of E-Reg (renewing your registration electronically on-line) continues to increase, 344 residents opted to renew 454 vehicles electronically this year. All registrants receive a courtesy renewal letter which can be processed electronically, by mail, or if you choose to come in for your annual visit to the Clerk's office! Whichever method you choose, we strive to process your transaction in a timely and courteous manner enabling us to make it more convenient in the processing of residents' vehicles, motorcycles, trailers, etc.

You may get current information for all Town departments, boards, committees, minutes, agendas, organizations, community events, etc. on the Town's website: [www.gilmantonnh.org](http://www.gilmantonnh.org). Most departments maintain the information their page of the website. If you have any questions, suggestions, or comments, please let us know.



The Town Clerk serves as custodian of town records and their preservation. Gilmanton vital records go back only to 1859 on most of the records due to a fire in the early 1900's in which records were destroyed. The Town of Belmont holds some Gilmanton's vital records stored in their possession (from when their town was part of Gilmanton). If you are doing genealogy and would like to search pre-1859 records, you may go to the Town of Belmont to research Gilmanton vital records dating back to 1742. Record restoration and preservation is tedious and time-consuming but well worth the time and the effort to have properly stored and catalogued historical town records to be available for research of our past generations for many years to come. This year we were able to restore eight volumes of original Town Records ranging from 1840 through the 1980's and had them imaged to 35mm security film.

The Clerk records: Utility Pole Permits; Articles of Agreement (filings for non-profit); Oaths of Office and Appointments; Sheriff's writs; IRS and other lien attachments; and State of New Hampshire Wetlands Applications. The Town Clerk is also responsible for the planning, organizing and directing of all town, state and federal elections. Accepting filings for town and state office, in addition to preparing and arranging to have town ballots printed for the town elected officials as well as any zoning/planning questions and petitioned articles specifically directed by RSA to be on the official ballot. The Clerk serves as an election official at the polls; preparing and handling absentee ballots; assisting the Moderator with official election tallying and official election results; and the recording and reporting of the same with the Secretary of State's Office and the local and AP networks. This office also offers the services of Notary Public and Justice of the Peace.

The Secretary of State's Office deployed the Help America Vote Act (HAVA), working with the towns and cities to create a statewide voter registration database. The Secretary of State Office's big project, implemented in 2006, and is the statewide voter registration system utilized for the State Primary and State General Elections. Each town received a fax machine/phone/headset for disabled voters, ensuring compliance with HAVA. The ElectionNet system enables election officials to verify new registrations and check for duplicate voter registrations elsewhere in the state's system. Local officials control all voter registration; HAVA requires the storage of an electronic record of each voter in a computer system managed at the state level.

In addition, this office is responsible for the recording and preparation of data and documentation for marriage licenses and in the event of the occasional home birth, the Clerk prepares the birth certificate. We are using the Office of the Secretary of States, Vital Records Bureau Internet program, NHVRIN. This means that we now provide the service of printing certificates for Birth (1985 – present); Death (1990 – present); Marriage (1989 – present); Divorce from (1990 to present\* - *\*within six months of the search date*); Civil Unions (2008 to 2009) and Civil Dissolutions (2008 \* - *\*within six months of the search date*). This is an important function, provided in the Clerk's office. We are responsible for preparation, certification, issuance and filing of vital statistics copies (marriage, births, deaths, divorce, civil unions and dissolutions) in accordance with state law. With legislation for same gender marriage being passed this year, there will be no more Civil Unions issued in the State of NH, becoming effective January 1, 2010.

We thank all those with dogs for remembering to annually license their dog(s). Dog licenses are due by the end of April every year. In February of 2010 dog tags will be available! If your dog(s) rabies shots are current, come on in and register your dog(s)! In 2009, approximately Twelve Hundred dog tags were issued! Please remember that in accordance with RSA 466:1, you must have your dog(s) registered on an annual basis by April 30<sup>th</sup>. As per RSA 466:7 & RSA 466:13-14, fines will be accrued as of June 1st. Civil Forfeitures are issued in July. Suggestion to help remember: place a picture of your dog(s) on your calendar in the month of April as a reminder! More information as to the fees and laws for dog

licensing can be found on the Town Website. In 2011, the EREG process will include renewal of dog licenses electronically in the same manner that you're able to register your vehicles.

The Tax Collector is responsible for accepting warrants and collecting revenue for property, yield tax (timber), excavation gravel taxes, and current use (land use change) penalties. Records for the collection of taxes are kept in a format set by the Department of Revenue and are remitted to the Town Treasurer on a weekly basis for all taxes due and all revenues collected, abated and refunded. We also report uncollected taxes, and manage the process of setting the dates for carrying out the tax lien and tax deed processes, making the proper recordings with the Registry of Deeds as required by RSA's in the tax procedure laws. Our work requires interoffice communication with the Assessing Department in regard to property changes. Other duties include responding to inquiries from banks, tax service companies, mortgage companies, attorney's offices and the general public.

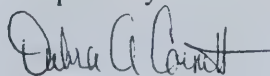
Electronic tax payments were added to the Town Clerk/Tax Collector's page of the Town's website in 2008. Paying real estate taxes online has caught on; usage continues to slowly increase. Using this feature enables taxpayers to pay their taxes by ACH (direct payment via your checking or savings account for a minimal fee of 25¢). MasterCard, Visa, Discover and American Express credit cards can be used to pay real estate taxes. Credit card fees are passed on to the user and are currently 3% of the real estate's total bill.

Annual workshops and conferences, sponsored by NHTCA and the NHCTCA (New Hampshire Tax Collectors & City and Town Clerks Association) and DRA (Department of Revenue) as well as LGC (Local Government Center), allow the Town Clerk/Tax Collector to learn the town clerk and tax collecting processes and to stay current with any changes in laws and procedures. Attending such conferences, classes and workshops is important, not only for learning changes and modifications to laws and procedures and receiving legislative updates in maintaining our certification, but also for networking with collectors and clerks from other cities and towns, who then become part of our "support system". I represent the Lakes Region as Co-Chair to the Executive Board of the New Hampshire City and Town Clerks Association. Planning education of classes, workshops, conferences, as well as monitoring and testifying on legislative bills that will impact our jobs and our municipalities are part of the functions of the Executive Board. I also sit as Belknap County Coordinator for the New Hampshire Tax Collectors Association, conducting annual educational meetings for our County Tax Collectors to address legislative changes as well as duties and responsibilities with the Tax Collectors from our county.

I would like to congratulate Joanne Gianni, who retired as Assistant Deputy Town Clerk/Tax Collector. You will be truly missed and we all wish you and Frank the very best in your retirement years! This year Heidi Jackson-Rhine became the new Deputy Town Clerk/Tax Collector and Jean Munsey was hired as the new Assistant Deputy Town Clerk/Tax Collector.

This office strives to provide all services to the residents and taxpayers of our community in an efficient, caring, professional and courteous manner. Our best wishes to you all for a healthy and prosperous 2011!

Respectfully Submitted,



Debra A. Cornett

Town Clerk & Tax Collector



Town of Gilmanton  
Town Clerk's  
Remittances to Treasurer  
December 31, 2010

Remittances to Treasurer - Jan 1, 2010 - Dec 31, 2010	
AUTO PERMITS	572,507
REFUNDS TO AUTOS	(160)
DOG LICENSE FEES (TOWN)	4,633
DOG LICENSE FEES (STATE)	1,248
DOG LATE FINES	1,369
DMV STICKER FEES	13,664
HUNT/FISH LICENSES (STATE)	1,352
AGENT FEE HUNT/FISH (TOWN)	52
OHRV REGISTRATIONS (STATE)	2,804
AGENT FEE OHRV REGISTRATIONS (TOWN)	140
RETURNED CHECK FEES	125
TITLE FEES	1,737
UNIFORM COMMERCIAL CODE FEES	930
VITAL RECORD FEES (TOWN)	356
VITAL RECORD FEES (STATE)	812
MARRIAGE LICENSE FEES (TOWN)	105
MARRIAGE LICENSE FEES (STATE)	635
PARKING FINES	0
MISC FEES	1,162
EREG	587
<b>TOTAL REMITTED TO TREASURER</b>	<b>604,057</b>

A TRUE COPY ATTEST:



DEBRA A. CORNETT  
TOWN CLERK/  
TAX COLLECTOR



**TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON**  
**YEAR ENDING**  
**DECEMBER 31, 2010**

DEBITS		Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
UNCOLLECTED TAXES BEG. OF YEAR:			2009	2008	2007...
Property Taxes	#3110		663,384.61	0.00	0.00
Land Use Change	#3120		0.00	0.00	0.00
Yield Taxes	#3185		2,996.14	0.00	0.00
Exca Tax @ \$.02/yard	#3187		0.00	0.00	0.00
Interest			0.00	0.00	0.00
Other Charges			0.00	0.00	0.00
Property Tax Credit Balance**		(66,652.14)			
TAXES COMMITTED					
Property Taxes	#3110	10,333,933.00	0.00		
Land Use Change	#3120	55,110.00	0.00		
Yield Taxes	#3185	26,893.17	0.00		
Exca Tax @ \$.02/yard	#3187	11.08	0.00		
Interest		0.00	0.00		
Other Charges		50.00	0.00		
OVERPAYMENT:					
Property Taxes	#3110	2,744.00	0.00	0.00	0.00
Land Use Change	#3120	0.00	0.00	0.00	0.00
Yield Taxes	#3185	31.97	0.00	0.00	0.00
Gravel Tax @ \$.02/yard	#3187	0.00	0.00	0.00	0.00
Interest		0.00	0.00	0.00	0.00
Interest - Late Tax	#3190	7,028.70	36,418.84	0.00	0.00
Costs Before Lien	#3190	0.00	6,447.00	0.00	0.00
<b>TOTAL DEBITS</b>		<b>10,425,801.92</b>	<b>709,246.59</b>	<b>0.00</b>	<b>0.00</b>

\*\*This amount is already shown in line #3110 as a (+) amount for this year's levy.

\*\*This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.

**TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON  
YEAR ENDING  
DECEMBER 31, 2010**

CREDITS	Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
		2009	2008	2007...
<b>REMITTED TO TREASURER:</b>				
Property Taxes	9,541,437.16	354,698.21	0.00	0.00
Land Use Change	54,980.00	0.00	0.00	0.00
Yield Taxes	24,594.71	1,125.78	0.00	0.00
Excavation Tax @ \$.02/yard	11.08	0.00	0.00	0.00
Interest	7,028.70	36,408.70	0.00	0.00
Penalties	0.00	0.00	0.00	0.00
Conversion to Lien	0.00	314,741.66	0.00	0.00
Costs Not Liened	0.00	1,540.00	0.00	0.00
Other Charges	25.00	0.00	0.00	0.00
Discounts Allowed	0.00	0.00	0.00	0.00
<b>ABATEMENTS MADE:</b>				
Property Taxes	4,977.00	722.10	0.00	0.00
Land Use Change	0.00	0.00	0.00	0.00
Yield Taxes	0.00	0.00	0.00	0.00
Excavation Tax @ \$.02/yard	0.00	0.00	0.00	0.00
Interest	0.00	10.14	0.00	0.00
Current Levy Deeded	0.00	0.00	0.00	0.00
<b>UNCOLLECTED TAXES</b>				
Property Taxes	723,610.70	0.00	0.00	0.00
Land Use Change	130.00	0.00	0.00	0.00
Yield Taxes	2,330.43	0.00	0.00	0.00
Gravel Taxes	0.00	0.00	0.00	0.00
Utility Charges	0.00	0.00	0.00	0.00
Interest	0.00	0.00	0.00	0.00
Other Charges	25.00	0.00	0.00	0.00
Property Tax Credit Balance*	66,652.14			
<b>TOTAL CREDITS</b>	<b>10,425,801.92</b>	<b>709,246.59</b>	<b>0.00</b>	<b>0.00</b>

\*This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.

\*\*This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.

**TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON  
YEAR ENDING  
DECEMBER 31, 2010**

DEBITS	Last Year's Levy	PRIOR LEVIES (Please specify years)		
	2009	2008	2007	2006...
Unredeemed Liens Balance at	0.00	203,729.27	117,187.48	3,673.48
Liens Executed during Fiscal	335,401.60	0.00	0.00	0.00
Interest & Costs Collected	10,098.74	22,355.64	39,521.23	1,959.53
TOTAL DEBITS	345,500.34	226,084.91	156,708.71	5,633.01
CREDITS	Last Year's	PRIOR LEVIES		
	2009	2008	2007	2006...
Redemptions	131,736.03	100,864.41	109,101.08	962.10
Interest & Costs Collected (After Lien Execution) #3190	6,708.63	23,357.42	40,091.44	358.25
Abatement of Unredeemed	0.00	0.00	0.00	0.00
Liens Deeded to Municipality	1,839.87	2,829.18	2,712.70	4,312.66
Unredeemed Liens Balance at End of Year #1110	205,215.81	99,033.90	4,803.49	0.00
TOTAL CREDITS	345,500.34	226,084.91	156,708.71	5,633.01

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? YES

A true copy Attest:

Tax Collector's Signature



Date:

1/28/2011

\*\*This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.



## TRANSFER AND RECYCLING CENTER

The staff at the Transfer Facility would like to start by thanking everyone for their continued effort in recycling. We would also like to say "thank you" to the couple that made a generous donation of materials for our lunchroom, and to Mickey Daigle for his continued assistance with snow removal and the rotation of the compost pile.

Notable changes at the recycling center this year were as follows:

1. We now accept all plastics (except bags).
2. We have purchased and installed the new waste-oil furnace.
3. We had our entire test wells counter sunk so that they no longer get in the way.

The crew at the facility needs to be acknowledged for all that they do. This past year we welcomed Caleb Stockwell, Kim Boutsianis and Adam Hatch to our recycling team.

We would like to acknowledge the new Recycling Committee who has been looking at all of the recycling alternatives and educational programs that are there for the Town. The committee members are as follows:

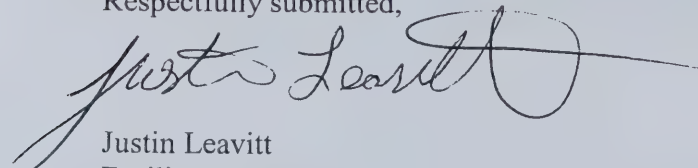
Andrew Stockwell, Chairman  
Brean Vachon  
Frank Bosiak  
Johnna McKenna  
Lew Henry

Barbara Swanson, Secretary  
Don Guarino, Selectmen's Rep.  
Israel Willard  
Justin Leavitt  
Lori Baldwin, School Rep.

Our Recycling tonnage for 2010 to the NRRA (Northeast Resource Recovery Association) was 213.28 tons, down 41.19 tons from last year's total of 272.47, mostly due to the economy. But on a good note, our MSW (Municipal Solid Waste), better known as trash, was also down. We have also changed the way we report our recycling tonnage to DES (Department of Environmental Services) to include our tonnage for glass & compost. With those numbers added, our total tonnage was 489.26 tons.

The tipping fee for our trash has gone up, AGAIN, from \$62.10 to \$66.80 per ton. (Tipping fees are the fees we pay on a per ton basis to the waste processing facility where we take our trash.) This is why we need to strengthen our recycling program, and turn more of our trash into cash.

Respectfully submitted,



Justin Leavitt  
Facility Manager

# **CONCORD REGIONAL SOLID WASTE / RESOURCE RECOVERY COOPERATIVE**

## **2010 ANNUAL REPORT**

### **2011 BUDGET**

1.	Wheelabrator Concord Company Service Fee	\$5,246,065
2.	Franklin Residue Landfill	
	a. Operation and Maintenance	\$1,349,322
	b. Closure Fund	90,000
	c. Long Term Maintenance Fund	101,000
	Total	\$ 1,540,322
3.	Cooperative Expenses, Consultants & Studies	474,556
	<b>TOTAL BUDGET</b>	<b>\$ 7,260,943</b>
4.	Less: Interest and applied reserves	<u>-889,005</u>
	Net to be raised by Co-op Communities	<b>\$6,371,938</b>

2011 GMQ of 95,383 tons and Net Budget of \$6,71,938 =

### **Tipping Fee of \$66.80 per ton**

We are happy to report to all member communities that 2010 marked our twenty first complete year of successful operations. Some items of interest follow:

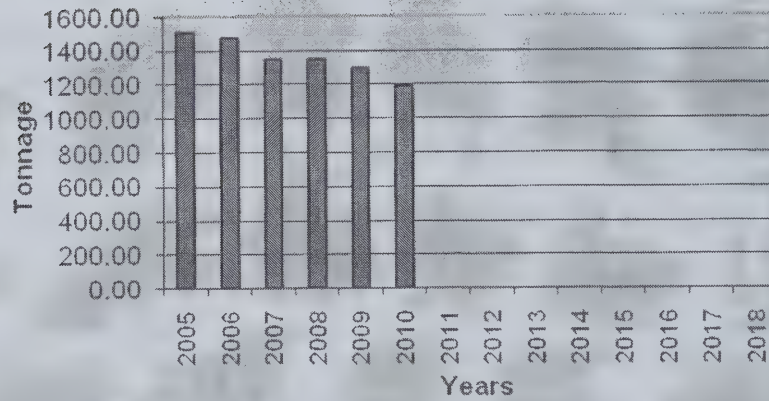
The 2011 budget reflects a tipping fee of \$66.80 per ton. This represents an increase of \$4.70/ton. This increase mainly covers the current contract with Wheelabrator which went into effect in 2010 and the increase in taxes from the State and City of Concord.

A total of 98,869 tons of Co-op waste was delivered to the Wheelabrator facility this year. This represents a decrease of 16,091 tons from 2009.

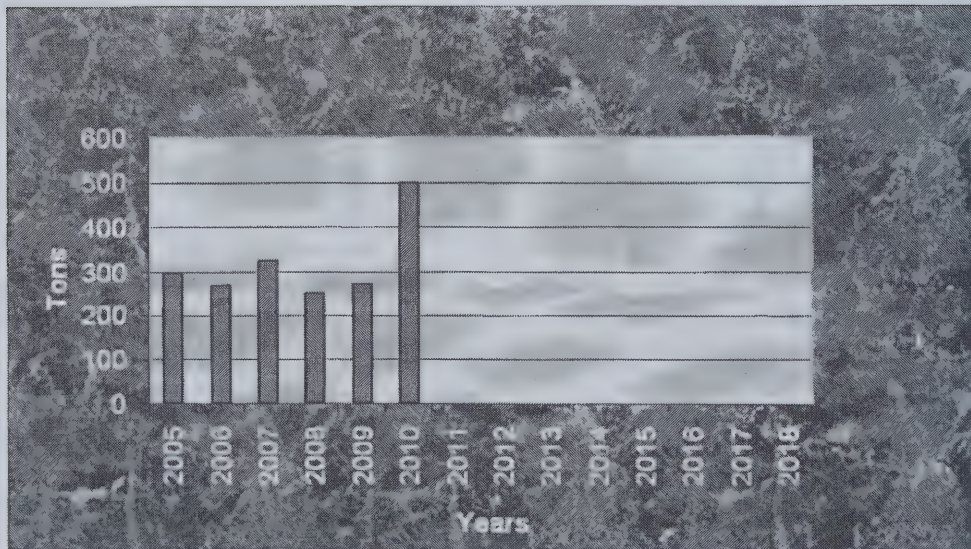
A total of 64,316 tons of ash were delivered to the Franklin ash monofill for disposal. The ash landfill continues to operate very well. Phase V Stage III is being filled at this time. Phase V will provide ash disposal capacity through 2014.

The Joint Board continues exploration of the idea of building a single stream recycling facility to improve recycling rates and offset the increased tipping fees. The Co-op has contacted many communities in an effort to determine interest in joining with the Co-op in this effort. To date nearly thirty NH communities have shown interest in joining with the Co-op.

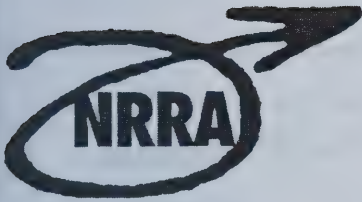
## HOUSEHOLD TIPPING FEES



## RECYCLING TONNAGE







*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
 E-mail: [info@nrra.net](mailto:info@nrra.net) Web Site: [www.nrra.net](http://www.nrra.net)

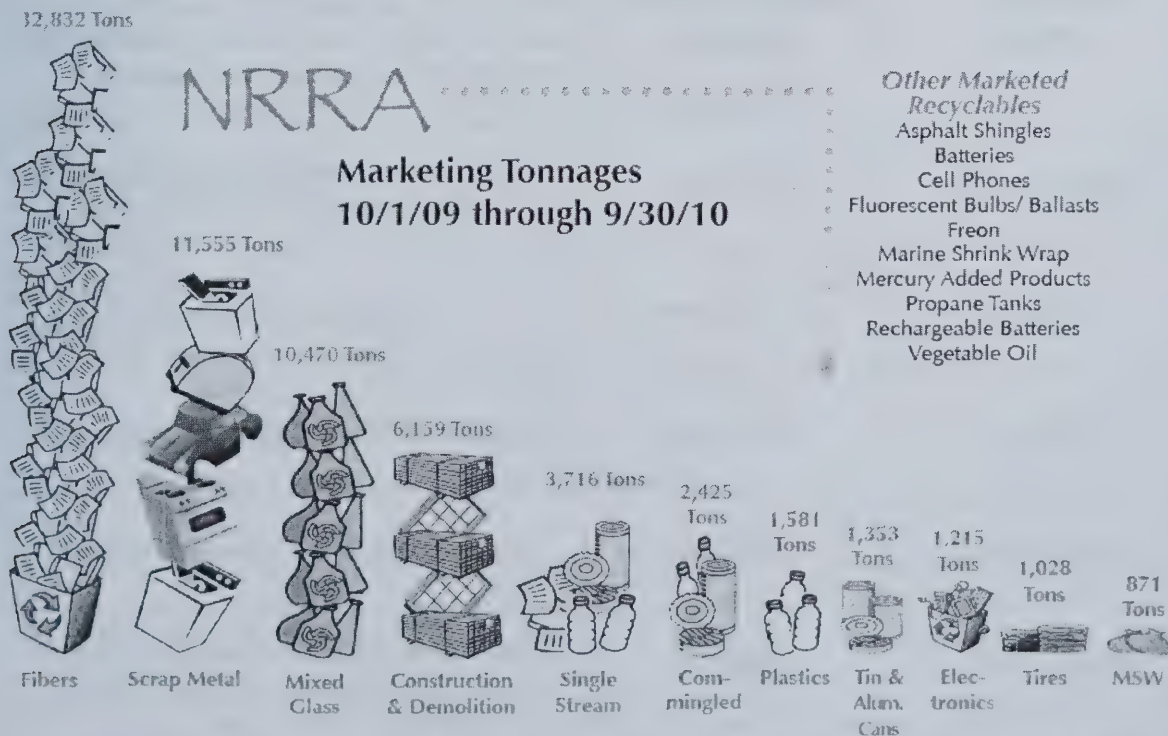
Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 30-year-old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs.
- Current **Market Conditions** and Latest **Recycling Trends**;
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream)
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our new Bi-weekly "Full of Scrap" email news, monthly Marketing meetings, website, semi-annual newsletter and Fall Bus Tour;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts.

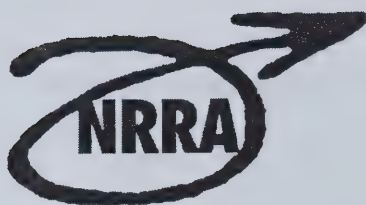
The membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 73,206 tons in fiscal year 2009-2010!



*In Fiscal Year 2009/2010 NRRA assisted its Members in recycling over 73,206 Tons!*

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrra.net](http://www.nrra.net)



*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
E-mail: [info@nrna.net](mailto:info@nrna.net) Web Site: [www.nrra.net](http://www.nrra.net)

## **Town of Gilmanton, NH**

**Congratulations for being such active recyclers!**

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling cooperative, the Northeast Resource Recovery Association.

<b>Recyclable Material</b>	<b>Amount Recycled In 2010</b>	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Aluminum Cans	9,343 lbs.	Conserved enough energy to run a television for 950,744 hours!
Paper	117.95 tons	Saved 2,005 trees!
Plastics	23.16 tons	Conserved 34,739 gallons of gasoline!
Scrap Metal	60 tons	Conserved 59,973 pounds of coal!
Steel Cans	14,892 lbs.	Conserved enough energy to run a 60 watt light bulb for 387,192 hours!

### TREASURER'S REPORT


Cash on Hand January 1, 2010	\$ 3,580,701.83
Receipts	13,544,648.64
Disbursements	13,738,447.31
Cash on Hand December 31, 2010	<u>\$ 3,386,903.16</u>

Respectfully Submitted,  
Glen A. Waring  
Treasurer

### PHASE II TOWN BUILDINGS FUND

Account Balance January 1, 2010	\$ 5,446.83
Contributions	
Interest – TD Banknorth	<u>5.44</u>
	\$ 5,452.27
Expenditures	<u>\$ 0.00</u>
Balance – December 31, 2010	\$ 5,452.27

Respectfully Submitted,

  
Lois J. Dionne  
Deputy Treasurer



### CONSERVATION FUND

Account Balance January 1, 2010 \$ 119,594.41

#### Receipts

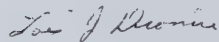
Interest	859.62
2009 Current Use Fees	<u>9,265.00</u>
	\$ 129,719.03

#### Expenditures

Title Searches	653.50
Deeds Recordings	107.11
Easement Expenses	804.19
Supplies & Equipment to build Kiosk	<u>547.73</u>
	\$ 2,112.53

Account Balance December 31, 2010 \$ 127,606.50

Respectfully Submitted,



Lois J. Dionne  
Deputy Treasurer

### RECLAMATION FUND

Account Balance January 1, 2010 \$ 723.16

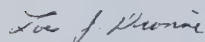
#### Contributions

Interest – TD Banknorth	<u>4.92</u>
	\$ 728.08

Expenditures	\$ <u>0.00</u>
--------------	----------------

Balance – December 31, 2010 \$ 728.08

Respectfully Submitted,



Lois J. Dionne  
Deputy Treasurer

## TRUSTEES OF TRUST FUNDS

In accordance with the conservative investment policies in place, coupled with a lackluster market for most of 2010, the Principal on our cemetery trust fund portfolio showed an unrealized gain of 8.4% for the year.

In 2009, the Trustees were diligent in obtaining the optimal interest rate for Capital and non-Capital reserve fund and Cemetery Trust Income monies. The trustees were able to obtain a 5 year CD rate with no restrictions on withdrawals for all monies invested by the trustees. That rate continues at 3.15%. For 2010, this amounted to \$ 52,922 total interest on town monies, and \$ 3,562 for Cemetery monies

Respectively submitted,

Fred Buchholz, Chairman  
Neil Roberts, Bookkeeper  
Paul Levesque  
John Dickey  
Robert Burdett

REPORT OF TRUST FUND ACCOUNTS-COMMON TRUST  
COMMON TRUST - DECEMBER 31, 2010  
TOWN OF GILMANTON, N. H.

Number of Shares, Units, etc.	Investment	Balance Beginning Year	Purchases	Proceeds From Sales	Gains or (Losses)	Balance End Year	Market Value as of 12/31/10
<u>Income Mutual Funds</u>							
3,783.7850	Metropolitan West Total Return Bond	\$37,000.00				\$37,000.00	\$39,275.68
3,391.6400	Columbia Intermed Bond Class Z	\$30,063.98				\$30,063.98	\$30,728.25
3,234.2990	Vanguard GNMA	\$34,009.00		3,800.00		\$30,209.00	\$34,736.37
2,299.4580	Vanguard Long Term US Treasury	\$25,000.00				\$25,000.00	\$25,455.00
3,169.3350	Fidelity Capital & Income	\$26,202.96				\$26,202.96	\$29,886.83
2,119.9860	TCW Total Return Bond Class N	\$17,740.56	4,100.43			\$21,840.99	\$21,751.05
<u>Equity Mutual Funds</u>							
3,832.9760	American Century Equity Income	\$25,000.00	600.00			\$25,600.00	\$27,635.75
419.8270	Fidelity Contrafund	\$25,658.68				\$25,658.68	\$28,434.88
192.1630	Fidelity Value	\$15,975.00				\$15,975.00	\$13,199.68
434.8860	Third Avenue Value	\$27,000.00				\$27,000.00	\$22,509.69
Totals		263,650.18	4,700.43	3,800.00		264,550.61	273,613.18



REPORT OF TRUST FUND ACCOUNTS (cont'd)

FINANCIAL REPORT OF COMMON TRUST FUND ACCOUNTS  
DECEMBER 31, 2010

PRINCIPAL:

BALANCE, DECEMBER 31, 2009.....	\$263,950.61
INCREASE, GENERAL CARE FUNDS.....	\$600.00
CAPITAL GAINS AND LOSSES.....	
	<u>\$264,550.61</u>

INCOME:

UNEXPENDED BALANCE, DECEMBER 31, 2009.....	\$112,583.66
INCOME.....	\$13,775.32
LESS EXPENDITURES.....	\$5,828.00
	<u>\$120,530.98</u>
TOTAL	<u>\$385,081.59</u>

TOTAL COMMON TRUST FUND ACCOUNTS

LACONIA SAVINGS BANK - MUNICIPAL NOW / CCT.	(INCOME)	\$1,261.73
TD BANK (INCOME MONIES NH-01-124-2)		\$66,934.52
TD BANK (INCOME MONIES NH-01-124-3)		\$47,538.88
FIDELITY CASH ACCT.		\$2,794.08
FIDELITY CASH RESERVES ACCT		\$2,001.77
COST OF SECURITIES (PRINCIPAL )		<u>\$264,550.61</u>
TOTAL		<u>\$385,081.59</u>

TOTAL COMMON FUNDS (PRINCIPAL \$264,550.61) PARTICIPATING IN COMMON  
FUND INVESTMENTS INCLUDING CAPITAL GAINS AND LOSSES....\$264,550.61

Report of the Trust Funds of the Town of Gilmanton on December 31, 2010  
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Balance Beginning Year	INCOME		Balance End Year	Grand Total Principal & Income
								Income During Year	Expended During Year		
11/28/1995	Cap. Res. Fund for THE BRIDGE FUND NHPDIP acct #NH-01-124-5		15,000.00	6,000.00		21,000.00	10,193.69	955.21		11,148.90	32,148.90
04/11/1998	Non-Cap. Res. Fund-INSURANCE CLAIMS NHPDIP acct #NH-01-124-6		1,189.14	1,000.00	1,566.82	622.32	1,473.87	104.38		1,578.25	2,200.57
04/11/1998	Non-Cap. Res. Fund-OFFICE EQUIPMENT NHPDIP acct #NH-01-124-7		3,199.04	2,500.00	2,727.53	2,971.51	120.28	157.94		278.22	3,249.73
09/18/1998	Cap. Res. Fund for GILMANTON SCHOOL LEACH FIELD PUMP STATION-NHPDIP #NH-01-124-9		8,000.00			8,000.00	4,881.74	409.38		5,291.12	13,291.12
12/30/1998	Cap. Res. Fund: REFURBISH and/or REPLACE FIRE TRUCKS-NHPDIP #NH-01-124-12		278,710.00	81,800.00		360,510.00	32,845.04	12,017.28		44,862.32	405,372.32
12/30/1998	Cap. Res. Fund for THE LANDFILL CLOSURE/ TRANSFER STATION-NHPDIP #NH-01-124-16 3/1/01 Trans.to Laconia Sav for C/D's\$461,250.00 4/29/08 (Town Mtg. 3/15/08-Article 11-NAME CHANGED TO: RECYCLING/TRANSFER FACILITY IMPROVEMENT.		0.00			0.00	34,353.42	1,103.48		35,456.90	35,456.90
08/25/1999	Non-Cap. Res. Fd.TITLE/SURVEY FEES NHPDIP #NH01-124-21		6,055.00			6,055.00	706.90	214.88		921.78	6,976.78
04/12/2000	Non-Cap. Res.Fund-COURT CASES NHPDIP acct #NH01-124-23		26,203.35			26,203.35	2,090.84	905.89		2,996.73	29,200.08
03/01/2001	Non-Cap. Res.Fd.-SPEC. EDUCATION EXPENDABLE TRUST. NHPDIP acct. #NH01-124-28-GIL. SCHOOL HAROLD S. GILMAN SCHL.FD.(Gil.School)		90,000.00			90,000.00	6,287.87	3,094.98		9,382.85	99,382.85
03/26/2001	NHPDIP NH01-124-0030-Award gave out 6/3/02 THE ANNE UNION FD.(Gil.School)		3,000.00			3,000.00	304.06	108.09		412.15	3,412.15
03/26/2001	NHPDIP NH01-124-0031		420.00			420.00	78.31	15.84		94.15	514.15
04/03/2001	Cap. Res.-REPLACE AMBULANCE VEHICLES NHPDIP NH01-124-0032		147,501.00	40,000.00		187,501.00	12,011.89	6,079.12		18,091.01	205,592.01
04/03/2001	Cap. Res.-REVALUATION NHPDIP NH01-124-0035		24,001.00			24,001.00	341.47	787.86		1,129.33	25,130.33
Totals			603,278.53	131,300.00	4,294.35	730,284.18	105,689.38	25,954.33	0.00	131,643.71	861,927.89

Report of the Trust Funds of the Town of Gilmanston on December 31, 2010  
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With- drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
Total Brought Forward			603,278.53	131,300.00	4,294.35	730,284.18	105,689.38	25,954.33	0.00	131,643.71	861,927.89
04/03/01	Non-Cap. Res.-HYDRANTS, FIRE DEPT. NHPDIP NH01-124-0036		12,560.90	22,000.00	32,290.86	2,270.04	1,167.48	553.46		1,720.94	3,990.98
04/03/01	Non-Cap. Res.-TOOLS&EQUIPMENT, FIRE DEPT. NHPDIP NH01-124-0037		7,605.81			7,605.81	1,629.89	294.84		1,924.73	9,530.54
04/03/01	Non-Cap. Res.-WELFARE NHPDIP NH01-124-0038		50,000.00			50,000.00	2,664.88	1,701.87		4,366.75	54,366.75
04/08/02	Non-Cap. Res.-MANDATED SAFETY TESTING, FIRE DEF NHPDIP NH01-124-0039		7,558.87		7,530.94	27.93	1,341.61	188.82		1,530.43	1,558.36
04/08/02	Non-Cap. Res.-PARAMEDIC INTERCEPT NHPDIP NH01-124-0040		0.00			0.00	741.00	17.04	500.00	258.04	258.04
04/08/2002	Non-Cap. Res.-POST CLOSURE TESTING NHPDIP NH01-124-0041		4,548.99		3,375.00	1,173.99	3,053.17	237.76		3,290.93	4,464.92
04/08/02	Non-Cap. Res.-PUBLIC SAFETY FACILITY BLDG EXPEN NHPDIP NH01-124-0042		320.40			320.40	205.61	16.73		222.34	542.74
06/25/03	Cap. Res.-MASTER PLAN UPDATE NHPDIP NH01-124-0043		500.00			500.00	97.99	19.02		117.01	617.01
06/25/03	Non-Cap. Res.-DOCUMENT RESTORATION FUND * NHPDIP NH01-124-0044		15,000.00	*	15,000.00	0.00	1,978.79	223.17	2,178.03	23.93	23.93
06/25/03	Cap. Res.-HIGHWAY SALT & SAND SHEDS NHPDIP NH01-124-0045		5,000.00			5,000.00	20,270.70	819.73		21,090.43	26,090.43
07/01/03	AMY J. SELLIN SCHL. FD. (SCHOOL) NHPDIP NH01-124-0046		4,000.00			4,000.00	1,461.67	183.75		1,645.42	5,645.42
07/01/03	OSLER SCHOOL FUND NHPDIP NH01-124-0047		500.00			500.00	314.79	25.91		340.70	840.70
07/01/03	CLASS OF 1986 SCH. (SCHOOL) NHPDIP NH01-124-0048		1,100.00			1,100.00	169.54	40.34		209.88	1,309.88
05/25/05	Non-Cap. Res.-POLICE DEPT. OVERTIME NHPDIP NH01-124-0049		12,200.00			12,200.00	1,687.59	444.47		2,132.06	14,332.06
05/25/05	Non-Cap. Res.-FIRE DEPT. VEHICLE MAINTENANCE NHPDIP NH01-124-0050		13,115.02		3087.65	10,027.37	3,250.78	489.75		3,740.53	13,767.90
05/25/05	Non-Cap. Res.-FIRE DEPT. CALL PAY NHPDIP NH01-124-0051					0.00	45.93	1.45		47.38	47.38
02/07/06	Non-Cap. Res.-GIL. SCH. EXPENDABLE TRUST FD; TELEPHONE SYSTEM REPLACEMENT NH01-124-0052 3/2/07 withdrew \$10,302.19 School's Ltr. 2/27/07		0.00			0.00	10.16	0.35		10.51	10.51
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
Totals			737,288.52	153,300.00	65,578.80	825,009.72	145,780.96	31,212.79	2,678.03	174,315.72	999,325.44



Report of the Trust Funds of the Town of Glimanton on December 31, 2010  
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	INCOME			Grand Total Principal & Income	
							Balance Beginning Year	Income During Year	Expended During Year		
Total Brought Forward			737,288.52	153,300.00	65,578.80	825,009.72	145,780.96	31,212.79	2,678.03	174,315.72	999,325.44
09/11/06	Cap. Res. - TOWN SEPTIC SYSTEM		8,000.00	2,000.00		10,000.00	452.69	321.52		774.21	10,774.21
09/11/06	Cap. Res. - TOWN DRIVEWAYS		11,000.00	2,750.00		13,750.00	622.61	440.99		1,063.60	14,813.60
09/11/06	Cap. Res. - TOWN ROOFS		16,000.00	4,000.00		20,000.00	906.82	644.95		1,551.77	21,551.77
09/11/06	Cap. Res. - SALT/SAND COVER		4,000.00	1,000.00		5,000.00	226.68	161.79		388.47	5,388.47
09/11/06	Cap. Res. - HIGHWAY EQUIPMENT		237,189.00	60,690.00		297,879.00	13,224.42	9,525.71		22,750.13	320,629.13
09/11/06	Cap. Res. - RECYCLING EQUIPMENT		23,468.00	6,867.00	5,600.00	24,735.00	1,328.38	834.74		2,163.12	26,898.12
09/11/06	Cap. Res. - FIRE COMMAND VEHICLE		14,800.00	4,000.00		18,800.00	888.38	603.76		1,492.14	20,292.14
09/11/06	Cap. Res. -REVAL/ASSESSMENT UPDATE		0.00	24,000.00		24,000.00	1,035.46	617.79		1,653.25	25,653.25
09/11/06	Cap. Res. - REPLACE FORESTRY I		18,751.00	6,250.00		25,001.00	976.26	790.78		1,767.04	26,768.04
12/06/2006	Non-Cap. Res.-COMPUTER SYSTEM/NETWORK REPAIR&REPLACEMENT FD. NH01-124-0062		10,000.00			10,000.00	679.41	343.04		1,022.45	11,022.45
05/21/07	Cap. Res.-POLICE/FIRE SAFETY BUILDING ACCT. NH01-124-0063(Art.10)		350,000.00		350,000.00	0.00	21,078.86	4,053.24	20,000.00	5,132.10	5,132.10
01/22/08	Non-Cap. Res.-GENERAL CEMETERY MAINTENANCE & IMPROVEMENTS. (Art. 32-3/06 Town Mtg.)		998.68	790.21		1,788.89	18.24	57.43		75.67	1,864.56
05/08/08	Cap. Res.-POLICE CRUISER REPLACEMENT-Art. 4, Town Mtg. 2008. NH01-124-0065		2,481.00	26,500.00		28,981.00	327.86	743.88		1,071.74	30,052.74
05/08/08	Non-Cap. Res.-FIRE DEPT. PLANT MAINTENANCE FD. Art.5, Town Mtg.2008. NH01-124-0066		6,000.00	3,000.00	4,500.00	4,500.00	129.14	254.54		383.68	4,883.68
09/22/08	Non-Cap. Res.ROOF REPLACEMENT EXP. SCH.TR. FUND Art. VII Sch.Mtg.2008 NH01-124-0067		32,000.00			32,000.00	293.69	1,045.29		1,338.98	33,338.98
09/22/08	Cap. Res.-REPLACEMENT OF FUEL STORAGE TANKS. Sch Art. IX Sch.Mtg. 2008 NH01-124-0068		7,000.00			7,000.00	79.17	229.19		308.36	7,308.36
Totals			1,478,976.20	295,147.21	425,678.80	1,348,444.61	188,049.03	51,881.43	22,678.03	217,252.43	1,565,697.04


Report of the Trust Funds of the Town of Gilmanston on December 31, 2010  
Trust funds not invested in the Common Trust


Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With- drawals	Balance End Year	Balance Beginning Year	INCOME During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
Total Brought Forward			1,478,976.20	295,147.21	425,678.80	1,348,444.61	188,049.03	51,881.43	22,678.03	217,252.43	1,565,697.04
09/22/08	Cap. Res. -SCHOOL WATER STORAGE TANKS.ART. X		2,080.00			2,080.00	23.61	66.86		90.47	2,170.47
	NHPDIP NH01-124-0069										
09/22/08	Cap.Res. -SCHOOL PAVING ART.XI		3,000.00			3,000.00	33.52	96.41		129.93	3,129.93
	NHPDIP NH01-124-0070										
09/22/08	Non-Cap.Res.- SCH.BOILER REPLACEMENT EXP.FUND		10,000.00			10,000.00	112.64	323.28		435.92	10,435.92
	NHPDIP NH01-124-0071 ART. XII										
12/17/09	Non-Cap. Res - SCH TRACTOR REPLACEMENT EXP. FUN		2,400.00			2,400.00	6.39	76.47		82.86	2,482.86
	TD BANK NH-01-0124-0072										
04/05/10	Cap.Res. - SOLID WASTE STORAGE BLDG			15,000.00		15,000.00	0.00	367.30		367.30	15,367.30
	TD BANK NH-01-0124-0073										
04/05/10	Non-Cap.Res.-TOWN BLDG REPAIR 7 MAINT.			5,000.00		5,000.00	0.00	121.88		121.88	5,121.88
	TD BANK NH-01-0124-0074										
	\$8,478.03 additional requested funds in excess of warrant article #16 withdrawn from account in error. Funds were reinstated to account with interest on January 25, 2011.										
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
Totals			1,496,456.20	315,147.21	425,678.80	1,385,924.61	188,225.19	52,933.63	22,678.03	218,480.79	1,604,405.40

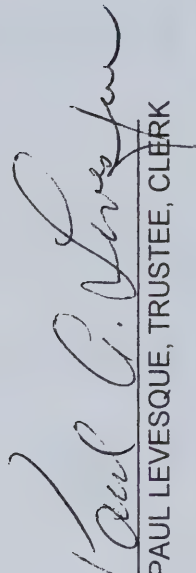
REPORT OF TRUST FUND ACCOUNTS  
COMMON TRUST - DECEMBER 31, 2010  
TOWN OF GILMANTON NH

RESPECTFULLY SUBMITTED:

  
FRED BUCHHOLZ, CHAIRMAN, TRUSTEE

  
JOHN DICKEY, TRUSTEE

  
ROBERT BURDETT, TRUSTEE

  
PAUL LEVESQUE, TRUSTEE, CLERK

  
NEIL ROBERTS, TREASURER, TRUSTEE



## Zoning Board of Adjustment Report - 2010

The Zoning Board of Adjustment had a very different year in 2010. We would like to take this time to express our sincere gratitude to Annette Andreozzi, our Administrative Assistant, who helped this board as well as many members of the town with her knowledge of the application process.

Board members -Ron Labelle, Israel Willard, Wayne Gray and I, attended the Municipal Law Series classes held in Meredith, NH this year to keep us informed of the nuances of the planning and zoning laws that affect us all here in NH. I also attended the annual Local Government Center two day sessions held in Manchester, NH that again provided much more information on various subjects pertinent to zoning issues.

Caseload was reduced this year due to the poor economy; just fifteen (15) cases were heard. Many of these were connected to changes in the Zoning Ordinance. The board members take time to evaluate all the cases on their merits and treat each one separately based on the different concerns posed with each application. It is not an easy job to either approve or deny an applicant wanting to use their property in ways that do not "fit" into the zoning ordinance. There were two (2) cases looking for relief with a Special Exception and thirteen (13) cases looking for approval through a Variance.

The Zoning Board of Adjustment meets on the third Thursday of each month at 7PM at the Academy building. Our meetings are all open to the public. Zoning cases are interesting and sometimes very complicated. Comments from abutters and concerned town citizens are always very instructive in all cases.

As chairman, I would like to take this time to thank all board members for their hard work and dedication to this board throughout the year. Their commitment to serve their community in this volunteer capacity is absolutely unsurpassed!

We currently have vacancies for alternate member positions. If you are interested in volunteering, please contact the Selectmen's office. Thank you so much.

Respectfully submitted,



Elizabeth Hackett, Chairman

Carolyn Baldwin, Vice-Chairman

Ron Labelle

Paul Levesque

Israel Willard

Wayne Gray (Alternate)



**American  
Red Cross**

2 Maitland Street  
Concord, NH 03301  
603-225-6697  
800-464-6692  
FAX: 603-228-7171  
www.nhredcross.org

Submission for  
**GILMANTON ANNUAL REPORT**

from  
**AMERICAN RED CROSS-New Hampshire Region**  
01/12/2011

The American Red Cross staff and volunteers provide support and relief after a disaster; emergency preparedness training; courses in health and safety; blood drives; volunteer and youth leadership opportunities; and aid to military families.

All Red Cross assistance is free to disaster victims. The Red Cross is a non-profit organization that receives no annual federal funding.

In fiscal year 2010\*, the American Red Cross has been active throughout the 110 towns in the Granite Chapter area that covers central and northern New Hampshire.

**Disaster Services:**

Red Cross-trained volunteers make up the Granite Chapter Disaster Action Team, which responds to disasters in Gilmanton and surrounding towns. This disaster action team is a group of volunteers who are specially trained to provide disaster relief and emotional comfort. They are available to respond at any time of day or night to disasters in their communities and surrounding towns.

Fortunately there were no home fires or other local disasters last year in Gilmanton that required Red Cross assistance. Red Cross disaster volunteers throughout New Hampshire worked with **227 disaster cases**, helping a total of **674 people**; that is an average of more than four disasters a week. Most local disasters were residential fires, but the Red Cross was also there during the February 2010 snow and rain storm helping 33 people recover from that disaster. Also we provided assistance to 16 people in the Manchester area as a result of the Haiti earthquake in January.

**Medical Careers Training:**

Because of the training and/or testing through the Red Cross LNA training program in New Hampshire, **1094 Licensed Nurse Assistants** and **208 Phlebotomists** (those who draw blood) entered the healthcare field last year. 580 of those LNAs and 133 Phlebotomists were from the Granite Chapter area.

**Service to the Armed Forces:**

The Red Cross is there to help the Armed Forces personnel and their families in times of difficulty. Last year the Red Cross responded to **382 cases** for assistance to military families in New Hampshire, including **126 cases** in central and northern NH.

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\* Fiscal Year 2010: July 1, 2009 – June 30, 2010

**Health and Safety Classes:**

The Red Cross focuses on safety and prevention through our many training courses, such as Adult, Infant, and Child CPR, AED training, First Aid, water safety, disaster training, first responder, and Babysitter's Skills. In all, we impart hope and confidence along with skill and knowledge. In the Granite Chapter area, there were **1,684 Health and Safety classes** that trained **13,029 enrollees**. Throughout the State last year, the Red Cross held **4,791 classes** and trained **36,054 participants** at Red Cross offices and in communities.

**Biomedical Services:**

Last year, there were **317 drives** in the Granite Chapter area that collected **14,275 units** of life-saving blood. Throughout the State, there were **1,124 blood drives** where generous donors gave a total of **52,671 units** of the "gift of life." NH hospitals depend on the American Red Cross for their blood supplies.

*Submitted by*  
Maria White  
Chief Executive Officer  
American Red Cross-NH Region  
1-800-464-6692





**Belknap Range  
Conservation Coalition**

**2010 Annual Report**

The Belknap Range Conservation Coalition (BRCC) is a non-profit organization whose mission is to promote the conservation of open space, responsible stewardship, and low impact public enjoyment of scenic, natural, recreational and historical resources of the Belknap Mountain Range. Participating members include individuals from the project area towns of Alton, Belmont, Gilford and Gilmanton as well as dedicated individuals such as Dave Roberts who share an avid interest in the many resources that the Belknap Range provides. Conservation organizations with participating members include: UNH Cooperative Extension; Society for the Protection of NH Forests; Lakes Region Conservation Trust; Belknap County Sportsmen's Association; Gilmanton Land Trust; Lakes Region Planning Commission and the Belknap County Conservation District.

Along with working to protect the large unfragmented block of land encompassing the Belknap Mountain Range, the BRCC also educates the public about the significance of the resources of the Belknap Mountain Range; develops, promotes, and implements methods and strategies for ensuring the long-term protection and responsible stewardship of these resources; and promotes opportunities for low impact public enjoyment and recreation.

The BRCC strives to facilitate cooperation and communication among conservation organizations, municipalities, other governmental entities and area landowners, and helps coalition members secure funding, technical assistance and other resources for carrying out programs in support of this mission.

The BRCC continued to make important organizational strides during 2010, completing the necessary steps to organize with the State of New Hampshire as a non-profit. During the year, the Directors met monthly at the Gilman Museum in Alton. The monthly meetings offer important opportunities for members to share information about parcels within the focus area.

At the annual meeting in October 2009, all 12 members of the Board of Directors volunteered to continue serving on the Board. The terms for Don Berry, Andy Fast, Everett McLaughlin and Nancy Rendall expired in 2009. They were re-elected to three year terms. The number of Directors was increased to 14 and Bill Carpenter was elected to a 1-year term, Russ Wilder was elected to a 3-year term. Nancy Rendall was elected as Chairperson, Russ Wilder as Vice-Chair and Nanci Mitchell as Secretary/Treasurer.

In January 2010 the Board accepted Nancy Rendall's resignation as Chairperson. Russ Wilder was appointed as Chairperson. The Board of Directors decided to change the by-laws to require that 6 directors be present for a quorum.

It was decided to remove the conservation plan from the monthly agenda until Amanda Stone is available to facilitate the discussion. The BRCC already has much of the information that would go into a conservation plan. LRCT, SPNHF and other organizations are working on mapping conservation values as part of a Lakes Region Conservation Planning effort and these maps should be helpful to BRCC.

The Board of Directors agreed that it was important to get our name known. During the year we had an article about the BRCC published in the *Gilford Steamer* and the *Baysider*. Brochures were made available at Town Meetings, at the BCCD Annual Meeting, at BCCD public information sessions in Alton and Belmont and in some trail kiosks. Information was also published in the SPNHF and LRCT newsletters. The Friends of the Suncook River included a brief description of BRCC in their newsletter.

On Columbus Day weekend, the BRCC conducted a very successful outreach event at the Mount Major Parking lot. Directors and members greeted the throngs of hikers on a brisk and clear Saturday with information about conservation efforts in the Belknaps. It was so successful that it was decided to do it again in 2010.

A new website was created this year ([www.belknaprange.org](http://www.belknaprange.org)). The new e-mail address is [info@belknaprange.org](mailto:info@belknaprange.org). Other Belnap Range stakeholder organizations were contacted to establish links on our website. Echo Shores, a hiking group on Lake Winnepesaukee in West Alton is now linked to our site.

During the year, Belmont purchased a 46 acre parcel on Durrell Mountain Road. SPNHF received a gift for management of the recently acquired Morse Preserve in Alton. Parking for the Morse Preserve is available in the adjacent Alton Town Forest. Geoff and Nancy Rendall completed a conservation easement with the LRCT on their 120 acres on Guinea Ridge Road in Gilmanton. SPNHF also completed an acquisition of the 210 acre "Camp Winsheblo" property in Gilford owned by the Laconia Girls Club Corp.

The buildings on Belnap Mountain, including the small garage at the top of the auto road, are considered very historical, and underwent various repairs during the summer. The state worked on a new Agreement with the local snowmobile club regarding winter use of the auto road and access to the lookout just beyond the garage.

The BRCC also continues working on updating the GIS maps for the Belnap Mountain Range. For more information on the BRCC, please contact the Belnap Range Conservation Coalition @ PO Box 151, Gilmanton IW, NH 03837 or email us @ [info@belknaprange.org](mailto:info@belknaprange.org).

Respectfully submitted,

Russell J. Wilder, Chair

## CENTRAL NEW HAMPSHIRE VNA & HOSPICE

### Town of Gilmanton Annual Report for 2010-11

**Submission by Community Health & Hospice, Inc. \***

**Margaret Franckhauser, Executive Director**

Community Health & Hospice is a non-profit visiting nurse, hospice and community service agency serving the Lakes Region. In the town of Gilmanton, the agency offers home health care, hospice end-of-life care, homemaker in-home chore service and pediatric health and family support services. Last year, the agency provided 1555 home visits or other community services to over 90 residents of Gilmanton. This represented a 6% increase in services to Gilmanton residents.

During the agency's last fiscal year we noted high use of *Homemaker Services and Hospice/Palliative Care* services in Gilmanton. The Homemaker Program is designed to assist the elderly to remain in their homes by providing oversight, safety enhancement and chore services. The Hospice/Palliative care program offers care to people at the end of life and is intended to serve both the individual and their family. Last year, Gilmanton residents saw a 50% increase in hospice visits provided by Community Health & Hospice. Both of these services rely on charitable donations to meet their cost.

Community Health & Hospice, Inc. is grateful to the town of Gilmanton for authorizing an appropriation to assist us in maintaining services to town residents. We leverage your town funds with United Way and other privately donated funds to continue bringing these important services to people in their homes.

\*Note that Community Health & Hospice merged with the VNA Hospice of Southern Carroll County on October 15, 2010 to form the *Central New Hampshire VNA & Hospice*. Services will be offered from both the Laconia and the Wolfeboro offices, and agency headquarters will remain in Laconia.

### Service Summary, Gilmanton: Year 2010

Visit Type	Number of Visits
Nursing	333
Therapy	540
Pediatric Home Care	62
Homemaker	224
Adult In Home	135
Hospice/Palliative	235
Pediatric Family Support	26



## **CHILD AND FAMILY SERVICES, LAKES REGION OFFICE**

On behalf of the clients and staff of Child and Family Services, we are pleased to send this report to the residents of Gilmanton on the services we provided to the community in the past year. Town support is critical to our being able to offer a wide range of services to children and their families without regard to income. All of the agency's services are affordable and accessible to families in need, due to the Agency's modest sliding fee scale. No family in need is turned away because of an inability to pay.

The funding provided by the Town of Gilmanton mainly supports our Family and Children's Counseling program, making it possible for us to provide needed services to those least able to afford them. In the current economic climate, more individuals and families are struggling to keep afloat. Challenged by unemployment or working more than one low-paying job, being uninsured or underinsured, and facing higher levels of stress due to short finances, leads to emotional stress. This combination of unrelenting pressure and limited resources can lead to a cycle of coping difficulties, emotional outbursts or withdrawal, and chronic relationship conflicts that can interfere with positive decision-making, healthy actions and parenting. Six families received family counseling services last year.

Your support also makes it possible for CFS to deliver a range of other services to residents. In 2010 we provided employment counseling for 2 residents about to lose their TANF benefits, child abuse treatment services for four families and integrated home based services to 7 residents to prevent out-of-home placement of children or further involvement with the juvenile justice system.

We continue to count on your help to be able to offer a full range of quality, professional services to children and their families who otherwise could not afford them because they lack insurance or are underinsured. 75% of the families we serve live below the federal poverty guidelines. We believe that CFS has the most accessible and balanced fee policy of any similar agency in the state. This is made possible by grants, such as those we receive by the town of Gilmanton and makes it possible for us to serve the most needy, vulnerable families without regard to income. Town support also makes it possible for us to secure a range of other charitable and public dollars that require local matching funds. Every dollar the community invested in Child and Family Services was leveraged with charitable and public dollars to deliver services valued at more than 5 times your investment.

Child and Family Services is New Hampshire's oldest charitable social service organization. We have been serving New Hampshire children and families for 160 years. We are pleased to serve the families of Gilmanton through offices at 95 Water Street, Laconia, 841 Central Street, Franklin or through our Manchester office at 464 Chestnut Street, Teen Outreach Center, 99 Hanover Street and Camp Spaulding, in Penacook. For further information about any of these services please call (800) 640-6486 or visit our website at [www.cfsnh.org](http://www.cfsnh.org).

SUMMARY OF SERVICES 2010  
 PROVIDED TO  
 GILMANTON RESIDENTS  
 COMMUNITY ACTION PROGRAM  
 BELKNAP-MERRIMACK COUNTIES, INC.

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
<b>COMMODITY SUPPLEMENTAL FOOD PROGRAM</b> is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of their baby. *(An individual may not be enrolled in both the WIC Program and CSFP but a family may have members on both programs.)			
		HOUSEHOLDS--Not Available	
<b>CONGREGATE MEALS-</b> All elders are welcome to our congregate meal sites/ Senior Centers for nutritious hot meals, social/recreational activities and special events. Value \$6.80 per meal.	MEALS--1249	PERSONS--40	\$ 8,493.20
<b>MEALS-ON-WHEELS</b> provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$6.75 per meal.	MEALS--1427	PERSONS--13	\$ 9,632.25
<b>TRANSPORTATION</b> provides regularly scheduled demand response to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value \$8.80 per ridership.	RIDES--236	PERSONS--7	\$ 2,088.60
<b>EMERGENCY FOOD PANTRIES</b> provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal.	MEALS--216	PERSONS--24	\$ 1,080.00
<b>FUEL ASSISTANCE</b> is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 2009-10 program was \$940.00.	APPLICATIONS--139	PERSONS--340	\$152,828.87
<b>ELECTRIC ASSISTANCE</b> program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 5% to 70% on electric bills for income eligible households.	HOUSEHOLDS--76		\$44,170.91
<b>WOMEN, INFANTS AND CHILDREN</b> provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes value of vouchers and clinical services.			
	STATS NOT AVAILABLE		
<b>FAMILY PLANNING</b> provides confidential, comprehensive gynecological care, including complete medical examinations, breast exams, Pap smears, pregnancy testing, birth control and counseling.			
	STATS NOT AVAILABLE		

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
<b>WEATHERIZATION</b> improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement, water heater replacement and roof repair. Value includes average material and labor.	HOMES--8	PERSONS--23	\$ 12,319.69
<b>CORE</b> is an energy efficiency program sponsored by the electric utilities of NH. This program is supported by the systems benefit charge to each electric utility customer as mandated by the PUC to perform weatherization procedures and baseload measures (refrigerator and lighting replacement, hot water measures) for income eligible households.	HOMES--8	PERSONS--23	\$ 3,679.50
<b>HOME</b> makes loans available to qualified income eligible homeowners to help them improve their homes as well as their communities. <b>HOME</b> loans are used for substantial rehabilitation.	HOMES--1	PERSONS--3	\$ 48,905.00
<b>SENIOR COMPANION PROGRAM</b> provides friendly visiting and respite services for home-bound elderly. Income eligible seniors (60+) serve as companions. Value to companions includes mileage and weekly stipend. Value to visitees is comparable to similar private sector services.	VISITEES--2 COMPANIONS--1	HOURS--40	\$ 252.00
<b>SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM</b> provides income eligible seniors with meaningful training and employment experiences within community based non-profit agencies. Seniors are paid for twenty hours of work weekly until appropriate unsubsidized employment is found.		PERSONS--3	\$ 28,275.00
<b>EARLY HEAD START</b> is a family support program serving pregnant women and families with children under the age of three. Weekly home visits and a weekly center day for families are included along with transportation, health and developmental screenings and adult development groups. Value \$12,416 per child.	CHILDREN--2		\$ 24,832.00
<b>HEAD START</b> is a child development program serving children before they enter public school. Classroom and in-home learning services are provided for both children and their families. Value \$8000 per child.	CHILDREN--1		\$ 8,000.00
<b>THE FIXIT PROGRAM</b> mobilizes volunteers, especially skilled occupations such as plumbers and electricians, to assist elderly clients with small household repairs.	HOUSEHOLDS--1	JOBS--1	\$ 38.00
	<b>GRAND TOTAL</b>		<u>\$344,595.02</u>

**INFORMATION AND REFERRAL--CAP** provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.





Respect    Advocacy    Integrity    Stewardship    Excellence

January 10, 2011

To the Residents of Gilmanton:

**Thank You for Supporting Genesis Behavioral Health!**

The appropriation we received from the Town of Gilmanton's 2010 budget helped us to support the cost of providing emergency mental health care to the residents of your town.

During Fiscal Year 2010 (July 1, 2009 to June 30, 2010), a total of **99 Gilmanton residents** came to Genesis Behavioral Health seeking help for their mental health problems. The age breakdown is as follows:

Age Range	Number of Clients
Ages 1 – 17	39
Ages 18 – 59	57
Age 60 and over	3

We provided Emergency Services to **22 Gilmanton residents** in Fiscal Year 2010.

The mission of Genesis Behavioral Health is to provide direct services that enhance the emotional and mental health of our communities. We work with children, families, adults and older adults to help them recover from mental illness. Improving one's mental health benefits not only the individual, but the community in which they live.

Genesis Behavioral Health provides a variety of medically necessary services that help people with mental illness increase their participation in the community. Mental health treatment helps people foster fulfilling, strong relationships, maintain stable employment and contribute to the good of the community. We work with your police and fire departments, as well as local hospitals, to provide Emergency Services twenty-four hours a day, seven days a week, to **any resident of Gilmanton** experiencing a mental health crisis.

Community matters in community mental health. Support from the Town of Gilmanton is an essential component of our funding and is critical to our Emergency Services program. The services provided by Genesis Behavioral Health improved the quality of life for 3,318 individuals in our region in Fiscal Year 2010. On behalf of all of them, we thank you.

Sincerely,

A handwritten signature in cursive script that reads "Margaret M. Pritchard".

Margaret M. Pritchard  
Executive Director

## GILMANTON HISTORICAL SOCIETY

The Gilmanton Historical Society was founded in 1967. Its purposes include preserving and exhibiting artifacts, letters and printed materials pertinent to the history of the Town; presenting programs for members and the public on historical subjects relating to Gilmanton and New Hampshire; and encouraging interest in the history and development of the Town. The Society is a non-profit organization run by volunteers and funded by membership dues, donations, and proceeds from sales of books and other publications. Programs are presented on the 4<sup>th</sup> Tuesday of the month, from May through September.

A major project for 2011 will be relocating the Society's museum from the basement of the Academy, where it is not readily accessible or visible to the public. The museum will be moving to the space recently vacated by the Gilmanton Police Department in the Old Town Hall in the Iron Works. Following some renovation work funded by the Society, the museum will open in its new quarters by summer 2011. This new location will provide at-grade access with adjacent parking and much greater visibility. It is planned that regular hours will be established so that the public can see the wonderful collection of materials that are in the Historical Society's collection.

A highlight of 2010 was a program on Gilmanton from 1920 to 1940 prepared by Pat Clarke, drawing on information from local newspapers of the time and illustrated with photographs from the period. The same program was also presented on the evening of Old Home Day in the Smith Meeting House School. For 2011, Pat is working on a program on Gilmanton's one room schools, focusing on teachers and students. This program will be presented in July. Look for a flier later in the spring for dates and details.

The 2011 season kicks off with a program entitled *The Old Man of the Mountains; Substance & Symbol* at the Old Town Hall on May 24<sup>th</sup>. Other programs planned are: *Susannah Johnson: An English Captive Among the Abenaki & French* on June 28<sup>th</sup>; *Ernie Pyle, WWII Correspondent* on August 23<sup>rd</sup>; and *Your Hit Parade: 25 Years Presenting America's Popular Songs* on September 27<sup>th</sup>. A field trip to the Wright Museum in Wolfeboro is also planned for Saturday, August 27<sup>th</sup>.

All Society publications are available at the office of the Town Clerk, at the Society's summer programs, at Society tables at the July 4<sup>th</sup> and Old Home Day celebrations and also at the Brick House. The Society's website can be accessed by a link from the Town website or at [www.historicalsocietiesnh.org/Gilmanton](http://www.historicalsocietiesnh.org/Gilmanton).

Two long time members of the Society's Board of Directors stepped down in 2010. Thanks go out to Brenda Sens for her years as Treasurer and to Carolyn Baldwin for her many years of service to the Society. A welcome is extended to two new members who have joined the Board: Fred Buchholz as Treasurer and Lori Baldwin as Director.

Volunteers are always welcomed to assist with the work of the Society. New ideas on programs and possible projects, as well as help with refreshments for the social time that precedes each meeting are needed. Contact John or Carolyn Dickey at 267-6098 if you would like to help.

*John Dickey, President; Pat Clarke, Vice President; Fred Buchholz, Treasurer; Constance Widger, Secretary. Directors: Barbara Angevine, Lori Baldwin, Carolyn Dickey, Allen Everett, Paula Gilman, and George Kelley.*



## GILMANTON IRON WORKS LIBRARY ASSOCIATION

The Gilmanton Iron Works Library began as the Gilmanton Public Library in 1896. The commercial building where the Library was located was destroyed in the fire of 1915, but thankfully, many of the books were saved. Later in 1915 the Gilmanton Iron Works Library Association was incorporated, with the purpose of constructing and maintaining a building that could be used for the public library. With the help of many volunteers, the building was finished in 1917 and the library was opened to the public on August 11, 1917. The Gilmanton Iron Works Library is one of only five buildings in Gilmanton that are currently listed on the National Register of Historic Places.



The Library is operated by a small group of volunteers dedicated to providing library services and to preserving the building. Throughout the years the Association has received financial support from the Town. This support has been primarily to assist with operating expenses; however, on occasion some Town funding was received to assist with building maintenance. In more recent years, the Town's financial support has assisted with operating expenses, such as purchasing new books, and providing heat and electricity.

The Association has privately raised money to assist with building maintenance projects. The building has a dirt floor in the basement, and has experienced issues with dampness – a big problem for a library. Several years ago a new roof was put on the building, and the foundation at the back of the building was repaired. In 2010 work was done to improve the drainage, which should alleviate the moisture problem. In addition, the gutter system was updated and small repairs were made to the fascia on the front of the building.

The volunteers also spent many hours “weeding” the collection to remove books that had been damaged by moisture and to ensure the Library's holdings were current. The library currently has 4,261 books, and several hundred audiobooks and videos.

On behalf of the Gilmanton Iron Works Library Association, we thank the Town of Gilmanton for its ongoing support. We believe the Gilmanton Iron Works Library holds an important place in the history of Gilmanton, and we hope residents of the Town will continue to support our efforts. Please stop by – whether to check out a book, attend Story Hour, or admire the beautiful architecture inside the Library building.

Regards,

Susannah Chance  
President, Gilmanton Iron Works Library Association



## GILMANTON LAND TRUST

In 2010 the Gilmanton Land Trust polled its membership to determine how best the organization should proceed to accomplish its core mission: preserving the special places in Gilmanton and assisting landowners who wish to preserve their property. Members responded that the GLT should continue its work in cooperation with the Conservation Commission and focus on its education function on the value and techniques of land conservation.

The annual meeting, held in October at the Year-Round Library, welcomed a gathering of members and friends. The meeting elected Eliza Evans and Graham Wilson to the Board. John Dickey was elected treasurer. Fuzz Freese and Carolyn Baldwin remain as Vice Chairman and Secretary, respectively. Joe Downing and Amanda Stone stepped down, and their contributions were gratefully recognized. The Board still seeks a Chairman.

Following the annual meeting attendees hiked some of the trails on the Cogswell Mountain Conservation Area (located on Route 140 across from the Gilmanton School and accessed from the Year-Round Library parking area). Thanks to landowner Frank Allen and Conservation Commissioner Nanci Mitchell for leading the expedition.

Over the past year members have continued to maintain the trails at the Jones Farm conservation area on Loon Pond. The Board hopes to have new signage in place by spring. Members have assisted the Five Rivers Conservation Trust in monitoring six easements in Gilmanton held by Five Rivers. (Five Rivers Conservation Trust is a regional land trust which holds easements in several towns in central New Hampshire, including Gilmanton, Loudon, Belmont, Canterbury and Concord.)

Anyone who would like to join the work of the Gilmanton Land Trust, or obtain more information about land conservation, is invited to contact the Gilmanton Land Trust. Call any of the Board members or write us at PO Box 561, Gilmanton, NH 03237.

Fuzz Freese, Vice Chairman 435-7777  
Carolyn Baldwin, Secretary 435-8814  
John Dickey, Treasurer  
Meg Nighswander  
Eliza Evans  
Tom Howe  
Graham Wilson

## **GILMANTON SNOWMOBILE ASSOCIATION**

PO Box 291

Gilmanton NH 03237

The Gilmanton Snowmobile Association (GSA) is comprised of many dedicated people who enjoy the outdoors in any season. In addition to riding their snowmobiles on the trails that extend throughout the town and the state, members of GSA build new trails and maintain the existing trail system. The work they provide includes: building bridges, maintaining existing bridges, brushing out the trails, and keeping properties properly signed, gated and staked for the owners. The Property Owners are the life blood of the organization. The trail system is maintained so all residents can enjoy, hiking, horseback riding, snow-shoeing, and cross country skiing to name a few of the activities. The trail system also provides the EMS system-fire and medical-access to remote land areas.

The GSA would like to thank the Gilmanton residents for their support and for the \$2,500.00 donation to the club for the year 2010. This allocated money was used to build a bridge spanning a large waterway in the Iron Works and to improve the trail leading up to it. Future large projects are under consideration. The GSA raises their funds from several fundraisers. They greatly appreciate their towns' support.

Paul Osborne – President

Kathy Brooks – Vice President

Charlene Everson – Secretary

Gary Brooks – Treasurer

Jay Everson – Trail Master

## **GILMANTON YEAR-ROUND LIBRARY**

The Gilmanton Year-Round Library is a full-service Public Library operated by the Gilmanton Year-Round Library Association, which is a Public Charitable organization. With a little more than a year behind us, it is amazing to see what the library has been able to provide to the community in this short time.

After our first full year of operation, more than 1,000 cards have been issued. There have been more than 10,000 visits to the library, 13,000 borrowed items and nearly 2,000 attendees to programs.

With a new librarian, Claudette Gill, leading the way GYRL is making a zealous entry into 2011. Under Claudette's guidance, volunteers have assisted in automating and cataloging the entire library. This allows patrons to view availability of over **9,000** titles on all of the public computers. GYRL cardholders have participated in ongoing events such as the Preschool story times, local artist exhibits; drop in scrabble, free bridge lessons and new movie matinees.

Our Children's programs continue to be extremely popular. The library is delighted and extremely fortunate to have such a wonderful Children's Librarian, Jennifer Stevens. Jenny engages our children and their parents by bringing in Music and Movement programs, a Summer Reading program and party, Story Time Yoga and an endless number of workshops. Another success is the Reading Buddy Program between 7<sup>th</sup> & 8<sup>th</sup> graders matched with the 1<sup>st</sup> and 2<sup>nd</sup> graders and ongoing class visits from the Gilmanton School.

Many groups have taken advantage of the friendly, welcoming atmosphere to meet with friends. This includes book clubs, GYRLA Board of Directors, Conservation Committee, Women of Faith, crafters, Gilmanton teachers, 4-H Club and many others.

New members were welcomed to the GYRLA Board of Directors this year, including Susannah Chance, Cindy Hatch and Selectmen's Representative Betty Ann Abbott. A warm thank you is extended to Carolyn and George Kelley who stepped down from the board, for their many years of service.

Since the library opened the hours given by volunteers has exceeded a value of more than \$40,000! In addition the GYRLA has also been very successful pursuing outside funds. Most recently GYRL was awarded grants by CLiF and Libri totaling \$3,400. There have been many fundraisers such as holiday card and plant sales, raffles, naming opportunities and most recently an endowment for assistance with utility costs.

We look forward to adding many new patrons in the coming year, and welcome those who have not yet been in to visit the library.

Stanley O. Bean Jr., President, Gilmanton Year-Round Library Association.



# Gilmanton Youth Organization

• PO Box 234 • Gilmanton, NH 03237 •



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The Gilmanton Youth Organization continues to make improvements to GYO Park on Allens Mill Road. Thanks in large part to the generosity of local businesses and volunteers, we were able to finish the 2 dugouts on the baseball field and extend the fencing. We have also begun the excavation and rough grading of a new area of the park, to facilitate a full sized soccer field, expanding our green space to accommodate our growing number of children participating in soccer. Our goal is to final grade, loam, and seed this area early this spring with the hope that the field will be useable by the fall 2011 soccer season.

This past year, we continued to aggressively fundraise for our youth sports, knowing that in these tough economic times the most important thing is to present the children of Gilmanton the opportunity to participate in activities while not letting economic troubles keep any child from being a part. To this end, we again offered waivers to families in need and provided donated equipment to those who may not have been able to otherwise play.

It is our goal in the upcoming year to continue to improve the facilities at GYO Park, while providing the children of Gilmanton the best possible opportunity to learn various sports, get exercise, learn teamwork, and most importantly have a great time! The GYO Board is continually seeking those willing to give of their time and talents in the improvement of our facilities and programs. If you are interested in becoming a part of the GYO program, please contact a board member or join us for meetings on the second Wednesday of every month.

The Gilmanton Youth Organization is operated for the express purpose of organizing and administering various sports programs for the school-aged children of the Town of Gilmanton for which school programs are not provided. The goals of GYO are to: *promote sportsmanship, develop good character and citizenship in our youth, and develop their athletic ability.*

Thank you for your continued support of our efforts.

## ***The GYO Board***

Phillip Eisenmann, President  
Chris Gamache, Vice President  
Becky Plourde, Treasurer  
Karen Doherty, Secretary

***GYO is for everyone!***  
***Community, Sportsmanship and Athletics***

## LAKES REGION HOUSEHOLD HAZARDOUS WASTE COLLECTION

The 2010 Lakes Region Household Hazardous Waste (HHW) Collections were conducted in a safe and efficient manner on July 31, 2010 and August 7, 2010 at eight different locations. The event was coordinated by the Lakes Region Planning Commission (LRPC). 1,797 households participated in this annual collection; overall this represents 4.6% of the households in the twenty-four Lakes Region communities that participated in this year's HHW Collection. The percentage of households participating from individual communities ranged from less than 2% to more than 8%.

Over 22,000 gallons of HHW and more than 35,000 feet of fluorescent bulbs were disposed of properly. This year saw a large increase in the number of compact fluorescent bulbs (CFLs). Paint products continue to comprise more than 50% of our cost of disposal.

One third of those attending this year's collections had never attended one of these collections in the past. While many people still learn about the HHW collections from newspapers and signs around town, more and more are visiting the regional website.

The estimated cost per Lakes Region household was \$2.40. Due to increases in disposal and transportation costs, the appropriation for each community participating in the 2011 collection has increased; the first increase in four years. The next Household Hazardous Waste Collections will be held July 30, 2011 and August 6, 2011. All residents and property owners in participating communities are encouraged to take this opportunity to safely dispose of your household hazardous products. For more information, check with your local coordinator or LRPC ([http://www.lakesrpc.org/services\\_hhw.asp](http://www.lakesrpc.org/services_hhw.asp)) for details.

## LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3  
Meredith, NH 03253  
tel (603) 279-8171  
fax (603) 279-0200  
www.lakesrpc.org



### FOR TOWN ANNUAL REPORTS LAKES REGION PLANNING COMMISSION 2009 – 2010 (FY10)

The Lakes Region continues to grow and evolve. As our economy and world change, so does the work we are engaged in. The Lakes Region Planning Commission (LRPC) is an organization established according to state law to provide area communities and the region with the capacity to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. The Commission offers direct and support services including technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazard planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and leadership to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the town of Gilmanton and the region in the past fiscal year are noted below:

#### LOCAL

- Met with the town planning board to discuss the development of a Coordinated Smart Growth Assessment in conjunction with NH Audubon. The board enthusiastically supported the assessment. Funding was provided by a grant from The Samuel Pardoe Foundation to the LRPC. This project is due to be completed in December, 2010.
- Printed a map of the town's conservation lands.
- Entered into an agreement with the town to update the Gilmanton Hazards Mitigation Plan (HMP).
- Printed large format maps of Gilmanton's roads and reviewed their name and road class information with town officials. Also, finalized and printed the town's zoning map.
- Provided copies of the NH Planning and Land Use Regulation books to the town at considerable savings.

#### LAND USE

- Responded daily to requests for land use, transportation, environmental, and other information and guidance.
- Prepared master plans, capital improvement programs, local emergency operations plans, zoning ordinances, subdivision regulations, and related services for several communities.
- Maintained circuit rider planning services for municipalities interested in assistance with development proposals.
- Contributed to the preparation of the award winning Innovative Land Use (ILU) Guidance resource document and ILU Mapper.
- Received funding from the Pardoe Foundation to conduct Smart Growth Audits (SGA) for selected communities.
- Organized and hosted three public Municipal Law Lectures, in cooperation with the NH Local Government Center: 1) Constitutional Issues in Land Use Regulations; 2) The Five Variance Criteria in the 21<sup>st</sup> Century; and 3) What Do You Do When They Stop Building? Vested Rights, Modified Approvals, Violations and Revocation.

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ALEXANDRIA • ALTON • ANDOVER • ASHLAND • BARNSTEAD • BELMONT • BRIDGEWATER • BRISTOL • CENTER HARBOR • DANBURY  
EFFINGHAM • FRANKLIN • FREEDOM • GILFORD • GILMANTON • HEBRON • HILL • HOLDERNESS • LACONIA • MEREDITH • MOULTONBOROUGH  
NEW HAMPTON • NORTHFIELD • OSSIPEE • SANBORNTON • SANDWICH • TAMWORTH • TILTON • TUFTONBORO • WOLFEBORO



- Prepared the 2010 Development Activity in the Lakes Region report and distributed it to survey participants.

## ECONOMIC DEVELOPMENT

- Continue to coordinate with area economic development groups including Belknap County Economic Council (BCEDC), Grafton County Economic Development Council (GCEDC), Franklin Business and Industrial Development Corporation (FBDIC), and the Wentworth Economic Development Council (WEDCO) in pursuit of workforce development and wealth creation opportunities for the region.
- Applied for and secured \$400,000 in Brownfields funding from the U.S. Environmental Protection Agency (EPA) to help local communities identify vacant and underused sites for redevelopment and productive reuse.
- Completed the Lakes Region Comprehensive Economic Development Strategy (CEDS), A Plan for Sustainable Progress, and submitted it to the U.S. Economic Development Administration (EDA) for acceptance. The plan was officially accepted in May 2010. It contains up to 18 projects that may qualify for EDA funding.
- Coordinated an Economics Day for Leadership Lakes Region and co-presented the Lakes Region Comprehensive Economic Development Strategy (CEDS) to attendees.
- Completed a Phase I Lakes Region Broadband Study to determine the extent and capacity of existing broadband service.
- Planned and facilitated four Lakes Region CEDS committee meetings throughout the year, and initiated another application to EDA to help the region explore the possibility of creating an economic development district.

## TRANSPORTATION

- Conducted over 160 traffic and turning movement counts around the region.
- Convened many meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development. Conducted research on behalf of the TAC on special projects such as road salt storage rules and best management practices from several states.
- Continue to provide assistance to an exploratory committee interested in developing a Scenic Byway around Lake Winnepesaukee.
- Initiated the development of a Bicycle and Pedestrian Plan for the Region.
- Recommended a priority list of Transportation Enhancement projects to the NH Department of Transportation (NHDOT) for future funding.

## PUBLIC FACILITIES

- Secured support from the U.S. Environmental Protection Agency (EPA) to assist the Lakes Region Facility Commission with determining the best long-term use of the former Lakes Region prison site, a location that has considerable redevelopment potential.
- Modified and improved Community Facility maps for the regional towns and posted them to LRPC's website.
- Facilitated the Energy Alliance meeting held in Campton at the White Mountain National Forest (WMNF) headquarters complex. WMNF staff, New Hampshire Co-op and Jordan Institute representatives provided an overview and discussion on the energy efficiencies and systems at the complex and conducted a tour of the facility.

- Planned and facilitated three Lakes Region Energy Alliance meetings. The Alliance is a consortium of local energy committees brought together to share ideas and activity.
- Represented the region at the Local Energy Solutions Conference, hosted by Clean Air – Cool Planet and the Local Energy Committee Working Group, in Concord. The Energy Technical Assistance Program (ETAP) was officially launched at the conference. In attendance were other RPC representatives, members of local energy committees from the Lakes Region, and other regions of NH. LRPC is the main point of contact on the ETAP program.

## HOUSING

- Prepared and distributed the 2010 Development Trends Report to communities and the news media.
- Drafted a process to conduct a Workforce Housing Assessment to help communities determine if their planning regulations and laws are in compliance with the Workforce Housing law.
- Participated in workforce housing forums with the Work Here, Live Here CEDS Committee, and the Eastern Lakes Region Housing Coalition.

## NATURAL RESOURCES

- Presented water resources ordinances for the Regional Environmental Planning Program (REPP) at a statewide planning conference. The LRPC received the 2010 Source Water Protection Award from the NH Department of Environmental Services for providing a pioneering example of regional groundwater protection in New Hampshire.
- Secured nearly \$100,000 from the National Oceanic and Atmospheric Administration (NOAA) to expand planning efforts on the Lake Winnepesaukee Watershed Management Plan (LWWMP). Support was provided from U.S. Senator Gregg.
- Continue to represent the region at meetings of the Lakes Region Household Hazardous Product Facility to explore the ways and means the facility may encourage other communities to participate.
- Received support from the NH Department of Environmental Services (NHDES) and the federal American Recovery and Revitalization Act (ARRA) to continue work on the Pemigewasset Watershed Co-occurrence Model.
- Continue to organize and coordinate two annual Household Hazardous Waste (HHW) collections a year, involving 24 member communities. The 2010 collection was the largest collection ever in terms of volume.

## UTILITY AND PUBLIC SERVICE GOAL:

- Received over \$80,000 from the University of New Hampshire (UNH) to map broadband services throughout the region as part of a three-year effort. The next phase will include developing strategies to enhance broadband service.
- Researched the new Rural Business Opportunity Grant being offered by the U.S. Department of Agriculture (USDA).
- In cooperation with the NH Office of Energy and Planning (OEP) and the Conservation Law Foundation-Ventures, initiated the Energy Technical Assistance Program (ETAP) for the Lakes Region.

## NATURAL HAZARDS

- Hosted a statewide meeting of the Regional Planning Commission (RPC)/Homeland Security and Emergency Management (HSEFM) staff to discuss the process for Hazard Mitigation Plan (HMP) updates, Local Emergency Operations Plan (LEOP) updates, and other project issues.

## REGIONAL CONCERNS

- Hosted an Annual Meeting that featured the Product Stewardship Institute, a national pioneer in Product Stewardship; the next step beyond household hazardous waste collections.
- Convened six Commission meetings and facilitated discussions on: Planning, Energy, and NH Communities: Challenges and Outlook; An Overview of the 2009 Aquatic Resource Mitigation Fund; New Hampshire's Current and Future Transportation System; Lakes Region Transportation Enhancements; NH Rail Transit Authority; What Role Should Your Community Have in Regulating Large Groundwater Withdrawals; The State's Current Efforts to Coordinate Transit Planning Statewide, and The Implications for the Lakes Region; Overview of the Lake Winnepesaukee Watershed Management Plan (LWWMP); Overview of Household Hazardous Waste Collections in the Lakes Region; A Panel Discussion: Permanent Household Hazardous Product Facilities: Is Another in the Lakes Region Future; Milfoil and Exotic Species in our Great Ponds: Lessons Learned; Overview of Exotic Species in NH and Research Initiatives; Innovative Techniques on Squam Lakes.
- Represented the region on the NH Association of Regional Planning Commissions.
- Conducted outreach and provided assistance with Geographic Information Systems (GIS) to local officials.
- Maintain and host LRPC's website, [www.lakesrpc.org](http://www.lakesrpc.org), which features extensive information for local officials and the general public.



## New Beginnings

Domestic Violence Support Line: 1.866.644.3574

Sexual Violence Support Line: 1.800.277.5570

### REPORT OF NEW BEGINNINGS

On behalf of New Beginnings – Without Violence and Abuse, I would like to thank the citizens of the Town of Gilmanton for their continued support. Your 2010 allocation, of **eight hundred fifty dollars (\$850.00)**, has enabled us to continue to provide 24-hour crisis support, outreach, and assistance to victims of domestic and sexual assault in all of Belknap County.

Our organization operates a full-time shelter, staffs a 24-hour crisis line, provides advocacy at court, hospitals, and police stations, social service advocacy, and offers peer support groups for victims of domestic violence and sexual assault. We also run community and school based education programs. We are members of the Belknap County Family Violence Prevention Forum, a task force made up of community members and professionals initiated by the Governor's Commission to take a stand against domestic and sexual violence in our county.

New Beginnings had advocated and staff in Belknap County courts each working day of this budget year. New Beginnings volunteers donated **21,898** service hours. All services are provided free of charge. We provided services to 13 victims from Gilmanton in the year 2009-2010, which resulted in 108 service units.

We are members of the state-wide NH Coalition Against Domestic and Sexual Violence, promoting statewide networking and resource sharing among domestic violence and sexual assault programs. The coalition is the evaluating body and administrator of state and federal contracts that provide some funding for member programs and advocates for legislative change that affects victims of domestic and sexual assault.

Sincerely,

*Kathy Keller*

Kathy Keller  
Executive Director  
New Beginnings – Without Violence and Abuse

***Financial Reports***  
***for the***  
***Town of Gilmanton***





## **TOWN WARRANT**

### **THE STATE OF NEW HAMPSHIRE**

**To the Inhabitants of the Town of Gilmanton in the County of Belknap in said state, qualified to vote in Town Affairs:**

**You are hereby notified to meet at Gilmanton Academy in said Gilmanton on Tuesday, the Eighth day of March 2011, next at 7:00 of the clock in the forenoon, to act upon the following subjects:**

**ARTICLE #1:** To choose all necessary Town Officers for the year ensuing. Polls are open 7am to 7pm.

**ARTICLE #2:** Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III, B – Fire Ruined Buildings by allowing the Board of Selectmen to grant extensions? *(The Planning Board recommends adoption of this article)*

**ARTICLE #3:** Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III by adding a new comprehensive Aquifer Protection Overlay Zone & Ordinance? *(The Planning Board recommends adoption of this article)*

**ARTICLE #4:** Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VI Manufactured Housing, Section D1, Storage and Use of Recreational Vehicles to clarify that the storage is only allowed at a primary residence or their property abutting a primary residence? *(The Planning Board recommends adoption of this article)*

**ARTICLE #5:** Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VII, Non-conforming Uses, Lots and Structures, Sections B2 and B4 by clarifying that changes to a non-conforming structure that could be accomplished within the existing setbacks, are permitted. In addition, delete Sections C1? *(The Planning Board recommends adoption of this article)*

**ARTICLE #6:** Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VII, Paragraph C, Non-Conforming Lots, Paragraph 2, to clarify that the existing requirement to obtain a state approved septic system design must be met prior to the issuance of a building permit by the Town and that only minimal frontage is needed on a Class V road in order to build on it? *(The Planning Board recommends adoption of this article)*

**ARTICLE #7:** Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VIII, Administration, Enforcement and Penalty, Section A, by clarifying that it is the Board of Selectmen or their designee, that has the authority to enforce the zoning ordinance and administrative decisions of the Historic District Commission? *(The Planning Board recommends adoption of this article)*

**ARTICLE #8:** Are you in favor of the adoption of Amendment #7 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article IX, Board of Adjustment, Paragraph C by amending paragraph 2 relating to the expiration of variances, so that they would expire after 4 years if not used, instead of 1 year as is now the case? *(The Planning Board recommends adoption of this article)*

**ARTICLE #9:** Are you in favor of the adoption of Amendment #8 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend the Definition of Dwelling, Multi-Family in Article XVI to change the maximum number of families from 4 to 5? *(The Planning Board recommends adoption of this article)*

**ARTICLE #10:** Are you in favor of the adoption of Amendment #9 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Delete the existing definition of "Structure" in Article XVI and replace with the new definition: "That which is built or constructed." *(The Planning Board recommends adoption of this article)*

**ARTICLE #11:** Are you in favor of the adoption of Amendment #10 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article XVI by adding a new definition for 'Deck': "An exterior floor system supported on at least two opposing sides by an adjoining structure and/or posts, piers, or other independent supports and is not covered by a roof." *(The Planning Board recommends adoption of this article)*

**ARTICLE #12:** Are you in favor of the adoption of Amendment #11 as proposed by **Petition** of the voters of this town, **to amend Article III, General Provisions Applicable to all Districts, by adding a new section, O. Biosolids:** To protect the health and welfare of residents, and prevent pollution of surface and groundwater resources, the stockpiling or landspreading of municipal sewage sludge, "biosolids" Class A and Class B, as defined by New Hampshire statutes and regulations, is not allowed in the Town of Gilmanton, except as provided herein. This section shall not apply to sewage, sludge, biosolids, generated within the Town of Gilmanton. This section shall not apply to Class A sludge, biosolids-derived products sold by the bag for home gardening use? *(The Planning Board does not support this Petitioned article)*

**The following articles will be acted upon at the Gilmanton School on Saturday, March 12, 2011 at 10:00 am.**

**ARTICLE #13:** To see if the Town will vote to raise and appropriate the sum of Three Million Four Hundred Eighty Two Thousand One Hundred Ninety Three Dollars (\$3,482,193.00) for the payment of statutory obligations of the municipality for the 2011 fiscal year, exclusive of all other warrant articles.

	<b>SELECTMEN RECOMMEND</b>	<b>BUDGET COMMITTEE RECOMMEND</b>
Selectmen	\$1,192,453.00	\$1,174,920.00
Police Department	507,920.00	507,920.00
Fire Department	560,955.00	560,955.00
Highway Department	950,477.00	950,477.00
Solid Waste	<u>287,921.00</u>	<u>287,921.00</u>
<b>TOTALS:</b>	<b>\$3,504,726.00</b>	<b>\$3,482,193.00</b>

**ARTICLE #14:** To see if the Town will vote to raise and appropriate the sum of Three Hundred Forty Thousand Two Hundred Fifty One Dollars (\$340,251.00) to be deposited in the following Capital Reserve Accounts. (Board of Selectmen Recommend \$340,251.00) (Budget Committee Recommend \$340,251.00)

Cap. Res. Ambulance Fund	\$ 44,000.00
Cap. Res. Reval/Assessing Update	32,000.00
Cap. Res. Fire Engine Fund	87,400.00
Cap. Res. Town Septic System	2,000.00
Cap. Res. Town Driveways	5,250.00
Cap. Res. Town Roofs	4,000.00
Cap. Res. Salt/Sand Cover	1,000.00
Cap. Res. Highway Equipment	64,040.00
Cap. Res. Recycling Equipment	6,867.00
Cap. Res. Fire Command Vehicle	5,000.00
Cap. Res. Police Cruiser	29,000.00
Cap. Res. Bridges	51,694.00
Cap. Res. Replace Forestry 1	<u>8,000.00</u>
<b>TOTALS</b>	<b>\$340,251.00</b>

**ARTICLE #15:** To see if the Town will vote to establish a new Fire Department Self Contained Breathing Apparatus (SCBA) Capital Reserve Fund and to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500.00) to be deposited in such fund. (Board of Selectmen Recommend \$17,500.00) (Budget Committee Recommend \$17,500.00)



**ARTICLE #16:** To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Five Hundred Dollars (\$20,500.00) To be deposited in the following Non-Capital Reserve Accounts. (Board of Selectmen Recommend \$20,500.00) (Budget Committee Recommend \$18,000.00)

	<b>SELECTMEN</b>	<b>BUDGET COMMITTEE</b>
Non-Cap. Res. Office Equipment	\$ 2,500.00	\$ 2,500.00
Non-Cap. Res. Insurance Deductible	2,000.00	2,000.00
Non-Cap. Res. Title/Survey Fees	1,000.00	0.00
Non-Cap. Res. Hydrants	6,000.00	6,000.00
Non-Cap. Res. Paramedic Intercept	1,000.00	1,000.00
Non-Cap. Res. Fire Dept Plant Maintenance	3,000.00	1,500.00
Non-Cap. Res. Town Bldg Repair & Maintenance	<u>5,000.00</u>	<u>5,000.00</u>
<b>TOTAL</b>	<b>\$20,500.00</b>	<b>\$18,000.00</b>

**ARTICLE #17: Submitted by Petition** To see if the Town will vote to raise and appropriate the sum of Forty Seven Thousand Five Hundred Dollars (\$47,500.00) for operating expenses of the Gilmanton Year-Round Library. (Board of Selectmen Recommend \$00.00) (Budget Committee Recommend \$47,500.00)

**ARTICLE #18:** To see if the Town will vote to raise and appropriate the sum of Fifty Five Thousand Dollars (\$55,000.00) for the purchase of a new Dump Truck for the Highway Department and to fund this appropriation by authorizing the withdrawal of Fifty Five Thousand Dollars (\$55,000.00) from the Capital Reserve Highway Equipment Fund. (Board of Selectmen Recommend \$55,000.00) (Budget Committee Recommend \$55,000.00)

**ARTICLE #19:** To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars (\$11,000.00) for the purchase of a new Sander for the Highway Department and to fund this appropriation by authorizing the withdrawal of Eleven Thousand Dollars (\$11,000.00) from the Capital Reserve Highway Equipment Fund. (Board of Selectmen Recommend \$11,000.00) (Budget Committee Recommend \$11,000.00)

**ARTICLE #20:** To see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars (\$9,000.00) for the purchase of Three Replacement Storage Units for the Recycling/Transfer Facility and to fund this appropriation by authorizing the withdrawal of Nine Thousand Dollars (\$9,000.00) from the Recycling Equipment Fund Capital Reserve Fund. (Board of Selectmen Recommend \$9,000.00) (Budget Committee Recommend \$9,000.00)

**ARTICLE #21:** To see if the Town will vote to raise and appropriate the sum of Four Hundred Five Thousand Dollars (\$405,000.00) for the purchase of a new Fire Truck and to fund this appropriation by authorizing the withdrawal of Four Hundred Five Thousand Dollars (\$405,000.00) from the Fire Engine Capital Reserve Fund. (Board of Selectmen Recommend \$405,000.00) (Budget Committee Recommend \$405,000.00)

**ARTICLE #22:** To see if the Town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000.00) for the purchase of a new ambulance and to fund this appropriation by authorizing the withdrawal of Two Hundred Thousand Dollars from the Ambulance Capital Reserve Fund. (Board of Selectmen Recommend \$200,000.00) (Budget Committee Recommend \$200,000.00)

**ARTICLE #23:** To see if the Town will vote to raise and appropriate the sum of Twenty Nine Thousand Dollars (\$29,000.00) to purchase and equip a new Police Cruiser and to fund this appropriation by authorizing the withdrawal of Twenty Nine Thousand Dollars (\$29,000.00) from the Police Cruiser Replacement Capital Reserve Fund. (Board of Selectmen Recommend \$29,000.00) (Budget Committee Recommend \$29,000.00)

**ARTICLE #24:** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for the purchase of an IMC Multiple User License for the Police Department. (Board of Selectmen Recommend \$7,500.00) (Budget Committee Recommend \$7,500.00)

**ARTICLE #25:** To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) for the purchase of Radar Equipment for the Police Department. (Board of Selectmen Recommend \$6,000.00) (Budget Committee Recommend \$6,000.00)

**ARTICLE #26:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for New Hampshire Highway Safety Grants listed below. These grants are for salaries for the following details and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless the grants are received. (Board of Selectmen Recommend \$3,000.00) (Budget Committee Recommend \$3,000.00)

Speed Detail	\$ 1,500.00
DWI Detail	<u>1,500.00</u>
<b>TOTAL</b>	<b>\$ 3,000.00</b>

**ARTICLE #27:** To see if the Town will vote to raise and appropriate the sum of Fifteen Hundred Dollars (\$1,500.00) for New Hampshire Fish and Game Enforcement Grants. This grant is for salaries for ATV Enforcement details and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless the grants are received. (Board of Selectmen Recommend \$1,500.00) (Budget Committee Recommend \$1,500.00)



**ARTICLE #28:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars (\$3,500.00) for New Hampshire Department of Justice Grants. This grant is for salaries for Underage Drinking Enforcement details and will be reimbursed at 100% from the Department of Justice. These funds will not be expended unless the grants are received. (Board of Selectmen Recommend \$3,500.00) (Budget Committee Recommend \$3,500.00)

**ARTICLE #29:** To see if the Town will vote to raise and appropriate the sum of Twenty Four Thousand Two Hundred Ninety One Dollars (\$24,291.00) for the purpose of funding a 2.8% step increase for all employees of the Town. (Board of Selectmen Recommend \$24,291.00) (Budget Committee Recommend \$24,291.00)

**ARTICLE #30:** To see if the Town will vote to raise and appropriate the sum of Twenty Two Thousand Dollars (\$22,000.00) for the purpose of putting the top coat on the parking lot at the Public Safety Complex. (Board of Selectmen Recommend \$22,000.00) (Budget Committee Recommend \$22,000.00)

**ARTICLE #31:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund milfoil treatment for the lakes of Gilmanton. (Board of Selectmen Recommend \$1,000.00) (Budget Committee Recommend \$00.00)

**ARTICLE #32:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for the final phase of a three (3) year rewiring project of the Pavilion at Crystal Lake Park to correct safety issues in the building. (Board of Selectmen Recommend \$4,000.00) (Budget Committee Recommend \$4,000.00)

**ARTICLE #33:** To see if the Town will vote to authorize the Selectmen to accept a deed to both the privately owned Besse Burial Ground and the access road to it. The transfer will include a perpetual care fund established by the current owner for the future care and maintenance of the site. Recommended by the Board of Selectmen.

**ARTICLE #34:** To see if the Town will vote to authorize the Selectmen to withdraw Five Hundred Forty One Dollars (\$541.00) plus any interest that has accrued from the Non Capital Reserve Public Safety Building account to be deposited in the general fund, and to close out that account. (Board of Selectmen Recommend \$541.00) (Budget Committee Recommend \$541.00)

**ARTICLE #35:** To see if the Town will vote to raise and appropriate Fifty Six Thousand Five Hundred Eighty Five Dollars (\$56,585.00) for the purpose of energy improvements to the Academy Building and to authorize the Selectmen to apply for low interest loans, with interest rate not to exceed 4%, in the amount of Fifty Six Thousand Five Hundred Eighty Five Dollars (\$56,585.00) through the Community Development Finance Authority (CDFA), and to authorize the Selectmen to negotiate the terms of such loans as they see fit. These funds will not be expended unless application is approved. (Board of Selectmen Recommend \$56,585.00) (Budget Committee Recommend \$56,585.00)



**ARTICLE #36:** To see if the Town will vote to authorize the Selectmen to sell the following properties in Sawyer Lake District to be sold at public auction to abutters only and to be merged. If not purchased by an abutter these lots would then be offered for sale to the general public.

<u>Map-Lot</u>	<u>Description</u>	<u>Acreage</u>
118-039	Land Only Mallard Ave	.13
118-048	Land Only Birch Ave	.13
119-004	Land Only Drake Ave	.18
119-059	Land Only Applewood Ave.	.14
119-077	Land Only Berry Ave	.14
120-003	Land Only Orange Ave	.36
120-007	Land Only Orange Ave	.20
121-023	Land Only Deer Dr	.14
121-033	Land Only Fox Dr	.29
122-026	Land Only Deer Dr	.14

**ARTICLE #37:** To see if the Town will vote to authorize the Selectmen to sell the following properties in the Shellcamp Pond area and Valley Shores area to be sold at public auction to abutters only and to be merged. If not purchased by an abutter these lots would then be offered for sale to the general public.

<u>Map-Lot</u>	<u>Description</u>	<u>Acreage</u>
131-10	Land Only Lakeshore Drive	.20
131-39	Land Only Penobscott Path	.14
131-47	Land Only Penacook Lane	.14
130-70	Land Only Meadow Pond Road	.67

**ARTICLE #38:** To see if the Town will vote to authorize the Selectmen to sell the following properties to be sold at public auction to abutters only and to be merged. If not purchased by an abutter these lots would then be offered for sale to the general public.

<u>Map-Lot-Sub lot</u>	<u>Description</u>	<u>Acreage</u>
124-07	Land Only Province Road	.64
126-21	Land Only Powder House Lane	.76

**ARTICLE #39:** To see if the Town will vote to authorize the Selectmen to sell the following properties in Town at public auction to the general public.

<u>Map-Lot</u>	<u>Description</u>	<u>Acreage</u>
404-03	Land Only Province Road	3.80

**ARTICLE #40:** To see if the Town will vote to convey to Sawyer Lake Village District, with restrictions for conservation purposes the following lot for non-residential use.

<u>Map-Lot</u>	<u>Description</u>	<u>Acreage</u>
117-021	Land Only Spruce Ave	.17

**ARTICLE #41:** To see if the Town will vote to retain, as conservation land and recreational land, the following four (4) lots.

<u>Map-Lot</u>	<u>Description</u>	<u>Acreage</u>
130-48	Land Only Intervale Drive	.42
414-42	Land Only Heritage Lane	3.56
416-33	Land Only NH Route 140	4.10
421-09	Land Only Snowshoe Hill Road	17.68

**ARTICLE #42:** To hear the reports of any Committees chosen and pass any votes relative thereto.

Given under our hands and seal the 10<sup>th</sup> day of February, in the year of our Lord Two Thousand Eleven.

  
Elizabeth M. Abbott, Chairman

  
Donald J. Guarino

  
Rachel M. Frechette Hatch



TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-41301-110-01	Salaries-Town Administrator	54907	56305	55456	55456	55456
01-41301-115-02	Salaries-Selectmen's Secretary	18360	15968	18541	18541	18541
01-41301-130-01	Salaries-Selectmen	9900	10202	9999	9999	9999
01-41301-210-00	Insurance-Health	13125	13125	13015	13015	13015
01-41301-215-00	Insurance-Life	412	498	426	426	426
01-41301-219-00	Insurance-Dental	737	737	770	770	770
01-41301-220-00	FICA	4543	5204	5347	5347	5347
01-41301-225-00	Medicare	1062	1217	1251	1251	1251
01-41301-230-00	Retirement	5030	5208	5222	5222	5222
01-41301-270-00	Training	200	284	200	200	200
01-41301-271-00	Appreciation	1500	1086	1500	1500	1500
01-41301-341-00	Telephone	2000	1807	2000	2000	2000
01-41301-343-00	Advertising & Noticing	2000	2735	2000	2000	2000
01-41301-430-06	Repair & Maint.-Computer	500	740	500	500	500
01-41301-431-00	Computer Maintenance	5900	1108	3000	3000	3000
01-41301-440-01	Rentals & Leases-Copier	4000	1685	4000	4000	4000
01-41301-550-00	Printing	3800	1657	3800	3800	3800
01-41301-560-00	Dues & Subscription	3000	230	3000	3000	3000
01-41301-610-01	Supplies-Safety	1500	441	1500	1500	1500
01-41301-625-00	Rentals & Leases-Postage Machine	2240	859	2400	2400	2400
01-41301-637-00	Mileage	300	395	300	300	300
01-41301-660-01	Vehicle-Town Vehicle	0	0	0	0	0
01-41301-690-00	Other Misc	870	1681	870	870	870
01-41301-750-00	Capital Outlay-Office Equipment	0	889	10000	10000	3506
	<b>EXECUTIVE Total</b>	<b>135886</b>	<b>124060</b>	<b>145097</b>	<b>145097</b>	<b>138603</b>
01-41403-190-01	Salaries-Supervisor of Checklist	2205	3059	1700	1700	1700
01-41403-190-02	Salaries-Election Workers	4788	5325	3000	3000	3000
01-41403-220-00	FICA	434	0	0	0	0
01-41403-225-00	Medicare	6	0	0	0	0
01-41403-343-00	Advertising & Notices	1500	933	1500	1500	1500



TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-41403-431-00	Computer Maintenance	5200	2979	1000	1000	1000
01-41403-490-00	Other Property-Voting Booths	1000	325	1000	1000	1000
01-41403-550-00	Printing	500	0	0	0	0
01-41403-610-00	General Expense-Election Day	2000	1224	1000	1000	1000
01-41403-620-00	Supplies - Office	200	25	200	200	200
ELECTION, REG & VITAL Total		17833	13870	9400	9400	9400
01-41501-110-01	Salaries-Finance Clerk	11000	11374	11110	11110	11110
01-41501-190-00	Salaries-Accountant	16000	13860	18000	18000	18000
01-41501-210-00	Insurance-Health	6563	6809	6507	6507	6507
01-41501-215-00	Insurance-Life	287	297	367	367	367
01-41501-219-00	Other Insurance-Dental	370	123	387	387	387
01-41501-220-00	FICA	682	0	701	701	701
01-41501-225-00	Medicare	160	0	164	164	164
01-41501-230-00	Retirement	1007	220	1036	1036	1036
01-41501-301-00	Auditing	6500	6275	8400	8400	8400
01-41501-560-00	Dues & Subscriptions	50	120	100	100	100
01-41501-620-00	Supplies-Office	3200	4259	3400	3400	3400
01-41501-625-00	Postage	13000	9435	14000	14000	14000
01-41501-630-00	Maintenance & Repair	4000	5132	5200	5200	5200
01-41501-637-00	Mileage Reimbursement	50	48	50	50	50
01-41501-690-00	Other Misc.	200	0	200	200	200
FINANCE ADMINISTRATION Total		63069	57952	69622	69622	69622
01-41502-110-01	Salaries-Tax Col./Clerk	50559	50204	52587	52587	52587
01-41502-110-02	Salaries-Deputy Col./Clerk	28793	22460	29372	29372	29372
01-41502-115-03	Salaries-Assistant	16933	18723	17273	17273	17273
01-41502-210-00	Insurance-Health	30844	18047	19522	19522	19522
01-41502-215-00	Insurance-Life	657	655	728	728	728
01-41502-219-00	Insurance Other-Dental	2042	1014	1157	1157	1157
01-41502-220-00	FICA	6087	5473	6087	6087	6087
01-41502-225-00	Medicare	1424	1280	1464	1464	1464

TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-41502-230-00	Retirement	7411	6779	7641	7641	7641
01-41502-270-00	Training	700	280	700	700	700
01-41502-341-00	Telephone	1300	852	1000	1000	1000
01-41502-343-00	Advertising	200	487	400	400	400
01-41502-390-00	Other Prof.-Document Restoration	1750	1249	1750	1750	1750
01-41502-430-00	Repairs & Maintenance	5875	5000	6000	6000	6000
01-41502-550-00	Printing	2500	996	2500	2500	2500
01-41502-560-00	Dues & Subscriptions	1500	851	1500	1500	1500
01-41502-620-00	Supplies-Office	1889	1806	1800	1800	1800
01-41502-637-00	Mileage Reimbursement	1500	1636	1800	1800	1800
01-41502-740-00	Capital Outlay-Machinery & Equipment	2000	1483	1500	1500	1500
01-41502-810-00	Other-Belknap County Deeds	620	655	700	700	700
TAX COLLECTOR/CLERK Total		164584	139929	155481	155481	155481
01-41505-115-01	Salaries-Treasurer	5773	5774	5889	5889	5889
01-41505-115-02	Salaries-Deputy Treasurer	1950	2148	1990	1990	1990
01-41505-220-00	FICA	478	362	497	497	497
01-41505-225-00	Medicare	112	85	116	116	116
01-41505-340-00	Bank Fees	40	0	40	40	40
01-41505-390-00	Other Professional	0	0	0	0	0
01-41505-550-00	Printing	0	367	375	375	375
01-41505-610-00	Supplies-Office	250	319	250	250	250
01-41505-637-00	Mileage	50	119	100	100	100
TREASURER, DEPUTY Total		8653	9173	9257	9257	9257
01-41507-110-00	Clerk-Trustess of the Trust Fund	918	916	936	936	936
01-41507-110-02	Salary-Bookkeeper of Trust Funds	6490	6735	6621	6621	6621
01-41507-115-04	Salaries-Bookkeeper Trust Fund	0	251	0	0	0
01-41507-220-00	FICA-Trustees	443	0	477	477	477
01-41507-225-00	Medicare-Trustees	104	0	112	112	112
01-41507-550-00	Printing-Trustees	100	25	100	100	100
01-41507-625-00	Postage	50	0	50	50	50

TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-41507-690-00	Other Misc.	890	714	890	890	890
	TRUSTEES OF TRUST FUNDS Total	8995	8641	9186	9186	9186
01-41509-110-01	Salaries-Secretary	1428	1289	1515	1515	1515
01-41509-220-00	FICA	89	0	96	96	96
01-41509-225-00	Medicare	22	0	22	22	22
01-41509-270-00	Training	80	0	80	80	80
01-41509-343-00	Advertising	250	0	250	250	250
01-41509-560-00	Dues & Subscriptions	20	0	20	20	20
01-41509-690-00	Other Misc	500	598	500	500	500
	BUDGETING Total	2389	1887	2483	2483	2483
01-41521-110-01	Salaries-Assessing Clerk	32520	32019	33173	33173	33173
01-41521-210-00	Insurance-Health	13125	13125	13015	13015	13015
01-41521-215-00	Insurance-Life	291	311	358	358	358
01-41521-219-00	Insurance Other-Dental	737	737	770	770	770
01-41521-220-00	FICA	2016	1789	2093	2093	2093
01-41521-225-00	Medicare	472	418	490	490	490
01-41521-230-00	Retirement	2979	2965	3093	3093	3093
01-41521-270-00	Training	100	40	100	100	100
01-41521-312-00	Contract Assessor	32000	33242	40000	40000	40000
01-41521-320-00	Legal-Title Research	0	0	1000	1000	1000
01-41521-320-01	Legal-Recording Fees	100	74	100	100	100
01-41521-390-00	Other Prof.-Tax Mapping	4000	4288	4000	4000	4000
01-41521-560-00	Dues & Subscription	30	20	30	30	30
01-41521-610-00	Supplies-Software	6700	6654	6700	6700	6700
01-41521-620-00	Supplies-Office	300	565	300	300	300
01-41521-637-00	Mileage	75	84	100	100	100
	ASSESSING Total	95445	96330	105322	105322	105322
01-41531-320-01	Legal-General	10000	17135	13000	13000	13000
01-41531-320-02	Legal-Court Cases	10000	11213	12000	12000	12000



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Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
	LEGAL Total	20000	28349	25000	25000	25000
01-41911-110-01	Salaries-Planning Administrator	19225	20278	20000	20000	20000
01-41911-115-02	Salaries-Planner	9192	7207	8400	8400	8400
01-41911-220-00	FICA	1762	1184	1275	1275	1275
01-41911-225-00	Medicare	412	277	298	298	298
01-41911-270-00	Training	200	334	350	350	350
01-41911-343-00	Advertising & Notices	1400	1253	1400	1400	1400
01-41911-550-00	Printing	300	0	300	300	300
01-41911-560-00	Dues & Subscriptions	200	62	1050	1050	1050
01-41911-620-00	Supplies-Office	300	389	300	300	300
01-41911-637-00	Mileage	250	252	250	250	250
01-41911-670-00	Books & Periodicals	200	44	200	200	200
01-41911-730-00	Capital Outlay-Master Plan	1000	0	0	0	0
	PLANNING Total	34441	31280	33823	33823	33823
01-41912-115-00	Salaries-ZBA Clerk	10147	6038	10350	10350	10350
01-41912-125-00	Salaries-Adjust ZBA Clerk	0	0	0	0	0
01-41912-270-00	Training	150	320	150	150	150
01-41912-320-00	Legal-Recording Fees	500	198	300	300	300
01-41912-343-00	Advertising & Notices	2500	368	1500	1500	1500
01-41912-560-00	Dues & Subscriptions	0	0	850	850	850
01-41912-620-00	Supplies-Office	300	63	200	200	200
01-41912-637-00	Mileage	0	0	50	50	50
	ZONING Total	13597	6986	13400	13400	13400
01-41913-115-00	Salaries-HDC Clerk	4404	4715	4492	4492	4492
01-41913-125-00	Salaries-HDC Adjust	0	0	0	0	0
01-41913-220-00	FICA	273	0	283	283	283
01-41913-225-00	Medicare	64	0	66	66	66
01-41913-230-00	Retirement - HDC	403	0	419	419	419
01-41913-270-00	Training	175	35	175	175	175

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Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-41913-343-00	Advertising & Notices	500	198	500	500	500
01-41913-560-00	Dues & Subscriptions	125	85	125	125	125
01-41913-610-00	Supplies-General	300	25	300	300	300
01-41913-625-00	Postage	100	0	100	100	100
01-41913-690-00	Other Misc.	300	16	300	300	300
HISTORICAL DISTRICT Total		6644	5075	6760	6760	6760
01-41941-341-01	Telephone - Town Hall	550	192	550	550	550
01-41941-410-01	Electricity - Town Hall	4000	2069	4000	4000	2000
01-41941-410-02	Electricity - Academy	8000	8436	8000	8000	8000
01-41941-410-03	Electricity-Safety Bldg	0	924	4800	4800	4800
01-41941-411-01	Heating & Oil - Town Hall	3800	2091	2000	2000	1000
01-41941-411-02	Heating & Oil - Academy	10000	9831	10000	10000	10000
01-41941-411-03	Heat & Propane-Safety Bldg	0	830	9000	9000	9000
01-41941-430-01	Repairs & Maint. - Town Hall	7500	3624	5500	5500	5500
01-41941-430-02	Repairs & Maint. - Academy	48000	27292	30000	30000	25000
01-41941-490-02	Other Property Elevator - ACAD	2000	2361	2800	2800	2800
01-41941-630-00	Repairs & Maintenance-Town	0	0	1000	1000	1000
01-41941-630-03	Repair & Maintenance-Safety Bldg	0	3054	8500	8500	8500
01-41941-640-01	Custodial & Housekeeping TH	1500	906	500	500	500
01-41941-640-02	Custodial & Housekeeping Academy	7000	10885	7800	7800	7800
01-41941-640-03	Custodial & Housekeeping-Safety Bldg	0	1040	5000	5000	5000
01-41941-650-01	Grounds Keeping - Town Hall	2000	729	1000	1000	1000
01-41941-650-02	Grounds Keeping - Academy	2600	1934	2600	2600	2600
01-41941-650-03	Grounds Keeping-Safety Bldg	0	570	6000	6000	6000
01-41941-720-00	Capital Outlay-Buildings	0	0	0	0	0
01-41941-730-00	Capital Outlay-Other improvements	0	0	0	0	0
GENERAL GOVERNMENT BUILDINGS <sup>1</sup>		96950	76767	109050	109050	101050
01-41951-430-00	Repairs & Maint.	3000	3000	3500	3500	3500
01-41951-620-00	Supplies	100	100	100	100	100
01-41951-650-00	Grounds Keeping	4000	4000	4000	4000	4000

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PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
	CEMETARIES Total	7100	7100	7600	7600	7600
01-41969-250-00	Unemployment Claims	39586	39586	43177	43177	43177
01-41969-260-00	Worker's Compensation Insurance	38276	38275	42111	42111	42111
01-41969-520-00	Liability & General Insurance	37440	40799	40360	40360	40360
	INSURANCE Total	115302	118661	125648	125648	125648
01-42101-110-00	Salaries-Chief	60897	60662	61506	61506	61506
01-42101-110-01	Salaries-Clerk	32815	32972	33474	33474	33474
01-42101-110-02	Salaries-Sergeant	52689	52715	53748	53748	53748
01-42101-110-03	Salaries-Senior Officer	45240	47375	45695	45695	45695
01-42101-110-04	Salaries-Patrol #1	44966	46704	45415	45415	45415
01-42101-110-05	Salaries-Patrol #2	38592	40094	40071	40071	40071
01-42101-115-06	Salaries-Part-time	7500	2971	7651	7651	7651
01-42101-130-07	Salaries-ACO	1000	2426	1020	1020	1020
01-42101-140-00	Overtime	10000	3587	6120	6120	6120
01-42101-190-00	Call Pay	2400	3872	2448	2448	2448
01-42101-190-01	Detail	12000	16500	12241	12241	12241
01-42101-190-02	OHRV Detail	0	0	0	0	0
01-42101-190-03	Holiday	9993	10292	10194	10194	10194
01-42101-210-00	Insurance-Health	48970	42559	53154	53154	53154
01-42101-215-00	Insurance-Life	2156	2440	2222	2222	2222
01-42101-219-00	Insurance Other-Dental	3522	2424	3502	3502	3502
01-42101-220-00	FICA	2750	2566	2660	2660	2660
01-42101-225-00	Medicare	4594	4610	5551	5551	5551
01-42101-230-00	Retirement	40424	42423	54712	54712	54712
01-42101-270-00	Training	3150	1576	3213	3213	3213
01-42101-290-00	Other-Pre Employment	400	0	408	408	408
01-42101-341-00	Telephone	4590	4776	4682	4682	4682
01-42101-355-00	Photo Lab-Investigation	700	286	714	714	714
01-42101-390-00	Other Prof.-Prosecuting Services	6612	6771	6744	6744	6744
01-42101-430-00	Repairs & Maintenance - Communications	1500	3470	1530	1530	1530



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Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-42101-430-06	Repair & Maint.-Computer	700	1191	714	714	714
01-42101-440-00	Rentals & Leases-Service Contracts	4590	5314	4682	4682	4682
01-42101-560-00	Dues & Subscriptions	700	125	714	714	714
01-42101-620-00	Supplies-Office	3213	3188	3277	3277	3277
01-42101-625-00	Postage	0	0	204	204	204
01-42101-635-00	Gasoline	15000	17020	15300	15300	15300
01-42101-637-00	Mileage	500	354	306	306	306
01-42101-640-00	Custodial & Housekeeping	1530	1550	780	780	780
01-42101-660-00	Vehicle Repairs	6646	19766	10859	10859	10859
01-42101-680-00	Departmental-Uniforms	5900	5642	6798	6798	6798
01-42101-680-01	Department - Equipment	2000	2098	2040	2040	2040
01-42101-740-00	Capital Outlay-Equipment	0	731	0	0	0
01-42101-760-00	Capital Outlay-Vehicles & Equipment	0	0	0	0	0
01-42101-800-00	Other-Programs	3501	2243	3571	3571	3571
	<b>POLICE Total</b>	<b>481740</b>	<b>493290</b>	<b>507920</b>	<b>507920</b>	<b>507920</b>
01-42201-110-00	Salaries-Chief	58774	54567	59956	59956	59956
01-42201-110-01	Salaries-Medical #1	39736	40308	41683	41683	41683
01-42201-110-02	Salaries-Medical #2	40861	41196	41683	41683	41683
01-42201-110-03	Salaries-Medical #3	40861	33791	41683	41683	41683
01-42201-115-04	Salaries-Part Time	17680	29151	17688	17688	17688
01-42201-140-00	Salaries-Overtime	4120	2172	4203	4203	4203
01-42201-190-01	Salaries-Weekend Coverage	9000	9014	9181	9181	9181
01-42201-190-02	Salaries-On Call	56000	50390	56560	56560	56560
01-42201-190-03	Salaries-Holiday	9636	4999	9732	9732	9732
01-42201-190-04	Salaries-Forest Fire	1100	1277	1111	1111	1111
01-42201-190-05	Salaries- Vehicle Maintenance FD	0	0	0	0	0
01-42201-210-00	Insurance-Health	48564	46153	70280	70280	70280
01-42201-215-00	Insurance-Life	1371	1370	1451	1451	1451
01-42201-216-00	Insurance Call Fire Fighters	0	0	2500	2500	2500
01-42201-219-00	Insurance Other-Dental	3350	1936	5456	5456	5456
01-42201-220-00	FICA	5126	7141	4001	4001	4001

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Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-42201-225-00	Medicare	4028	3800	3805	3805	3805
01-42201-230-00	Retirement	33711	25919	37130	37130	37130
01-42201-270-00	Training	8000	7793	8000	8000	8000
01-42201-290-01	Other-Pre Employment & Physicals	500	619	500	500	500
01-42201-341-00	Telephone	4100	4866	5000	5000	5000
01-42201-341-01	Telephone-Pager & Cell	0	89	0	0	0
01-42201-390-00	Other Prof.-Ambulance Intercept	0	500	500	500	500
01-42201-410-00	Electricity	10800	9071	10800	10800	10800
01-42201-411-00	Heating & Oil	13900	10860	13900	13900	13900
01-42201-430-00	Repair & Maintenance IW	7000	15524	8000	8000	8000
01-42201-430-01	Repair & Maintenance Corners	2650	4861	0	0	0
01-42201-430-02	Repair & Maintenance-Breathing App	2500	1534	2500	2500	2500
01-42201-430-03	Repair & Maintenance-Safety Testing	1000	5171	1500	1500	1500
01-42201-430-04	Repair & Maintenance-ISO/Hydrants	5000	30435	5000	5000	5000
01-42201-430-06	Repair & Maint.-Computer	450	2213	1000	1000	1000
01-42201-440-00	Rentals & Leases-Copier	1902	3028	1902	1902	1902
01-42201-560-00	Dues & Subscriptions	1500	1793	1500	1500	1500
01-42201-610-00	Supplies-Ambulance	10200	10086	11000	11000	11000
01-42201-610-01	Supplies-Oxygen	1600	1172	1600	1600	1600
01-42201-620-00	Supplies-Office	2000	1605	1750	1750	1750
01-42201-625-00	Postage	50	0	50	50	50
01-42201-630-03	Repair & Maintenance-Equipment	5800	9493	5800	5800	5800
01-42201-635-00	Gasoline	5000	3255	4000	4000	4000
01-42201-636-00	Diesel Fuel	10500	9345	10500	10500	10500
01-42201-640-00	Custodial-Protective Clothing/Cleaning	16550	10232	15550	15550	15550
01-42201-640-02	Custodial & Housekeeping	2000	914	2000	2000	2000
01-42201-660-00	Vehicle Repairs	30600	34862	32000	32000	32000
01-42201-680-00	Departmental-Uniforms	5500	4177	4500	4500	4500
01-42201-690-00	Other Misc.	500	596	500	500	500
01-42201-740-00	Capital Outlay-Tool & Equipment	7000	6693	7000	7000	7000
01-42201-800-00	Other Charges-Prevention Programs	1500	855	1500	1500	1000
01-42201-800-01	Other Charges-Protective Clothing	0	70	0	0	0

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Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
	<b>FIRE Total</b>	<b>532020</b>	<b>544894</b>	<b>565955</b>	<b>565955</b>	<b>560955</b>
01-42401-115-00	Salaries-Building Inspector	34750	34391	35449	35449	35449
01-42401-120-01	Salary-Clerk	9180	8551	9459	9459	9459
01-42401-220-00	FICA	2724	3983	2834	2834	2834
01-42401-225-00	Medicare	637	931	663	663	663
01-42401-230-00	Retirement	840	0	866	866	866
01-42401-270-00	Training	500	310	500	500	300
01-42401-341-00	Telephone	240	180	240	240	240
01-42401-560-00	Dues & Subscriptions	500	385	600	600	500
01-42401-620-00	Office Supplies	500	0	500	500	250
01-42401-637-00	Mileage	200	3060	3000	3000	781
01-42401-670-00	Books and Periodicals	500	50	500	500	500
01-42401-690-00	Misc.	500	235	500	500	250
	<b>BUILDING INSPECTOR Total</b>	<b>51071</b>	<b>52077</b>	<b>55111</b>	<b>55111</b>	<b>52092</b>
01-42900-800-00	Other Charges-Emergency Management	5610	3474	5722	5722	5722
	<b>EMERGENCY MANAGEMENT Total</b>	<b>5610</b>	<b>3474</b>	<b>5722</b>	<b>5722</b>	<b>5722</b>
01-43111-110-00	Salaries-Road Agent	56499	56078	57635	57635	57635
01-43111-110-02	Salaries-Hwy Foreman	32164	33294	32485	32485	32485
01-43111-110-03	Salaries-Equip Op 1	32164	33109	32485	32485	32485
01-43111-110-04	Salaries-Equip Op 2	31720	32935	32357	32357	32357
01-43111-115-01	Salaries-PT Laborer	10000	4697	10000	10000	10000
01-43111-115-06	Salaries-PT Clerk	2700	4793	4200	4200	4200
01-43111-140-00	Salaries - Overtime	15000	10570	15000	15000	15000
01-43111-210-00	Insurance-Health	70876	70875	70280	70280	70280
01-43111-215-00	Insurance-Life	1321	1433	1244	1244	1244
01-43111-219-00	Insurance Other-Dental	5220	5222	5456	5456	5456
01-43111-220-00	FICA	11176	9779	9847	9847	9847
01-43111-225-00	Medicare	2614	2287	2303	2303	2303
01-43111-230-00	Retirement	16262	15358	16262	16262	16262



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Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-43111-270-00	Training	0	0	0	0	0
01-43111-341-00	Telephone	2400	2811	2400	2400	2400
01-43111-390-00	Other Prof.-Culvert Permit Cost	8000	675	7000	7000	7000
01-43111-410-00	Electricity	6800	6634	6800	6800	6800
01-43111-430-06	Repair & Maint.-Computer	200	0	200	200	200
01-43111-560-00	Dues & Subscriptions	500	0	500	500	500
01-43111-610-02	Supplies-Tools & Equipment	5700	3269	5700	5700	5700
01-43111-620-00	Supplies-Office	500	547	500	500	500
01-43111-630-00	Repair & Maint.-Building	2000	727	3350	3350	3350
01-43111-630-01	Repair & Maint.-Radios	2000	276	2000	2000	2000
01-43111-635-00	Gasoline	3500	2271	3500	3500	3500
01-43111-636-00	Diesel	19624	11425	19624	19624	19624
01-43111-637-00	Mileage	100	0	100	100	100
01-43111-640-01	Custodial & Housekeeping	300	207	300	300	300
01-43111-660-01	Repair & Maint.-Grader	5000	2987	5000	5000	5000
01-43111-660-02	Repair & Maint.-76 INT'L	500	149	500	500	500
01-43111-660-03	Repairs & Maint.-1 Ton Dump	2000	4975	2000	2000	2000
01-43111-660-04	Repair & Maint.-Loader	4000	3765	4000	4000	4000
01-43111-660-05	Repair & Maint.-Sanders	6500	6487	6500	6500	6500
01-43111-660-06	Repair & Maint.-Plows	4000	3541	4350	4350	4350
01-43111-660-07	Repair & Maint.-07 Chevy	1500	1082	1500	1500	1500
01-43111-660-08	Repair & Maint.-F350	1000	1110	1000	1000	1000
01-43111-660-09	Repair & Maint.-6 Wheel Dump	1200	1289	2200	2200	2200
01-43111-660-10	Repair & Maint.-Backhoe	2500	2621	2500	2500	2500
01-43111-680-00	Supplies-Uniforms	1000	865	1000	1000	1000
01-43111-690-00	Supplies-Misc.	4500	2969	4500	4500	4500
HIGHWAY ADMINISTRATION Total		373040	341114	376578	376578	376578
01-43121-390-01	Other Prof.-Hired Services	6000	6349	6000	6000	6000
01-43121-390-02	Other Prof.-Hired Services Plowing	97000	84050	97000	97000	97000
01-43121-390-03	Other Prof.-Loudon Plow	2750	2750	2750	2750	2750
01-43121-440-01	Rentals & Leases-Equipment	3500	1000	3500	3500	3500

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01-43121-650-00	Groundskeeping-Mowing	3000	2860	3000	3000	3000
01-43121-690-01	Supplies-Cold Patch	2000	1099	2000	2000	2000
01-43121-690-03	Other Supplies-Gravel & Stone	24113	15218	24113	24113	24113
01-43121-690-04	Other Supplies-Sand	54600	32833	56000	56000	56000
01-43121-690-05	Other Supplies-Salt	41000	39872	42627	42627	42627
01-43121-690-06	Other Supplies-Paving Materials	50400	49326	50400	50400	50400
01-43121-690-09	Other Supplies-Signs	2000	4521	3800	3800	3800
01-43121-690-10	Other Supplies-Culverts	5000	6071	6000	6000	6000
	HIGHWAY & STREETS Total	291363	245948	297190	297190	297190
01-43191-730-01	Capital Outlay-Cap Construction Grant	140048	151557	157014	157014	157014
01-43191-730-02	Capital Outlay-Road Better Grant	117348	110317	119695	119695	119695
	ROAD BETTERMENT & GRANTS Total	257396	261874	276709	276709	276709
01-43241-110-00	Salaries-Recycling Manager	32635	37115	32961	32961	32961
01-43241-110-01	Salaries-Recycling Attendant I	17355	16820	16957	16957	16957
01-43241-110-02	Salaries-Recycling Attendant II	16419	14497	17456	17456	17456
01-43241-115-03	Salaries-Recycling Attendant III	15548	24358	18829	18829	18829
01-43241-210-00	Insurance-Health	6563	6563	6507	6507	6507
01-43241-215-00	Insurance-Life	283	287	270	270	270
01-43241-219-00	Insurance-Dental	370	370	387	387	387
01-43241-220-00	FICA	5081	5653	5398	5398	5398
01-43241-225-00	Medicare	1188	1322	1263	1263	1263
01-43241-230-00	Retirement	2989	3482	3049	3049	3049
01-43241-270-00	Training	450	737	450	450	450
01-43241-290-00	Other-Shots/Medical	600	180	300	300	300
01-43241-290-01	Employee Exp-Boots, Uniforms	1400	1280	1400	1400	1400
01-43241-341-00	Telephone	700	621	700	700	700
01-43241-343-00	Advertising & Notices	300	1418	500	500	500
01-43241-390-00	Other Professional-Monitoring	3700	7232	3700	3700	3700
01-43241-390-01	Other Professional-Mowing/Grounds	1000	772	1500	1500	1500
01-43241-410-00	Electricity	4800	5281	4800	4800	4800

TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-43241-411-00	Heating & Oil-Propane	750	538	750	750	750
01-43241-430-00	Repair & Maintenance - Bldg	6000	7308	7000	7000	7000
01-43241-430-06	Repair & Maint.-Computers	300	508	500	500	500
01-43241-440-01	Rental & Leases-Toilets	1	0	1	1	1
01-43241-560-00	Dues & Subscriptions	500	295	500	500	500
01-43241-620-00	Supplies-Office	500	2201	1000	1000	1000
01-43241-636-00	Diesel Fuel	1500	192	2000	2000	2000
01-43241-637-00	Mileage	400	812	600	600	600
01-43241-640-00	Custodial & Housekeeping	100	284	200	200	200
01-43241-660-00	Repair & Maint.-Bobcat	1500	6706	4000	4000	4000
01-43241-660-01	Repair & Maint. - Compactor	1500	1338	1500	1500	1500
01-43241-660-02	Repair & Maint. Glass Crusher	1000	2882	1000	1000	1000
01-43241-660-03	Repair & Maint. - Baler	700	89	700	700	700
01-43241-690-00	Other Misc. Expense	0	0	1000	1000	1000
01-43241-800-00	Concord Incinerator	98600	78001	83500	83500	83500
01-43241-800-01	Other Charges-Hauling	40872	23849	30000	30000	30000
01-43241-800-02	Other Charges-Tip Fees	25000	15248	20000	20000	20000
01-43241-800-03	Other Charges-Container	600	1530	2000	2000	2000
01-43241-800-04	Other Charges-Electronics Recycle	1700	2361	1500	1500	1500
01-43241-800-10	Other Charges-Glass Recycling Exp	500	1384	6000	6000	6000
01-43241-800-11	Other Charges-Recycling Exp	3000	3853	3000	3000	3000
01-43241-800-12	Other Charges-Scrap Metal Exp	1000	0	1000	1000	1000
01-43241-800-13	Other Charges-Tire Removal Exp	1000	874	1000	1000	1000
01-43241-800-15	Other Charges-Hazardous Waste Day	2562	2562	2743	2743	2743
SOLID WASTE Total		300966	280802	287921	287921	287921
01-44141-190-00	Salaries-Animal Control	0	0	0	0	0
01-44141-800-00	Other Charges - Animal Control	1000	60	1020	1020	1000
ANIMAL CONTROL Total		1000	60	1020	1020	1000
01-44150-810-01	Community Health and Hospice	7600	7600	7600	7600	7600
01-44150-810-02	Child & Family Services	2100	4200	2100	2100	2100



TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-44150-810-03	Lakes Region Community Services	700	0	700	700	700
01-44150-810-04	American Red Cross	1544	1544	1547	1547	1547
01-44150-810-05	New Beginnings	865	865	865	865	865
01-44150-810-06	Gilmanton Youth Organization	2000	2000	2000	2000	2000
01-44150-810-08	Community Action Program	4556	4556	4556	4556	4556
01-44150-810-09	Genesis	5000	5000	5869	5869	5869
01-44150-810-10	Gilmanton Snow Mobile Assoc.	2500	2500	2500	2500	2500
01-44150-810-11	Lakes Region Planning	2908	2908	2966	2966	2966
01-44150-810-12	Court Apptd Special Advocates	500	0	500	500	500
01-44150-810-13	GIW Library	1224	1224	850	850	850
01-44150-810-14	GYR LIBRARY	41300	41300	0	0	0
CONTRIBUTIONS TO AGENCIES Total		72797	73697	32053	32053	32053
01-44411-270-00	Training	50	12	50	50	50
01-44411-560-00	Dues & Subscription	250	30	100	100	100
01-44411-800-00	Welfare Assistance	100000	79656	100000	100000	100000
WELFARE Total		100300	79698	100150	100150	100150
01-45201-115-00	Salary-Park Attendant	5365	5782	5565	5565	5565
01-45201-220-00	FICA	457	362	355	355	355
01-45201-225-00	Medicare	107	85	83	83	83
01-45201-341-00	Telephone	370	0	370	370	370
01-45201-343-00	Advertising & Notices	75	0	75	75	75
01-45201-390-00	Other Professional-Swim Lessons	2000	1800	2000	2000	2000
01-45201-410-00	Electricity	550	731	550	550	550
01-45201-430-00	Repairs & Maintenance	600	727	400	400	400
01-45201-640-00	Custodial & Housekeeping	0	0	200	200	200
01-45201-650-00	Grounds Keeping - Rubbish	900	757	900	900	900
01-45201-690-00	Other Misc.	50	621	100	100	100
01-45201-740-00	Capital Outlay-Equipment	3000	2575	3000	3000	3000
01-45201-800-00	Other Charges-Events	2300	2300	2300	2300	2300
PARKS & RECREATION Total		15774	15740	15898	15898	15898

TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-45500-610-02	Supplies-Corner Library	2400	2400	2448	2448	2448
	<b>LIBRARY Total</b>	<b>2400</b>	<b>2400</b>	<b>2448</b>	<b>2448</b>	<b>2448</b>
01-45831-610-01	Supplies-Patriotic Purposes	600	553	600	600	600
01-45831-610-02	Supplies-4th of July	3250	3250	3250	3250	3250
	<b>PATRIOTIC Total</b>	<b>3850</b>	<b>3803</b>	<b>3850</b>	<b>3850</b>	<b>3850</b>
01-46111-115-00	Salaries	0	463	1224	1224	1224
01-46111-220-00	FICA	0	0	77	77	77
01-46111-225-00	Medicare	0	0	18	18	18
01-46111-270-00	Training	650	558	620	620	620
01-46111-343-00	Advertising & Notifications	50	0	0	0	0
01-46111-390-00	Other Prof. -Forester	2775	0	2450	2450	2450
01-46111-550-00	Printing-Maps	400	145	150	150	150
01-46111-620-00	Office Supplies	300	101	200	200	200
01-46111-650-02	Grounds Keeping-Conservation Property	220	0	0	0	0
01-46111-690-00	Other Misc.	600	255	350	350	350
	<b>CONSERVATION Total</b>	<b>4995</b>	<b>1522</b>	<b>5089</b>	<b>5089</b>	<b>5089</b>
01-47111-980-00	Principal-LT Bonds	40379	40379	68240	68240	68240
01-47111-980-21	Loan - CDFA	0	0	56585	56585	56585
01-47111-981-00	Interest-LT Bond	1450	1449	17286	17286	17286
01-47111-981-10	Tax Anticipation Notes	1	0	1	1	1
01-47111-981-22	Interest - CDFA	0	0	100	100	100
	<b>DEBT SERVICE Total</b>	<b>41830</b>	<b>41828</b>	<b>142212</b>	<b>142212</b>	<b>142212</b>
01-49021-000-01	Cap Outlay-SWD Container	5600	5625	0	0	0
01-49021-000-02	Cap Outlay-Septic Town Hall	0	0	0	0	0
01-49021-000-03	Cap Outlay-SWD Waste Oil Furnace	2500	4867	0	0	0
01-49021-000-04	Cap Outlay-Milfoil Treatment	1000	1000	1000	1000	0
01-49021-000-07	Cap Outlay - Cupola Repair	40000	19000	0	0	0

TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-49021-000-09	Cap Outlay-Park Lighting	4000	4235	4000	4000	4000
01-49021-000-11	Cap Outlay-Public Safety Bldg	870000	934588	22000	22000	22000
01-49021-000-12	Cap Outlay-COLA Increases	12009	11996	24291	24291	24291
01-49021-000-13	Cap Outlay - Document Restoration	8700	8516	0	0	0
01-49021-000-14	Cap Outlay - SWD Concrete Pad	30000	0	0	0	0
01-49021-000-15	Cap Outlay-HWY Old Sander Replacemei	0	0	11000	11000	11000
01-49021-000-16	Cap Outlay-HWY Dump Truck	0	0	55000	55000	55000
01-49021-000-17	Cap Outlay-SWD Storage Tir	0	0	9000	9000	9000
	<b>CAPITAL OUTLAY Total</b>	<b>973809</b>	<b>989827</b>	<b>126291</b>	<b>126291</b>	<b>125291</b>
01-49022-000-01	Cap Outlay-PD DWI Grant	1500	0	1500	1500	1500
01-49022-000-02	Cap Outlay-PD Grant ATV ENF	0	0	1500	1500	1500
01-49022-000-03	Cap Outlay-PD Speed Grant	1500	0	1500	1500	1500
01-49022-000-05	Cap Outlay-PD IMC Lic.	0	0	7500	7500	7500
01-49022-000-06	Cap Outlay-PD Cruiser	0	0	29000	29000	29000
01-49022-000-07	Cap Outlay-PD Underage Drinking	0	0	3500	3500	3500
01-49022-000-08	Cap Outlay-PD Radar Equip	0	0	6000	6000	6000
	<b>Capital Outlay PD Total</b>	<b>3000</b>	<b>0</b>	<b>50500</b>	<b>50500</b>	<b>50500</b>
01-49025-000-04	Cap Outlay-Fire Engine	0	0	405000	405000	405000
01-49025-000-05	Cap Outlay-Ambulance	0	0	200000	200000	200000
	<b>CAPITAL OUTLAY FIRE Total</b>	<b>0</b>	<b>0</b>	<b>605000</b>	<b>605000</b>	<b>605000</b>
01-49154-000-01	Cap Res Ambulance Fund	40000	40000	44000	44000	44000
01-49154-000-02	Cap Res Reval/Assessing Update	24000	24000	32000	32000	32000
01-49154-000-03	Cap Res Fire Engine Fund	81800	81800	87400	87400	87400
01-49154-000-04	Cap Res Town Septic System	2000	2000	2000	2000	2000
01-49154-000-05	Cap Res Town Driveways	2750	2750	5250	5250	5250
01-49154-000-06	Cap Res Town Roofs	4000	4000	4000	4000	4000
01-49154-000-07	Cap Res Salt/Sand Cover	1000	1000	1000	1000	1000
01-49154-000-08	Cap Res Highway Equipment	60690	60690	64040	64040	64040
01-49154-000-09	Cap Res Recycling Equipment	6867	6867	6867	6867	6867



TOWN OF GILMANTON  
PROPOSED BUDGET 2011

Account Number	DESCRIPTION	2010 APPROVED BUDGET	2010 EXPENDED	2011 DEPARTMENT REQUEST	2011 SELECTMEN RECOMMEND	2011 BUDGET COMM RECOMMENDS
01-49154-000-10	Cap Res Fire Command Vehicle	4000	4000	5000	5000	5000
01-49154-000-12	Cap Res Police Cruiser	26500	26500	29000	29000	29000
01-49154-000-13	Cap Res Bridges	6000	6000	51694	51694	51694
01-49154-000-14	Cap Res Replace Forestry 1	6250	6250	8000	8000	8000
01-49154-000-15	Cap Res SWD Storage Bldg	15000	15000	0	0	0
01-49154-000-16	Cap Res FD SCBA	0	0	17500	17500	17500
	<b>CAPITAL RESERVE Total</b>	<b>280857</b>	<b>280857</b>	<b>357751</b>	<b>357751</b>	<b>357751</b>
01-49170-000-00	Non-Cap Res Office Equipment	2500	2500	2500	2500	2500
01-49170-000-01	Non Cap Res Insurance Deductible	1000	1000	2000	2000	2000
01-49170-000-02	Non Cap Res Title/Survey Fees	0	0	1000	1000	0
01-49170-000-04	Non Cap Res Hydrants	22000	22000	6000	6000	6000
01-49170-000-06	Non Cap Res Fire Dept Plant Maint	3000	3000	3000	3000	1500
01-49170-000-07	Non Cap Res Town Bldg Repair & Mnt	5000	5000	5000	5000	5000
01-49170-000-09	Non Cap Res Paramedic Intercept	0	0	1000	1000	1000
	<b>NON CAPITAL RESERVE Total</b>	<b>33500</b>	<b>33500</b>	<b>20500</b>	<b>20500</b>	<b>18000</b>
	<b>General Fund Total</b>	<b>4618946</b>	<b>4472959</b>	<b>4664768</b>	<b>4664768</b>	<b>4638735</b>

# 2011 ESTIMATED REVENUES

ACCOUNT DESCRIPTION	2010 ESTIMATED REVENUES	2010 ACTUAL REVENUES	2011 ESTIMATED REVENUES
LAND USE CHANGE TAXES	\$ 10,000.00	\$ 65,664.00	\$ 10,000.00
TIMBER TAXES	\$ 12,000.00	\$ 16,339.00	\$ 12,000.00
PAYMENT IN LIEU OF TAXES			
EXCAVATION TAX	\$ 100.00	\$ 11.00	\$ 100.00
INTEREST REVENUE	\$ 75,000.00	\$ 120,785.00	\$ 100,000.00
BUSINESS LICENSES & PERMITS	\$ 2,000.00	\$ 2,242.00	\$ 2,000.00
MOTOR VEHICLE PERMIT FEES	\$ 550,000.00	\$ 588,020.00	\$ 575,000.00
BUILDING DEPARTMENT			
INCOME FROM DEPT - BUILD	\$ 18,000.00	\$ 16,157.00	\$ 15,000.00
DEMO PERMITS	\$ 250.00	\$ 893.00	\$ 250.00
TRAILER COACH PERMITS	\$ 700.00	\$ 840.00	\$ 700.00
BOILER PERMITS - BLDG	\$ 500.00	\$ 2,850.00	\$ 500.00
ELECTRICAL PERMITS	\$ 300.00	\$ 1,450.00	\$ 300.00
PLUMBING PERMITS	\$ -	\$ 150.00	
TOTALS	\$ 19,750.00	\$ 22,340.00	\$ 16,750.00
OTHER LIC., PERMITS & FEES	\$ 6,000.00	\$ 6,466.00	\$ 6,000.00
CABLE FRANCHISE FEES	\$ 45,000.00	\$ 47,806.00	\$ 45,000.00
FEDERAL GOVERNMENT			
TOTALS	\$ 51,000.00	\$ 54,272.00	\$ 51,000.00
FROM FEDERAL GOVERNMENT			
SHARED REVENUES	\$ -	\$ -	
MEALS & ROOMS TAX DIST.	\$ 130,000.00	\$ 152,606.00	\$ 130,000.00
HWY BLOCK GRANT	\$ 140,048.00	\$ 140,005.00	\$ 157,014.00
STATE & FED FOREST LAND REIMB	\$ 2,500.00	\$ 2,568.00	\$ 2,500.00
FROM OTHER GOVERNMENTS	\$ 3,000.00	\$ 59,914.00	\$ 10,000.00
INCOME FROM DEPTS:			
FIRE DEPARTMENT			
INCOME FIRE DEPT	\$ 100.00	\$ 615.00	\$ 100.00
AMBULANCE FEES	\$ 40,000.00	\$ 66,872.00	\$ 45,000.00
TOTALS	\$ 40,100.00	\$ 67,487.00	\$ 45,100.00

# 2011 ESTIMATED REVENUES

ACCOUNT DESCRIPTION	2010 ESTIMATED	2010 ACTUAL	2011 ESTIMATED
<b>HIGHWAY DEPARTMENT</b>			
INCOME FROM DEPT - HIGHWAY			
DRIVEWAY PERMITS			\$ 50.00
<b>TOTALS</b>	\$ -	\$ -	\$ 50.00
<b>HISTORIC DISTRICT COMMISSION</b>			
INCOME FROM DEPT - HIST			
INCOME HDC APPLICATIONS			
<b>TOTALS</b>	\$ 200.00	\$ 309.00	\$ 200.00
<b>PLANNING BOARD</b>			
INCOME FROM DEPT - PLBD			
INCOME PLBD ORDINANCES			
INCOME PLBD SITE PLAN			
INCOME PLBD SUBDIVISION APP			
<b>TOTALS</b>	\$ 1,500.00	\$ 2,037.00	\$ 1,500.00
<b>POLICE DEPARTMENT</b>			
POLICE DEPT - WITNESS	\$ 1,000.00	\$ 935.00	\$ 1,000.00
INC FROM DEPT POLICE INS RPT	\$ 1,000.00	\$ 1,055.00	\$ 1,000.00
INCOME FROM DEPT - POLICE			
PISTOL PERMITS	\$ 100.00	\$ 710.00	\$ 500.00
POLICE DETAILS	\$ 20,000.00	\$ 10,057.00	\$ 10,000.00
POLICE COURT FINES	\$ 5,000.00	\$ 1,146.00	\$ 1,500.00
<b>TOTALS</b>	\$ 27,100.00	\$ 13,903.00	\$ 14,000.00
<b>RECYCLING CENTER</b>			
RECYCLED ALUM CANS	\$ 5,000.00	\$ 7,241.00	\$ 5,000.00
RECYCLED ALUM SCRAP			\$ 1,000.00
RECYCLED TIN CANS		\$ 1,303.00	\$ 1,000.00
RECYCLED SCRAP METAL	\$ 6,000.00	\$ 8,489.00	\$ 6,000.00
RECYCLED CARDBOARD INCOME	\$ 2,000.00	\$ 9,027.00	\$ 7,000.00
RECYLED NEWSPAPER INCOME	\$ 1,000.00	\$ 2,525.00	\$ 1,500.00
RECYCLED PLASTICS INCOME	\$ 1,000.00	\$ 2,794.00	\$ 1,500.00
CONST DEBRIS INCOME	\$ 10,000.00	\$ 9,944.00	\$ 7,000.00
BULKY WASTE INCOME	\$ 5,000.00	\$ 6,326.00	\$ 5,000.00
DUMP INCOME - FRIG, DEHUMID	\$ 1,500.00	\$ 1,515.00	\$ 100.00
DUMP INCOME - WHITE GOODS	\$ 1,500.00	\$ 255.00	
DUMP INCOME - PROPANE TANKS	\$ 100.00	\$ -	\$ 100.00
DUMP INCOME - PROPANE TANKS			
DUMP INCOME - AC	\$ 200.00	\$ 525.00	\$ 200.00
DUMP INCOME - TIRES	\$ 500.00	\$ 741.00	\$ 500.00
ELECTRONIC - TV	\$ 2,000.00	\$ 2,572.00	\$ 2,000.00
ELECTRONICS- COMPUTER	\$ 1,200.00	\$ 1,863.00	\$ 1,200.00
ELECTRONICS-MICROWAVE	\$ 500.00	\$ 635.00	\$ 500.00
INCOME FORM DEPT - DUMP GEN	\$ -	\$ 236.00	\$ 100.00
PORCELAIN	\$ 100.00	\$ 273.00	\$ 100.00
<b>TOTALS</b>	\$ 37,600.00	\$ 56,264.00	\$ 39,800.00



## 2011 ESTIMATED REVENUES

ACCOUNT DESCRIPTION	2010 ESTIMATED	2010 ACTUAL	2011 ESTIMATED
<b>SELECTMEN</b>			
INCOME FROM DEPT - SELECTMEN	\$ 5,000.00	\$ 2,079.00	\$ 2,500.00
RENTAL TOWN PROPERTY			
<b>TOTALS</b>	\$ 5,000.00	\$ 2,079.00	\$ 2,500.00
<b>ZONING BOARD</b>			
INCOME ZBA SPECIAL EXCEPTION			
INCOME FROM ZBA VARIANCE			
<b>TOTALS</b>	\$ 1,000.00	\$ 1,376.00	\$ 1,000.00
<b>SALE OF MUNICIPAL PROPERTY</b>	\$ -	\$ 968.00	\$ 5,000.00
<b>INTEREST ON INVESTMENTS</b>	\$ 5,000.00	\$ 6,062.00	\$ 5,000.00
<b>MISCELLANEOUS REVENUES</b>			
GENERAL ASSISTANT REIM.	\$ 3,000.00	\$ 12,716.00	
OTHER MISC. REVENUE		\$ 4,688.00	
<b>TOTALS</b>		\$ 17,404.00	\$ 3,000.00
<b>FROM CAPITAL RESERVE FUNDS</b>	\$ 414,300.00	\$ 384,300.00	\$ 709,000.00
<b>FROM FUND BALANCE</b>	\$ -	\$ 416,800.00	
<b>PROC. FROM LONG TERM BONDS &amp; NOTES</b>	\$ 500,000.00	\$ 500,000.00	
<b>TOTAL</b>			\$ 56,585.00
<b>GRAND TOTAL</b>	\$ 2,030,198.00	\$ 2,693,886.00	\$ 1,949,099.00

2010 VENDOR PAYMENTS

2010 VENDOR PAYMENTS	AMOUNT	2010 VENDOR PAYMENTS	AMOUNT
A&B LOCKSMITH SERVICE	442.00	CENTRAL NH DIVERS LLC	449.00
ABBOTT, BETTY ANN	334.96	CERTIFIED COMPUTER SOLUTIONS	6,543.14
ABBOTT, NATE	69.43	CHAIN SAW DOCTOR, LLC	677.95
ABLE CRANE SERVICE, INC.	5,100.00	CHILD & FAMILY SERVICES	4,200.00
ACS FIREHOUSE SOFTWARE	625.00	CITIMORTGAGE, INC.	1,324.79
ADAMSON INDUSTRIES CORP	799.80	CLAIRMONT PAVING LLC	22,577.50
AIRGAS EAST	1,797.59	CLAIRMONT, LYNN	2,750.00
AIRVAC CORPORATION	1,110.00	CLARK'S GRAIN STORE, INC.	627.10
ALL STATES ASPHALT, INC.	4,452.00	CLEAN AIR-COOL PLANET	45.00
ALTON TRUE VALUE	49.70	COASTAL FIRE SYSTEMS, INC.	236.00
AMERICAN AIR SYSTEMS, INC.	316.54	COHEN STEEL SUPPLY, INC	1,439.04
AMERICAN GROUND WATER TRUST	94.00	COMMON INTEREST PROP.	8,250.00
AMERICAN RED CROSS	1,544.00	COMMUNITY ACTION PROGRAM	4,556.00
AMERICAN TEST CENTER	492.00	COMMUNITY HEALTH & HOSPICE INC.	7,600.00
AMERICAN THUNDER FIREWORKS, INC.	2,300.00	CONCORD COLLISION CENTER, LLC	1,388.19
AMERIGAS PROPANE	249.32	CONCORD HOSPITAL	100.00
ANDREOZZI, ANNETTE	110.50	CONCORD SPCA	60.00
ANYTHING WATER	255.00	CONNEY SAFETY	321.82
APPARELMASTER OF THE LAKES REGION	660.00	CONNORS, STEPHEN A & LEEANN M	626.05
ASSO.PUBLIC-SAFETY COMMUN. OFFICALS	92.00	CORNETT, DEBRA	955.53
ATLANTIC BROOM	735.00	CORREIA, JENNIFER	13,860.00
ALTON HOME CENTER	641.71	COTTRELL, RAELYN	2,620.00
AVITAR ASSOCIATES	2,881.00	COUNTRY PRESS, INC	1,626.29
B-B CHAIN, INC.	2,524.70	COURTNEY JAMES KELLY	300.00
BANK OF AMERICA HOME LOANS	12,032.19	CRSW/RCC	77,600.58
BARLIK, FELIX	538.65	CURRIER, MATTHEW	46.00
BARNSTEAD MOTORSPORTS	525.00	DAIGLE, CANDACE	97.18
BARTON LUMBER COMPANY, INC.	571.52	DAILY SUN	4,182.25
BARTON, BRETT K.	250.00	DALLAS MIDWEST	1,146.00
BAUMANN'S GARAGE	105.00	DANIELS ELECTRIC CORP.	400.50
BEAN, HARRY H.	975.00	DARBYSHIRE, PAUL M.	14,051.00
BEDFORD, CINDY	126.12	DELAGE LANDEN	900.00
BELKNAP COMMUNICATIONS, LLC	23,680.11	DEMEIS, THOMAS J. & JACQUELINE	546.08
BELKNAP COUNTY REGISTRY OF DEEDS	1,172.89	DEMOULAS SUPERMARKETS, INC.	272.77
BELKNAP COUNTY SHERIFF'S DEPT.	325.00	DEVER, JACK	100.00
BELKNAP RANGE CONSERVATION COALITIO	40.00	DEVINE, MILLIMET & BRANCH	4,508.84
BELKNAP TIRE & AUTO REPAIR, LLC	5,113.70	DIONNE, LOIS	121.18
BELMONT HARDWARE	832.90	DOIRON ENVIRONMENTAL LLC	675.00
BELMONT POLICE DEPARTMENT	8,333.35	DON'S TREE SERVICE LLC	1,500.00
BEN MEADOWS	991.92	DONOVAN SPRING CO., INC	284.55
BEN'S UNIFORMS	3,492.00	DUTILE & SONS	20,788.01
BERGERON PROTECTIVE CLOTHING	2,201.40	E J PRESCOTT INC	9,665.82
BERTOCCHI TOWING & AUTOMOTIVE	100.00	E.W. SLEEPER	5,128.29
BERUBE'S TRUCK ACCESSORIES, INC.	110.00	EASTERN BEARINGS INC.	99.50
BEST SEPTIC SERVICE	355.00	EASTERN PROPONE & oIL	434.41
BESTWAY DISPOSAL	6,000.00	ELM GROVE PITTSFIELD, LLC	1,594.00
BILL'S SMALL ENGINE REPAIR, INC.	332.00	EMERGENCY MEDICAL PRODUCTS, INC.	45.89
BISHOP, MARSHALL	1,800.00	ENERGY IMPROVEMENT, INC.	375.00
BOB'S LOCK & KEY	45.00	ENERGY NORTH PROPANE	1,658.64
BOBCAT OF NH	5,922.31	ENVIROVANTAGE	8,203.20
BODY COVERS	582.75	ESRI	700.00
BONAN, ROBIN	105.00	EASTERN ANALYTICAL	2,071.00
BOOTH, BILL	5,608.77	EASTERN PROPANE	10,453.92
BOTTEN, ANTHONY	167.49	EASTERN STATES BUILDING OFFICIALS	25.00
BOULIA-GORRELL LUMBER CO. INC.	834.85	FAIRPOINT COMMUNICATIONS, INC.	5,209.19
BOUNDTREE MEDICAL	6,383.98	FASTENAL COMPANY	59.64
BOUTSIANIS, KIM	40.00	FELIX J. BARLIK	1,037.00
BOVIE SCREEN PROCESS PRINTING	398.24	FIELD, KENNETH D.	1,300.00
BOYAJIAN, BRYAN	142.68	FIFIELD BLD. RESTORATION &	19,000.00
BRETT CURRIER dba	4,150.00	FILLMORE INDUSTRIES INC.	20,363.47
BRIAN FORST TRANSPORT	250.00	FIRE ENGINEERING	94.95
BROWN'S RIVER BINDERY, INC.	9,454.00	FIRE INSTRUCTORS & OFFICERS ASSO NH	15.00
BRYANT & LAWRENCE	601.93	FIREHOUSE	49.95
BURDETTE, JOHN L	150.00	FIREMATIC SUPPLY CO. INC.	1,056.73
BUSBY CONSTRUCTION CO., INC	2,200.00	FISKE, STACIE	15.00
BUSINESS MANAGEMENT SYSTEMS, INC	4,397.74	FLAG-WORKS OVER AMERICA, LLC	877.71
C.N. BROWN COMPANY	1,912.30	FLANDERS, ROBERT	2,409.83
CALIFORNIA STATE DISBURSEMENT UNIT	3,560.71	FORMAX, A DIVISION OF BESCOP INC.	268.45
CAPITOL FIRE PROTECTION CO., INC.	50.19	FOUGERE PLANNING & DEVELOPMENT, INC	10,599.00
CAREY HOUSE	600.00	FRANK-LEE EQUIPMENT REPAIR	943.06
CARTOGRAPHIC ASSOCIATES, INC.	4,987.50	FRED FULLER OIL	9,239.99



2010 VENDOR PAYMENTS

2010 VENDOR PAYMENTS	AMOUNT	2010 VENDOR PAYMENTS	AMOUNT
FREIGHTLINER OF NEW HAMPSHIRE	188.63	KVIST, KRISTEN	2,800.00
FIRE TECH & SAFETY	21,306.23	LACHANCE'S LANDSCAPES	275.00
FOLEY OIL COMPANY	53,228.36	LACONIA CITIZEN	42.53
FOUR CORNERS	570.00	LACONIA SAVINGS BANK	4,373.40
GAYLORD	310.53	LAERDAL MEDICAL CORP.	583.57
GEMFORMS	694.90	LAKES REGION COMMUNITY SERVICES	700.00
GENESIS	5,000.00	LAKES REGION FIRE APPARATUS, INC.	16,928.02
GEORGE E. SANSOUY, PE, LLC	6,884.20	LAKES REGION MUTUAL FIRE AID	100.00
GIANNI, FRANK	26.71	LAKES REGION PLANNING COMMISSION	5,560.00
GIANNI, JOANNE	18.00	LAKES REGION REGIONAL/NHC&TCA	70.00
GILBERT DRIVELINE	287.53	LAKES REGION SAFETY OFFICIALS ASSO	100.00
GILMANTON 4TH JULY ASSOCIATION	3,250.00	LANAIR PRODUCTS, LLC	4,399.00
GILMANTON COMMUNITY CHURCH	1,047.00	LANZARA, CINDY	42.00
GILMANTON CORNER LIBRARY	2,400.00	LAURENT OVERHEAD DOOR SYSTEMS, INC.	800.00
GILMANTON CORNER STORE	108.98	LAW OFFICES OF MARTIN & HIPPLE	3,100.00
GILMANTON IRON WORKS LIBRARY	1,224.00	LEAVITT, JUSTIN	1,057.50
GILMANTON SNOWMOBILE ASSOCIATION	2,500.00	LESLIE E. ROBERTS, LLC	4,574.00
GILMANTON YEAR-ROUND LIBRARY ASSO.	41,300.00	LEXIS NEXIS	650.00
GILMANTON YOUTH ORGANIZATION	2,000.00	LGC-PLT, LLC	40,799.42
GINGRAS, GUSTAF E.	11.00	LGC-WCT, LLC	42,110.66
GMAC	2,564.70	LHS ASSOCIATES	3,108.95
GOODWIN, RALPH	2,242.50	LIFESAVERS, INC	82.76
GORDON, HARRY W. & CHARLENE D.	967.54	LIFETIME TRANSMISSIONS	1,700.00
GRANITE STATE GLASS	110.00	LINES, GLEN	900.00
GRAPPONE AUTOMOTIVE GROUP	240.43	LIVING WATERS, INC.	1,371.00
GUARINO, JUSTIN J.	100.00	LOCKWOOD, KENNETH	914.52
GUEST, CORIN A	78.07	LOUDON GARAGE	742.51
GUIDE RITE	2,216.50	LOWE'S	108.10
GALLS	169.95	LRGH	2,064.08
GEDDES, DUNCAN	7,538.00	LUFKIN, MARTHA	3,800.00
GEORGE J. FOSTER	989.49	LARAWAY, ROBERT	800.00
H. W. DOW ASPHALT SURFACING	50,250.00	LOCAL GOVERNMENT CENTER HEALTH	312,415.77
HANSCOM, GERALD E.	900.00	LOCAL GOVERNMENT CENTER DUES	2,913.16
HARRINGTON, TRACY	10,385.00	M&T BANK	4,289.08
HARRIS	5,515.14	MAGUIRE EQUIPMENT INC.	507.00
HEMPEL, PAUL J III	36.46	MAILFINANCE	1,634.47
HENLEY ENTERPRISE	147.53	MANGO SECURITY SYSTEM, INC.	1,711.50
HERBERT ELECTRIC LLC	150.00	MARQUETTE BANK	41,828.00
HOLLINGSWORTH, ERIN	259.26	MARTIN JR., HAROLD S	54.91
HOLMES, DAVID	181.00	MASSACHUSETTS TURNPIKE AUTHORITY	3.00
HOME DEPOT CREDIT SERVICES	4,426.12	MATOTT, CLIFFORD S.	700.00
HOULE, RICHARD	290.00	MAXFIELD'S HARDWARE	110.37
HOWARD P. FAIRFIELD, LLC	463.53	MCCARTHY, CHRISTOPHER	3,993.00
HEMPEL, PAUL J III	598.00	MCCLARY FRANK J.	49.49
HENREY'S DRY CLEANERS	233.65	MCCULLOCH, MARY	402.00
HILDUM, GEORGE W., C.N.H.A.	33,242.00	MEKULA REPORTING SERVICES, LLC	146.00
HOME DEPOT CREDIT SERVICES	2,571.68	MERCIER GROUP	6,250.00
IAN GRAPHIC	895.00	METROCAST CABLEVISION	201.71
IKON OFFICE SOLUTIONS	7,460.94	MICHIE CORPORATION	600.00
IMSA	70.00	MILTON CAT	519.13
INFORMATION MANAGEMENT CORPORATION	2,585.00	MITCHELL MUNICIPAL GROUP, P.A.	15,454.56
INTERNATIONAL ASSOC. OF FIRE CHIEFS	259.00	MITCHELL, Nanci RAE	348.62
INTERNATIONAL CODE COUNCIL	175.00	MODERN MARKETING INC	625.75
INTERNATIONAL INSTITUTE OF MUNICIPA	135.00	MODERN PEST	1,224.00
INTERNATIONAL SALT CO, LLC	39,872.18	MOORE MEDICAL	984.12
INTERSTATE ARMS CORP	121.15	MOOREHEAD, CARL E.	1,680.00
INTERWARE DEVELOPMENT CO	554.20	MORSE III, ALBERT	27,282.75
IRVING OIL CORPORATION	2,512.11	MORSE, ANDREW	33,569.50
IRWIN ZONE	8,553.62	MORSE, DAVID C.	1,000.00
INTERNAL REVENUE SERVICE	210,880.50	MUNSEY, JEAN	151.55
JACKSON-RHINE, HEIDI	675.96	N.H. SIGNS	120.00
JOE HEMPEL CONSTRUCTION	1,345.00	NAPA AUTO PARTS	248.94
JOHNSON, TIMOTHY	21.98	NASON, RON	404.44
JONES & BARLETT PUBLISHERS, LLC	343.98	NATIONAL ALLIANCE OF PRESERVATION	70.00
JORDAN EQUIPMENT CO.	5,584.76	NATIONAL FIRE PROTECTION ASSOC.	978.60
JOHN H. LYMAN & SON	2,562.50	NATURAL HERITAGE BUREAU	250.00
KDL MOLD SOLUTIONS, LLC	80.00	NEPTUNE UNIFORMS & EQUIPMENT, INC.	1,728.35
KELLEY-MACKENZIE AUTO PARTS	991.39	NES Embroidery, Inc.	3,482.70
KEMPTON, ARTHUR	100.00	NEW BEGINNINGS	865.00
KLEIN, HAROLD E	43.37	NEW ENGLAND ASSO. FIRE CHIEFS, INC.	25.00
KROCHMAL, COREY	75.00	NEW ENGLAND ASSOC. CITY & TOWN CLKS	225.00



2010 VENDOR PAYMENTS

2010 VENDOR PAYMENTS	AMOUNT	2010 VENDOR PAYMENTS	AMOUNT
NEW ENGLAND BARRICADE CO.	355.90	PROQUIP	850.00
NEW ENGLAND STATE POLICE	50.00	PROVAN AND LORBER, INC.	5,100.00
NEW HAMPSHIRE ASSO. OF ASSESSING	20.00	PUBLIC SERVICE OF NEW HAMPSHIRE	1,021.75
NEW HAMPSHIRE ASSO. FIRE CHIEFS	255.00	PULEO, RUTH D & RICHARD J	283.59
NEW HAMPSHIRE ASSO. OF CONSERVATION	450.00	PURCHASE ADVANTAGE CARD	666.35
NEW HAMPSHIRE BULD. SUPPORT STAFF	50.00	PRINT MGT GROUP	154.83
NEW HAMPSHIRE ELECTRIC COOPERATIVE	1,928.23	QUARTER MASTER UNIFORM	20.98
NEW HAMPSHIRE GOVT. FINANCE OFFICER	25.00	QUILL	649.54
NEW HAMPSHIRE HEALTH OFFICERS ASSO.	25.00	RADIOTECH	200.00
NEW HAMPSHIRE PLANNERS ASSOCIATION	40.00	RED JACKET MT. VIEW	244.00
NEW HAMPSHIRE PRESERVATION ALLIANCE	50.00	RELYCO	646.49
NEW HAMPSHIRE TAX COLLECTORS ASSO.	150.00	RICCI CONSTRUCTION, CO., INC.	1,196,350.79
NH LOCAL GOVERNMENT INFO NETWORK	15.00	RIESS CONSTRUCTION, LLC	3,948.00
NH VITAL RECORDS	1,385.00	RILEY'S SPORT SHOP, INC.	260.95
NH CHIEFS OF POLICE SEC. ASSO.	50.00	RITZ CAMERA CENTERS	774.83
NH CITY & TOWN CLERKS ASSO.	40.00	RJS TOOL AND EQUIPMENT	406.38
NH CORRECTIONAL INDUSTRIES	4,176.78	ROBERT L. POTTER & SONS	35,930.00
NH DEPT OF AGRICULTURE	2,586.50	ROBERTS, NEIL	713.60
NH DEPT OF LABOR	150.00	ROCKINGHAM ELECTRICAL SUPPLY CO INC	37.42
NH DEPT OF REVENUE ADMIN.	40.00	ROCKY POND LAKE ASSOCIATION	1,000.00
NH DEPT OF SAFETY	1,355.00	ROOTER MAN	1,453.55
NH DEPT. OF SAFETY/DIV. STATE POLIC	331.50	ROWELL'S SEWER & DRAIN LLC	270.00
NH DEPT. RESOURCES & ECONOMIC DEV.	4,059.48	RUSS MCKENZIE	560.00
NH DES	1,150.00	RYMES PROPANE AND OIL	1,659.91
NH DES LABORATORY SERVICES	360.00	SALAMANDER TECHNOLOGIES, INC.	248.56
NH DES-WETLANDS BUREAU	1,000.00	SAM'S CLUB	1,315.99
NH FISH & GAME DEPT.	2,934.50	SECAP FINANCE	564.03
NH OFFICE OF ENERGY & PLANNING	60.00	SEGALINI, SHEILA	1,750.00
NH TAX COLLECTORS ASSOCIATION	52.20	SNELL, ERIC	39.00
NHCTCA	120.00	SOURCE4	35.70
NHDHHS-Child Support Regional	3,763.00	SPAULDING, CHRISTINE	204.88
NHLWAA	42.00	STAFFORD OIL COMPANY INC.	1,206.95
NHRS	99.99	STAPLES CREDIT PLAN-ACAD	9,487.12
NHTAX COLLECTORS' ASSOCIATION	40.00	STAPLES CREDIT PLAN-FD	4,174.40
NON GAME WILDLIFE PROGRAM	50.00	STAPLES CREDIT PLAN-PD	714.81
NORM'S AUTO BODY	7,736.81	STATE BOLT & SUPPLY	234.34
NORTHEAST CREDIT UNION	2,744.00	STATE OF NEW HAMPSHIRE-SAFETY SERVI	120.00
NORTHEAST FOOD SERVICE EQ. & SUPPLY	1,538.00	STENDOR, JO-ANNE	1,350.00
NORTHEAST TIRE	10,400.21	STENDOR, WILLIAM F	77.00
NORTRAX	860.11	STOCKWELL, CALEB	151.64
NUTTER ENTERPRISES, INC.	40,118.61	STOCKWELL, LEONARD (JR)	7,520.00
NH BUILDING OFFICIALS	410.00	STRATHAM TIRE, INC.	663.00
NH ELECTRIC CO-OP	36,023.85	SUNCOOK VALLEY SUN, INC.	2,091.90
NH RETIREMENT SYSTEM	174,260.07	SURPLUS OFFICE EQUIPMENT, INC.	889.00
NORTHEAST RECOVERY	22,992.19	SWIM NH, LLC	1,800.00
OUR TOWN ENERGY ALLIANCE	80.00	SYDOW'S AUTO SERVICE, LLC	2,520.20
PARTS ASSOCIATES INC.	973.59	SANEL AUTO PARTS	8,362.23
PELLETIER, JOSHUA	45.00	T.F. BERNIER, INC.	3,010.32
PENNEY, DAVID L. & REBECCA H.	36.10	TARR, TRACY	147.50
PEOPLE INVESTING IN COMMUNITY & KID	580.00	TASER INTERNATIONAL	358.41
PERKINS, PAUL - CONSTRUCTION CO.	34,446.75	TD BANKNORTH	778.57
PETERSON, JOHN	31.97	TDS TELECOM	1,287.75
PETTY CASH PD	332.77	TDS TELECOM/UNION COMMUNICATIONS	5,152.72
PETTY CASH- TH	95.92	TEGRA EQUIPMENT, INC.	425.76
PHD COMMUNICATION	3,286.45	TEMPLE, BERNARD	72.00
PHENIX MUTUAL	892.00	THE COMPUTER HUT	454.60
PHILIP O'BRIEN	75.00	THE HARTFORD	144.80
PICHE'S	980.00	THOMPSON, CARROLL	1,200.00
PICKOWICZ, DONALD	232.07	TILTON PLUMBING & HEATING CO.	1,640.10
PIKE INDUSTRIES, INC.	2,262.13	TIRE WAREHOUSE	398.68
PINALES, JOSE F	51.33	TMDE CALIBRATION LABS, INC.	608.48
PINE STATE ELEVATOR COMPANY	2,360.76	TOPS IN CROPS, LLC	650.00
PIPE CONNECTION	6,070.62	TOWN OF BARNSTEAD	50.00
PITNEY BOWES	2,100.00	TOWN OF LOUDON	2,750.00
PITTSFIELD FIRE DEPT.	500.00	TRACTOR SUPPLY COMPANY	1,565.23
POSTMASTER GILMANTON	246.00	TREASURER STATE OF NEW HAMPSHIRE	104.00
POSTMASTER GILMANTON IW	138.00	TREASURER TOWN OF GILMANTON	44,971.00
POWERPLAN	475.43	TREASURER, STATE OF NEW HAMPSHIRE	50.00
PRESCOTT'S FLORIST	308.95	TRI STATE FIRE PROTECTION, LLC	3,061.94
PRICE DIGESTS	75.00	TROVATO, JAMES	800.00
PRIMEX	39,586.00	TRUSTEES OF THE TRUST FUNDS	314,382.00

2010 VENDOR PAYMENTS

2010 VENDOR PAYMENTS	AMOUNT	2010 VENDOR PAYMENTS	AMOUNT
TST EQUIPMENT, INC.	498.44		
TUMAS, DESIREE	431.70		
TWIN ELM LANDSCAPE, LLC	4,000.00		
VAYDA, DIAN	900.00		
VERIZON WIRELESS	5,524.17		
VERTICAL ENTERTAINMENT, LLC	400.00		
W.R. OGNI ELECTRIC	1,266.00		
WARREN, TIMOTHY	491.75		
WASTE & RECYCLING NEWS	118.00		
WASTE MANAGEMENT OF NEW HAMPTON	4,462.41		
WATER INDUSTRIES, INC	1,117.12		
WELCH SIGNAGE	2,624.43		
WEST	270.87		
WFCA'S FIRE SERVICE BOOKSTORE	238.05		
WHARF INDUSTRIES PRINTING INC	251.14		
WHITEOAK PLUMBING & HEATING	4,364.35		
WILLIAMS, JUDI	91.76		
WINNIPESAUKEE TRUCK PARTS & REPAIR	2,774.26		
WINNISQUAM PRINTING COPYING	110.00		
WITMER PUBLIC SAFETY GROUP	2,283.93		
WNYF	42.00		
WOLCOTT CONSTRUCTION, INC.	231,380.15		
WRIGHT, MICHAEL & CATHERINE	2,547.60		
YORK COUNTY CHIEFS ASSO.	130.00		
ZAJCHOWSKI, FRED	20.00		
ZOLD, WAYNE S	2.17		
ZOLL MEDICAL CORPORATION	544.26		
<b>SUBTOTAL VENDOR PAYMENTS</b>	<b>4,012,675</b>		
<b>TAX FORWARD PAYMENTS</b>			
GILMANTON SCHOOL DISTRICT	7,658,825		
GILMANTON VILLAGE DISTRICT	7,952		
SAWYER LAKE DISTRICT	82,104		
TREASURER, COUNTY OF BELKNAP	653,951		
<b>SUBTOTAL TAX FORWARD PAYMENTS</b>	<b>8,402,832</b>		
<b>TOTAL ALL PAYMENTS FOR 2010</b>	<b>12,415,507</b>		

# The Mercier Group

*a professional corporation*

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## INDEPENDENT AUDITOR'S COMMUNICATION OF CONTROL DEFICIENCIES AND OTHER MATTERS

To the Members of the Board of Selectmen  
Town of Gilmanton, New Hampshire  
Gilmanton, New Hampshire

In planning and performing our audit of the financial statements of Town of Gilmanton as of and for the year ended December 31, 2009, in accordance with auditing standards generally accepted in the United States of America, we considered the Town's internal control over financial reporting (internal control) as a basis for designing our auditing procedures for the purpose of expressing opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we do not express an opinion on the effectiveness of Town of Gilmanton's internal control.

A *control deficiency* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A *significant deficiency* is a control deficiency, or combination of control deficiencies, that adversely affects the entity's ability to initiate, authorize, record, process, or report financial data reliably in accordance with generally accepted accounting principles such that there is more than a remote likelihood that a misstatement of the entity's financial statements that is more than inconsequential will not be prevented or detected by the entity's internal control. A *material weakness* is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the entity's internal control. Our consideration of internal control was for the limited purpose described in the first paragraph and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses.

In connection with our consideration of Town of Gilmanton's internal control as described above, we are pleased to report that we did not identify any deficiencies in internal control that we considered to be material weaknesses, as defined above. Opportunities for further consideration discussed with management during the course of audit fieldwork are outlined further in our *Communication With Those Charged With Governance* issued separately here from.

This communication is intended solely for the information and use of management and others within the organization and is not intended and should not be used by anyone other than these specified parties.

*Paul G. Mercier Jr., CPA*

**The Mercier Group**, a professional corporation  
August 9, 2010



# The Mercier Group

*a professional corporation*

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## *INDEPENDENT AUDITOR'S REPORT ON FINANCIAL STATEMENTS*

To the Members of the Board of Selectmen  
Town of Gilmanton, New Hampshire  
Gilmanton, New Hampshire

We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of Town of Gilmanton, New Hampshire as of and for the year ended December 31, 2009, which collectively comprise the Town of Gilmanton's basic financial statements as listed in the table of contents. These basic financial statements are the responsibility of management. Our responsibility is to express opinions on these basic financial statements based on our audit.

We conducted our audit in accordance auditing standards generally accepted in the United State of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall basic financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Gilmanton, New Hampshire, as of December 31, 2009, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Management has not presented a management's discussion and analysis of the financial statements. Although it is not required to be part of the basic financial statements, United States generally accepted accounting principals considers it required supplementary information. Budgetary information presented in the section marked *Required Supplementary Information* on pages 25 and 26 are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and therefore express no opinion on it.

Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.

*Paul J. Mercier Jr., CPA for*

**The Mercier Group**, a professional corporation  
August 9, 2010

# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Sawyer Lake:</b>			
117 013	L Willow Ave	.33	9,700
117 021	L Spruce Ave	.17	5,000
118 039	L Mallard Ave	.13	3,300
118 048	L Birch Ave	.13	3,300
119 004	L Drake Ave	.18	5,600
119 059	L Applewood Ave	.14	3,300
119 077	L Berry Ave	.14	5,500
120 003	L Orange Ave	.36	9,900
120 007	L Orange Ave	.20	9,400
120 010	L Orange Ave	.14	5,500
121 011	L Deer Dr	8.94	44,300
121 023	L Deer Dr	.14	5,500
121 033	L Fox Dr	.29	9,600
121 035	L Fox Dr	.14	36,900
122 026	L Deer Dr	.14	3,700
<b>Shellcamp:</b>			
131 010	L Lakeshore Dr	.20	23,600
131 039	L Penobscott Path	.14	5,300
131 047	L Penacook Ln	.14	5,300
132 023	L Malecite Ln	.14	7,900
132 069	L Lakeshore Dr	.16	9,000
132 099	L Tamarack Tr	.14	7,900
<b>Valley Shores:</b>			
130 048	L Intervale Dr	.415	9,400
130 070	L Meadow Pond Rd	.67	51,200

# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acres</u>	<u>Assessment</u>
<b>Town Owned Other Parcels:</b>			
104 001 BG11	B 25 Rainbo Ln	.00	30,900
106 058	L Mountain Rd	1.70	57,100
110 033	L Pine Cir Water Resource Land	2.70	52,900
112 019	LB 186 Crystal Lake Rd Beach	11.80	295,700
115 027	LB 19 Church St Highway Dept	.16	23,600
115 042	LB 1800 NH Rt 140 Old Town Hall	.70	375,000
124 001	LB 284 Province Rd Recycling Solid Waste Facility	8.468	235,000
124 007	L Province Rd	.64	41,900
126 021	L Powder House Ln	.76	3,300
127 001	LB 503 Province Rd Town Offices Academy Building	1.30	705,300
	B 509 Province Rd Corners Library		
127 039	L 13 Currier Hill Rd	1.10	62,900
136 014	L Loon Pond Rd	.16	300
136 029	L Loon Pond Rd Boat Ramp	.01	14,300
404 003	L Province Rd	3.80	50,700
405 071	L Sargent Rd Town Forest	66.00	95,700
406 001	L Gale Rd Town Forest	122.00	82,900
410 026	L Sawtooth Rd	3.00	12,900
410 029	L Sawtooth Rd	6.00	18,900
412 023	L NH Rt 106	2.30	4,600
412 028	L NH Rt 106	.36	6,200
413 060	LB 182 Allens Mill Rd (GYO Park)	40.00	194,300
413 113	297 NH Rt 140 Public Safety Complex	3.007	979,300
414 021	L Willowgrass Ln "Betty" Smithers Town Forest	253.00	177,100
414 042	L Heritage Ln	3.56	100,800
416 033	L NH Rt 140	4.10	71,100
417 016	LB 770 Stage Rd Highway Dept	4.80	309,100
418 018	L Off Gilman & Potter Rd Town Forest	22.00	25,600
418 022	L Off Gilman Rd Town Forest	5.90	11,800



# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot</u>	<u>Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Town Owned Other Parcels continued:</b>				
418	023	L Gilman Rd Town Forest	66.00	66,500
418	095	L Burke Rd	11.30	66,500
421	009	L Snowshoe Hill Rd	17.68	21,300
421	017	L South Rd	.08	200
423	029	L Pancake Hill Rd	.07	100
424	036	L Pine Hill Rd Town Forest	141.00	122,100
424	070	L Province Rd	.51	29,200

## Town Owned Conservation/Recreation Parcels:

115	029	L Off Elm St	1.00	2,000
116	014	L Stage Rd	.20	4,700
128	001	L NH Rt 140	13.71	12,800
413	007	L NH Rt 140	19.97	27,200
415	003	L NH Rt 140	.79	1,600
416	021	L NH Rt 140	28.00	111,400
417	036	L Off Stage Rd	7.10	14,200
418	033	L Stage Rd	.50	1,000
420	044	L Shellcamp Rd	34.90	45,100
420	062	L Meadow Pond Rd	1.00	2,900
422	004	L Loon Pond Rd	27.00	147,400
423	001	L Province Rd	7.49	15,000

## Town Owned Conservation/Recreation Parcels In Sawyer Lake:

117	017	L Fir Ave	.16	5,600
119	107	L Plum Ave	.35	3,500
122	049	L Hemlock Dr	.14	6,100

# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Town Owned Conservation/Recreation Parcels In Shellcamp:</b>			
130 019	L Cedar Dr	.746	11,700
132 008	L Montauk Way	.55	9,400
132 060	L Musket Tr	.41	7,800
132 062	L Musket Tr	.71	8,300
132 077	L Warbonnet Ln	.74	10,000
132 092	L Buck Ln	.17	5,500
132 101	L Tamarack Tr	.69	8,200
132 110	L Arrowhead Ln	.14	4,000
132 114	L Arrowhead Ln	1.20	7,100
133 069	L Flintlock Cir	.16	6,100
133 073	L Flintlock Cir	.15	8,000
133 083	L Flintlock Cir	1.14	7,000

## Town Owned Conservation/Recreation Parcels In Valley Shores:

130 004	L Valley Shore Dr	.57	13,200
130 012	L Cedar Dr	20.00	35,800
130 013	L Cedar Dr	.344	10,700
130 022	L Butternut Ln	.459	11,000
130 024	L Butternut Ln	1.30	12,500
130 026	L Butternut Ln	.705	9,900
130 032	L Butternut Ln	.344	10,700
130 035	L Butternut Ln	.378	10,800
130 038	L Winter St	.688	13,200
130 039	L Winter St	1.195	14,100
130 054	L Intervale Dr	1.010	10,500
130 056	L Intervale Dr	.734	10,000
130 059	L Cedar Dr	.45	11,000
130 061	L Cedar Dr	.904	8,600
130 064	L Cedar Dr	.735	11,600

# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Town Owned Conservation/Recreation Parcels In Valley Shores continued:</b>			
131 078	L Valley Shore Dr	.25	22,500
131 088	L Valley Shore Dr	1.34	14,600
<b>Cemeteries:</b>			
108 014	Crystal Lake Rd Cemetery	.34	700
116 015	Hillside Cemetery Edgerly Rd	1.20	2,400
125 003	Copp Cemetery Province Rd	.56	1,100
128 020	Beech Grove Cemetery	6.60	13,200
405 088	Page-Sargent Cemetery Middle Rt	.19	400
406 030	Guinea Ridge Cemetery Guinea Ridge Rd	.44	900
413 009	Friends Cemetery NH Rt 140	.19	400
420 043	Buzzell Cemetery Shellcamp Rd	1.10	2,200
<b>School District Parcels:</b>			
415 040	LB 1386 NH Rt 140	27.00	5,041,800
417 007	L White Oak Rd	46.00	103,000
426 034	LB 12 Sanborn Hill Rd	.40	110,500



RESIDENT BIRTH REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING  
DECEMBER 31, 2010

DATE OF EVENT	NAME OF CHILD	NAME OF FATHER	NAME OF MOTHER	PLACE OF EVENT
01/09/10	VALIGURA, VIVAN CLAIRE	VALIGURA, GEORGE	VALIGURA, SARA	CONCORD, NH
01/15/10	COLVIN, ADDISON ROSE	COLVIN JR, ROBERT	COLVIN, SUSAN	CONCORD, NH
01/28/10	ROGERS, CARSON THOMAS	ROGERS, ZACHARY	ROGERS, NICOLE	CONCORD, NH
02/06/10	BECK, BAILEY PAIGE	BECK, NICHOLAS	BECK, NADIA	CONCORD, NH
02/09/10	HAMEL, JAYCOB TYLER	GARNETT, JUSTIN	HAMEL, SAMANTHA	CONCORD, NH
02/11/10	KAZMAIER, WILLIAM JASON	KAZMAIER, JAMES	KAZMAIER, TARA	CONCORD, NH
02/17/10	BAKER, AVA HARMONY	BAKER, SEAN	DAIGNEAU, HEATHER	LAONIA, NH
03/14/10	URBAN, WESTON JAMES	URBAN, BRIAN	WOOD, OLIVIA	CONCORD, NH
03/30/10	LEMIEN, ADYSEN DENISE	LEMIEN, THOMAS	HARPELL-LEMIEN, AMY	CONCORD, NH
04/13/10	O'BRIEN JR, KEVIN JOHN	O'BRIEN, KEVIN	MORRISSETTE, JESSICA	CONCORD, NH
05/12/10	AKERSTROM, LUCY ANNE	AKERSTROM, STEPHEN	AKERSTROM, SARAH	CONCORD, NH
05/30/10	WEBER, BRISTOL MARION	WEBER, NICHOLAS	WEBER, BIANCA	CONCORD, NH
06/04/10	FISHER, AIDEN RILEY	FISHER, PATRICK	FISHER, ROBIN	CONCORD, NH
06/23/10	BISHOP, LILY MABEL	BISHOP, ALLAN	BISHOP, JESSICA	LAONIA, NH
06/23/10	RONDOLET, DEANNA MARIE	RONDOLET, DONALD	RONDOLET, DONNA	CONCORD, NH
06/24/10	REED, SILAS CARLTON	REED, JASON	REED, KENDRA	CONCORD, NH
06/29/10	PAGE, VIOLET MAE	PAGE II, CARLETON	PAGE, ASHLEY	CONCORD, NH
07/07/10	RUITER, DANIKA BELLE	RUITER, JACOB	FITZPATRICK, AIMEE	LAONIA, NH
07/10/10	DALEY, RENA MAY-JOAN	DALEY, RICHARD	PINEAU, REBECCA	LAONIA, NH
07/10/10	DEGRACE, KYLIE JEANNE	DEGRACE, NICHOLAS	BOZEMAN, JUSTINE	CONCORD, NH
07/14/10	MOSHER, BRODY LUCAS	MOSHER, RYAN	MOSHER, STACIE	LAONIA, NH
07/17/10	BYERS, MASON NICHOLAS	BYERS, WESLEY	BYERS, KERRI	CONCORD, NH
07/23/10	PORTER, LEAH MARIE	PORTER, CHRISTOPHER	PORTER, ASHLEY	CONCORD, NH
07/30/10	HAWKINS, OWEN CHRISTOPHER	HAWKINS, ADAM	HAWKINS, SAMANTHA	CONCORD, NH
08/24/10	BONNETT, SAMANTHA LILLY	BONNETT, NICKOLAS	DOUBLEDAY-BONNETT, JENNIFER	CONCORD, NH
10/05/10	PARADISE, EMERY PAUL	WOOD, CRAIG	PARADISE, SAMANTHA	CONCORD, NH
10/10/10	WOOD, CAITLYN SUSAN	FULLER, BRIAN	WOOD, CHRISTINE	CONCORD, NH
11/14/10	FULLER, MASON MICHAEL	SICARD, JODY	LEGERE, AMIE	CONCORD, NH
11/19/10	SICARD, AUSTIN JAMES	PLOURDE, JEREMY	SMITHERS, KERI	ROCHESTER, NH
12/17/10	PLOURDE, COOPER JUDE		PLOURDE, REBECCA	LAONIA, NH

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.



DEBRA A. CORNETT  
TOWN CLERK, GILMANTON


RESIDENT MARRIAGE REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING  
DECEMBER 31, 2010

DATE OF EVENT	PERSON A	PLACE OF RESIDENCE	PERSON B	PLACE OF RESIDENCE	PLACE OF MARRIAGE
01/01/10	MORRIS, KELLEY M	GILMANTON, NH	MAJOR, JENNIFER L	GILMANTON, NH	CONCORD, NH
01/09/10	LALLIER, TRACEY J	GILMANTON, NH	RASMUSSEN, ERIC H	GILMANTON, NH	BEDFORD, NH
05/08/10	BURTON, JOHN R	GILMANTON, NH	LAPORTE, LAURIE A	GILMANTON, NH	MEREDITH, NH
05/22/10	KINGSBURY, ALLAN A	GILMANTON, NH	LANIA, WENDY H	GILFORD, NH	WOLFEBORO, NH
06/07/10	PARADISE, PAUL A	GILMANTON, NH	CHAMPAGNE, JANE D	GILMANTON, NH	LACONIA, NH
06/26/10	BARNARD, WILLIAM L	GILFORD, NH	DAIGLE, MAGEN M	GILMANTON, NH	LACONIA, NH
07/04/10	GENTRY, RUSSELL T	BOSTON, MA	MALONEY, EDNA MARGARET	GILMANTON, NH	PORTSMOUTH, NH
07/29/10	NISBET, RONALD M	FARMINGTON, NH	CARTER, KELLY L	GILMANTON IW, NH	GILMANTON, NH
08/07/10	BOZEMAN, ERIC S	GILMANTON, NH	CAGGIANO, COURTNEY L	GILMANTON, NH	LOUDON, NH
08/28/10	KILEY, PAUL	GILMANTON, NH	GEIST, MARYALYCE	GILMANTON, NH	GILMANTON, NH
09/04/10	DUNGELMAN, MICHAEL J	GILMANTON, NH	PICKOWICZ, ANNE R	GILMANTON, NH	GILMANTON, NH
10/02/10	SANDERS, SHAWN J	ALTON, NH	JAMES, NICOLE A	GILMANTON IW, NH	ALTON, NH
10/04/10	LAWSON, JOAN R	GILMANTON, NH	AYER, PAULA	GILMANTON, NH	BETHLEHEM, NH
10/10/10	LOCKWOOD, KENNETH G	GILMANTON, NH	GATTERMANN, MELANIE A	CENTER OSSPEE, NH	GILFORD, NH
10/23/10	AMES, ERIC P	GILMANTON IW, NH	BENSON, DEVON M	GILMANTON IW, NH	GILMANTON IW, NH
10/24/10	FRENCH, CHRISTIE L	GILMANTON, NH	MATOS RODRIGUEZ, JAVIER	SANTO DOMINGO, DR	GILFORD, NH
12/30/10	LAUTENSCHLAGER, KURT E	GILMANTON IW, NH	BURNHAM, MELANIE A	ISSAQUAH, WA	NASHUA, NH

NON-RESIDENT 2010 MARRIAGE REPORT:

07/24/10	GODDARD, DAVID M	FOXFIELD, CO	SMITH, TRACEY J	FOXFIELD, CO	GILMANTON, NH
07/24/10	DOWNING, JASON P	BROOKLINE, MA	REDDICK, SARAH A	BROOKLINE, MA	GILMANTON IW, NH
07/31/10	GRAY, ELIAS J	WHITE RIVER JUNCTION, VT	BATES, JODI L	WHITE RIVER JUNCTION, VT	GILMANTON, NH
11/21/10	SYDOW, JEFFREY S	ALTON BAY, NH	NORMAN-BURKE, ANN K	ALTON BAY, NH	ALTON BAY, NH

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.

  
DEBRA A. CORNETT  
TOWN CLERK, GILMANTON



RESIDENT DEATH REPORT FOR THE TOWN OF GILMANTON, NH  
FOR THE YEAR ENDING DECEMBER 31, 2010

DATE OF EVENT	NAME OF DECEASED	PLACE OF EVENT	NAME OF FATHER	MAIDEN NAME OF MOTHER	MILITARY
01/01/10	SANVILLE, THOMAS	GILMANTON	SANVILLE, WILLIAM	BRASSAW, FLORENCE	N
01/30/10	TASH, MARY	LACONIA	BERRY, WALTER	HOWARD, MARY	N
02/04/10	POCOCK, RODNEY	CONCORD	POCOCK, RODNEY	SCHETTLE, DALLAS	N
04/11/10	SPAULDING JR, FRANK	GILMANTON IW	SPAULDING SR, FRANK	FINAMORE, FLORENCE	N
06/09/10	ORMAN, SYLVIE	GILMANTON	COTNOIR, MARCEL	CHAREST, DORIS	N
06/18/10	PINKHAM, MARJORIE	LACONIA	KEENE, CYRIL	TERREL, GLADYS	N
07/09/10	YOUNG, RHONDA	CONCORD	AUSTIN, LELAND	LANE, TAITH	N
07/16/10	COMAN III, HERBERT	LACONIA	COMAN JR, HERBERT	BUDDINGTON, BEVERLY	Y
07/18/10	JONES, LAWRENCE	CHICESTER	JONES, ERNEST	PRICE, DORIS	N
08/23/10	DIVERS, WILLIAM	GILMANTON IW	DIVERS SR, WILLIAM	WALKER, MARY	N
09/06/10	RUSSELL, BEATRICE	LACONIA	THOMPSON, MARO	CARPENTER, CORDELLIA	N
10/27/10	HAYNES JR, JAMES	GILMANTON IW	HAYNES SR, JAMES	MORRISSEY, ANNA	Y

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF

*Debra A. Cornett*  
DEBRA A. CORNETT  
TOWN CLERK, GILMANTON



## **TOWN OF GILMANTON SCHEDULE OF MEETINGS**

<b>Board of Selectmen:</b>	Mondays at 6 p.m. or as posted Please call to be placed on agenda
<b>Planning Board:</b>	2nd Thursday of the month – 7 p.m.
<b>Zoning Board of Adjustment:</b>	3rd Thursday of the month - 7 p.m.
<b>Historic District Commission:</b>	1st Tuesday of the month – 7 p.m.
<b>Conservation Commission:</b>	2nd Tuesday of the month – 7 p.m.
<b>Gilmanton Land Trust:</b>	Meets Monthly – Contact Committee Member

## **2011 TOWN HOLIDAYS**

New Year's Day – Friday, December 31<sup>st</sup>

Martin Luther King Day – Monday, January 17<sup>th</sup>

President's Day – Monday, February 21<sup>st</sup>

Memorial Day – Monday, May 30<sup>th</sup>

Independence Day – Monday, July 4<sup>th</sup>

Labor Day – Monday, September 5<sup>th</sup>

Columbus Day – Monday, October 10<sup>th</sup>

Veterans Day – Friday, November 11<sup>th</sup>

Thanksgiving Day – Thursday, November 24<sup>th</sup>

Thanksgiving Friday – Friday, November 25<sup>th</sup>

Christmas Day – Monday, December 26<sup>th</sup>

## TELEPHONE DIRECTORY

**FIRE - EMERGENCY** 911  
**POLICE DEPARTMENT - EMERGENCY** 911

### GOVERNMENT - BUSINESS HOURS

**Selectmen, Planning, Zoning, Building/Code Enforcement/Health** 267-6700

503 Province Road, PO Box 550, Gilmanton, NH 03237

Monday, Wednesday, Thursday, Friday 9:00 AM - 4:30 PM

Closed Tuesday

**Town Clerk/Tax Collector's Office** 267-6726

503 Province Road, PO Box 550, Gilmanton, NH 03237

Monday 9:00 - 2:00 6:00 - 8:00 PM

Tuesday Closed

Wednesday & Friday 9:00 - 4:00 PM

Thursday 9:00 - 2:00 PM 6:00 - 8:00 PM

**Town Landfill & Recycling Center** 267-6070

284 Province Road, PO Box 550, Gilmanton, NH 03237

Wednesday 7:00 AM - 6:00 PM

Saturday 7:00 AM - 1:00 PM

Sunday 12:00 PM - 5:00 PM

**Elementary School** 364-5681 or 364-7311

1386 NH Route 140, Gilmanton IW, NH 03837

**Fire Department - Corners - Business Phone** 267-8466

297 NH Route 140, Gilmanton, NH 03237

**Fire Department - Iron Works - Business Phone** 364-2500

1824 NH Route 140, Gilmanton IW, NH 03837

**Highway Department** 364-7711

770 Stage Road, PO Box 550, Gilmanton, NH 03237

**Parks & Recreation (seasonal)** 364-9411

186 Crystal Lake Road, PO Box 550, Gilmanton, NH 03237

**Police Department - Business Phone** 267-7401

297 NH Route 140, PO Box 190, Gilmanton, NH 03237

**Superintendent of Schools** 267-9097

9 Currier Hill Road, PO Box 309, Gilmanton, NH 03237

### Libraries

Gilmanton Iron Works open May through October

Tuesday 9:30 AM - 12:00 PM

10:00 AM - 11:00 AM - Tuesday Story Hour

Wednesday 4:00 PM - 6:00 PM

Saturday 9:30 AM - 12:00 PM

**Corner Library** 267-6200

May - October

January - April & November - December

Monday 2:00 PM - 8:00 PM

Wednesday 2:00 PM - 4:00 PM

Tuesday 2:00 PM - 4:00 PM

Saturday 10:00 AM - 12:00 PM

Wednesday 2:00 PM - 6:00 PM

Thursday 2:00 PM - 8:00 PM

Friday 2:00 PM - 4:00 PM